# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Mary T. Gourdon
19290 Gourdon Lane
Port Vincent, LA
70726

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor
Port Vincent, LA

OFFICE USE ONLY

10/00
10-4
10/18

0003821

3. Date of Primary October 7, 2000

This report covers from Sept. 18, 2000 through Oct. 18, 2000

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia Bank
Plantation Branch
7995 Vincent Road
Denham Springs, LA
70726

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Mary T. Gourdon

Daytime Telephone (225) 698-3425

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of October, 2000

Mary T. Gourdon
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225)698-3425
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

Form 152, Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 250.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 250.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 250.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 374.~~06~~ 60 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | .54 |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 375.10 ~~374.06~~ |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 125.10 |
| 15. *Plus* total receipts this period (Line 8 above) | 250.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 375.10 ~~374.06~~ |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | -0- ~~1.04~~ |

Form 102, Rev. 5/98, Page Rev. 5/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| J. Hugh & Peggy Martin<br>1 Canal Place, Suite 2600<br>265 Canal Street<br>New Orleans, LA 70130<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 09/27/00 | 100.00 | 100.00 |
| Tom & Terri Sullivan<br>P. O. Box 1150<br>Livingston, LA 70754<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/03/00 | 25.00 | 25.00 |
| Oliver G. & Janis Grantham<br>101 Yellowstone St.<br>Kenner, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/03/00 | 25.00 | 25.00 |
| Sam M. Digirolamo<br>7949 Denham Chase<br>Denham Springs, LA 70726<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/03/00 | 25.00 | 25.00 |
| Cissy Waldrep Interiors<br>115 Range Avenue<br>Denham Springs, LA 70726<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/03/00 | 25.00 | 25.00 |
| Millie Bunch, Ltd d/b/a<br>Lawyers Title of Denham Springs<br>130 Lakeland Blvd.<br>Denham Springs, LA 70726<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/03/00 | 25.00 | 25.00 |
| Stacy T. Jones<br>P. O. Box 878<br>Denham Springs, LA 70727<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/03/00 | 25.00 | 25.00 |
| 4. SUBTOTAL (this page) | | 250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 250.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

Form 102 Rev. 3/95 Page Rev. 3/95

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Mary T. Gourdon
19290 Gourdon Lane
Port Vincent, LA 70726

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 84.34

d. Balance due ..... $ ~~84.34~~ 83.80

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 10/18/00 | .54 | |
| | Balance Forgiven | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98 Page Rev. 3/98.

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| U. S. Postal Service<br>French Settlement, LA | 9/18/00 | Postage to mail Campaign Report & 100 Stamps for mail-out | 33.77 |
| Office Depot<br>1683 O'Neal Lane<br>Baton Rouge, LA 70815 | 10/03/00 | Copies & folding for mail-out, Envelopes, and Printer Cartridges | 77.31 |
| U. S. Postal Service<br>Prairieville, LA | 10/03/00 | 150 Postage Stamps to complete mail-out | 49.50 |
| Bridget A. Gourdon<br>19290 Gourdon Lane<br>Port Vincent, LA 70726 | 10/07/00 | Telephoning to registered voters to remind to go vote. | 50.00 |
| Cracker Barrel Store #25<br>Hwy 16 at Hwy 42<br>Port Vincent, LA | 10/08/00 | Sodas for Victory Party Sunday Aft. | 24.13 |
| Parker's Supermarket<br>20009 Walker South Road<br>Denham Springs, LA 70726 | 10/08/00 | Party Trays, Ice, Paper Cups for Victory Party | 73.97 |
| Erin Barbay<br>1520 Sidney St.<br>Sunshine, LA 70780 | 10/08/00 | Reimb for Veggie Trays picked up at Albertson's for Victory Party | 65.38 |
| Liberty Bank | 10/10/00 | Service Charge | .50 |
| 3. SUBTOTAL (optional) | | | 374.56 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 374.56 |

Form 102, Rev. 3/98 Page Rev. 8/98