CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Louis J. Marshall
225 15th Street
Alexandria, LA 71301

2. Office Bought (include title of office as well as parish, city, town and/or election district)

City Council Dist. 1
Alexandria, LA
Rapides Parish

OFFICE USE ONLY

10/00
10 0
Amendment

0003854

3. Date of Primary October 7, 2000

This report covers from Sept 1 through Oct 7-00

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Region Bank
625 Murray
Alexandria, LA 71301

7. Full Name and Address of Treasurer

Irma Wright
98 Essie Street
Alexandria, LA 71301

This amendment corrects previously filed 10-0 report and [illegible] some [illegible] on 10. Rept. CAB

9. Name of Person Preparing Report Irma Wright

Daytime Telephone 318-443-8618

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30 day of Oct, 2000.

Louis J. Marshall
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-445-0120
Daytime Telephone

Amendment(s) Attached
AMENDMENT

Irma Wright
Signature of Treasurer

318-443-8618
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Louis J. Marshall
225 15th Street
Alexandria, LA 71301

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

City Council Dist. 1
Alexandria, LA
Rapides Parish

OFFICE USE ONLY

K.G. 10/20
10/11

0003854

3. Date of Primary October 7, 2000

This report covers from Sept. 19 through Oct. 7, 2000

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

SCANNED
Date 10/20/00 By [illegible]

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Region Bank
625 Murray
Alexandria, LA 71301

7. Full Name and Address of Treasurer

Irma Wright
98 Essie Street
Alexandria, LA 71301

9. Name of Person Preparing Report Irma Wright

Daytime Telephone 318-443-8618

10. WE HERESY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16 day of Oct 2000.

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-445-0120
Daytime Telephone

[signature]
Signature of Treasurer

318-443-8618
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2740.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2740.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3359.83
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	3359.83

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	676.06
15. *Plus* total receipts this period (Line 8 above)	2740.00
16. *Less* total disbursements this period (Line 13 above)	3359.83
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	56.23

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 AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	250.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	250.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	653.76
15. *Plus* total receipts this period (Line 8 above)	250.00
16. *Less* total disbursements this period (Line 13 above)	867.69
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	36.07

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Mitrent Elliott 3732 McCann DR Alex. LA. 71302 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4 Sept 00	25.00	25.00
SATiRene Design 3728 Sloop Pineville, LA. 71360 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-7-00	30.00	30.00
Rudolph Washington 5306 Laney St. Alex. LA. 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-31-00	30.00	30.00
Dehamiah Harris 213 N 16th St. Alexandria, LA. 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8.31.00	15.00	15.00
Pat Mset Louis M. Smith 1406 Katuy St. Alex. LA. 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-8-00	85.00	85.00
Philip D Eisenwinter 2905 Elliott St. Alex. LA. 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-31-00	20.00	20.00
John F Barton DL 6630 1st St. Alex. LA. 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-8-00	5.00	5.00

1 of 3

AMENDMENT 210.00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Home Builder Association 2017 Mc Neil Dr. Alx. LA. 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-16-00	500.00	500.00
Bethlehem B.C. Rt 2 Box 77F Rapid MS 39661 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-8-00	15.00	15.00
Dr. & Mrs. Robert Freeman Jr. 711 Kimball Ave Alx. LA. 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-15-00	50.00	50.00
Nellie L. Hill 224 15th St Alx. LA. 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-9-00	10.00	10.00
Lois L Cooper 2010 Jackson St. Alx. LA. 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-8-00	50.00	50.00
Ben Jamin Clark, III 5515 Jeff Davis Alx. LA. 71302 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-8-	10.00	10.00
Homer H Adler 4807 West Garden Blvd. Alx. LA. 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-6-00	50.00	50.00
4. SUBTOTAL (this page)		685.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions).

The following information must be provided for all contributors to your campaign during this reporting period; except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Berca Sequoit 605 Pacific Ave. Bayou, La. 71309 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-1-00	10.00	10.00
Louis J. Marshall 203 15th St. Alex, La. 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		450.00	950.00
Fund Raiser Bolton Avenue Community Center Alex. LA, 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-5-00	885.00	885.00
DR. Alfred Marbaum 2400 Horseshoe Dr. Alexandria, La. 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-6-00	250.00	
Lucy Pearson 5131 Winbermere Alex. LA. 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-6-00	50.00	
Martin Johnson 1739 Thornton Dr. Alex LA. 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-6-00	50.00	
Thomas Anthony 600 DeSoto Alex. LA. 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-6-00	150.00	
4. SUBTOTAL (this page)		1815.00	N/A
5. TOTAL (complete only on last page of this schedule)		27,40.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
LUCY Pearson 5131 Kindermere Alex, LA. 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-6	50.00	
Martin Johnson 1739 Thornton Ct Alex. LA. 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-6-00	50.00	
Thomas Antoon 600 Desoto Alex. LA. 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-6-00	150.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 250.00

Form 102, Rev. 3/98, Page Rev. 3/98.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Ryans 3024 W. MacArthur Dr. Alexandria, LA. 71303	9-5-00 9-17-00	Campaign Lunch	18.94 20.66
Albertson 5. MacArthur Dr. Alexandria, LA. 71301	9-8-00	Campaign Expenses	96.88
LA. Trophies 3420 Maddie St. Alexandria, LA. 71301	9-6-00	Trophies	25.38
Cenla Broadcasting Alexandria, LA. 71301	9-11-00	Adv.	700.00
Sam Club 3805 N Blvd. Alexandria, LA. 71301	9-8-00 9-9-00	Food for Campaign	30.42 50.60
Save-a-Lot Westgate Mall Alx. LA. 71301	9-16-00	For Cookout	40.30
Bertha Boutique 6512 Joyce Alexander, LA.	9-11-00	Shirts	82.00
Phillips Signs 1805 Rapides Ave. Alx. LA. 71301	9-17-00	Sign	78.41
3. SUBTOTAL (optional)			1143.59
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Isaac King 328 15th St. Alex. La. 71301	9-15-00	Help For passing out cards	20.00
Brion Lee 1425 Madison st Alex. LA. 71301	9-15-00	"	20.00
Jewel Hayward 1425 Madison st Alex. LA 71301	9-15-00	"	20.00
Derrick Hall 224 1st st Alex. LA. 71301	9-16-00	"	20.00
Evrick Love 1207 Monroe st Alex. LA. 71301	9-16-00	"	20.00
Melvin Mansure 225 16th st. Alex. LA 71301	9-16-00	"	20.00
Texaco 5305 Jackson st Alexandria, LA 71301	9-16-00 9-17-00 9-18-00	Gas " "	8.62 14.00 10.00
Walmart Alex. LA 71301	9-8-00	Supplies for fundraiser	150.60 79.62
3. SUBTOTAL (optional)			383.84
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
John Delirsgo 1221 Lee st Alex, LA 71301	9-10-00	Van Wash	32.00
Bugle Boy store 3437 Masonic dr Alex, LA 71301	9-13-00	shirts	51.78
Piggly Wiggly Hwy 28 E. Pineville, LA 71301	9-8-00	Campaign pin parts	98.38
Office Depot 1804 McArthur dr Alex, LA 71301	9-8-00 9-13-00 9-16-00	Supplies Magic card	43.34 102.23 144.06
Mercedes Harley 14th st Alex, LA, 71301	9-8-00	Artwork	15.00
Speedy Stop 99 MacArthur dr Alex, LA 71303	9-16-00 9-12-00	Gas "	28.00 18.40
Sam Club 3805 N 8 Blvd Alexandria, LA. 71301	10-7-00	Victory Celebration	204.62
Alexandria Daily Journal 605 Washington St. Alex, LA 71301	10-6-00	Advertising	227.90
3. SUBTOTAL (optional)			965.71
4. TOTAL (optional - complete only on last page of this schedule)			

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
HOKU POKUS 1434 D Dorchester Alexandria, LA.	10-6-00	Victory party	103-29
KBCE Boyce LA.	10-6	Radio Ad.	102.00
S Arm Club 3805 N Blvd Alexandria LA.	30-9-00	Lookout	168.61
Century Tel 3601 N Blvd Alex. LA.	10-6-00	Phone	105.00
Chevron 706 N Third St Alex. LA. 71301	10-7-00	Transporting Voters	56.89
Wal Mart Super Store Alexandria LA. 71301	10-7-00	Supplies	81.90
Susie Willis Catering	10-7-00	Catering Service	150.00
Marshall Sonny Byrd 5105 Robinson DR Alexandria, LA.	10-7-00	Announcements	180.00
3. SUBTOTAL (optional)			867.69
4. TOTAL (optional - complete only on last page of this schedule)			3359.83

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
HOKU POKUS 1434 D Dorchester Alexandria, LA.	10-6-00	Victory party	103-29
KBCE Radio station 7771 Hwy 1 North Boyce LA.	10-6-00	Radio Ad.	102.00
S Arm Club 3805 N Blvd Alexandria LA.	30-9-00	Lookout	168.61
Century Tel 3601 N Blvd Alex. LA.	10-6-00	Phone	105.00
Chevron 706 N Third St Alex. LA. 71301	10-7-00	Transporting Voters	56.89
Wal mart Super Store 2050 N Main DR. Alexandria LA. 71301	10-7-00	Supplies	81.90
Susie Willis Catering 1512 Monroe St. Alexandria LA. 71301	10-7-00	Catering Service	150.00
Marshall Sonny Byrd 5105 Robinson DR Alexandria, LA.	10-7-00	Announcements	180.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			867.69

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