CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ennis Grundmeyer
1241 Kabel Dr
New Orleans, La 70131

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Constable 2nd City Court
Orleans Parish
New Orleans, La

OFFICE USE ONLY

10/00
10-G
10/14

0003814

3. Date of Primary 10-7-2000

This report covers from 9-27-2000 through 10-17-2000

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16 day of OCTOBER, 2000.

Ennis Grundmeyer
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

368-1101
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3100 00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	3100 00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3100 00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	5154 16
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	5154.16

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	3469 36
15. *Plus* total receipts this period (Line 8 above)	3100 00
16. *Less* total disbursements this period (Line 13 above)	- 5154.16
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1415.20

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
LAWRENCE GIAMOBELLOCA 8200 HWY 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		100.00	100.00
WILSON SHOUGHROE 115 28TH ST NEW ORLEANS, LA 70124 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		100.00	100.00
DAB PROPERTIES 1515 POYDRAS ST. NEW ORLEANS, LA 70112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		100.00	100.00
EDDIE L. SAPIR 417 S. BROAD ST. N.O. LA 70112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		1400.00	1400.00
TROY CARTER 2319 EASTER LN. NEW ORLEANS, LA 70131 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		1400.00	1400.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		3100	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
DAVID TOMKINS STUDIO 6861 JEFFERSON HWY HARAHAN, LA 70123	9-20-00	PHOTOGRAPH'S FOR CANDIDATE - DIFFERENT ORGANIZATIONS	85.00
LIFE	9-26-00	FOR ADVERTISEMENT + LIFE BALLOT	750.00
R.D.O.	9-21-00	FOR ADVERTISEMENT + R.D.O. BALLOT	600.00
HYP INC 3350 RIDGELAKE AVE METAIRIE LA	10-3-00	FOR ADVERTISEMENT ON BALLOT SENT TO VOTERS	2800.00
FOOR COLUMBUS THE CATERER 3711 WESTBANK EXPRESSWAY HARVEY, LA	10-7-00	SANDWICHES FOR VICTORY PARTY	242.51
CHARLIE'S 4850 GEN MEYER AVE NEW ORLEANS, LA 70131	10-7-00	CHICKEN FOR VICTORY PARTY	76.65
PARC FONTAINE C/VO 3200 RUE PARC FONTAINE NEW ORLEANS LA 70131	10-7-00	VICTORY PARTY RENTAL + EXPENSES FOR PARTY	600.00
3. SUBTOTAL (optional)			5,154.16
4. TOTAL (optional - complete only on last page of this schedule)			5,154.16

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