COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Crescent River Port Pilots' Association Local Political Action Committee
8712 Highway 23
Belle Chasse, LA 70037

OFFICE USE ONLY

Pac
Monthly
1/9

0400155

2. Date of Primary_____Monthly_____

This report covers from _December 1, 2003____ through __December 31, 2003 _____

3. Type of Report:

_____180th day prior to primary
___ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____10th day prior to general
___ _40th day after general
_____Annual
___x__Monthly
_____Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
E. Michael Bopp	Chairperson	8712 Highway 23, Belle Chasse, LA 70037
Allen J Gibbs	Treasurer	Same

Missing numbered pages were blank and had no information on them.

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? _____ Yes _ x No If "yes", which party?

7. a. Name of Person Preparing Report Arwin P. Bascle

b. Daytime Telephone 504-864-0280

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _6th____day of __January___, __2003_____.

E. Michael Bopp
Signature of Committee/Chairperson

_____504-392-5016_____
Daytime Telephone

Allen J Gibbs
Signature of Committee Treasurer, if any

_____504-392-5016_____
Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0.00
2. In-kind Contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 *or less*	0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	1,505.00
10. In-Kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	1,600.00
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	3,105.00
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	3,105.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	17,979.81
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	0.00
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	3,105.00
20. Funds on hand at close of reporting period	14,874.81

Form 202, Rev. 2/98. Page Rev. 3/98.

Candidate Beneficiaries:			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expend-itures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Arwin Bascle 2503 Pine Street New Orleans, LA 70125 Candidate Beneficiaries:	December 1, 2003	Professional Services	500.00
Kathleen Blanco Inauguration and Transition, Inc. 701 Robley, Ste. 200 Lafayette, LA 70503 Candidate Beneficiaries:	December 11, 2003	Contribution	1,000.00
Secretary of State State Capitol Baton Rouge, LA 70804 Candidate Beneficiaries:	December 16, 2003	Filing Fee	5.00
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
3. SUBTOTAL (optional)			1,505.00
4. TOTAL (optional - complete only on last page of this schedule)			1,505.00

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient Candidate	2. Contributions Made this Reporting Period a. Date(s)	b. Amount(s)
Henry Rodriguez Post Office Box 397 St. Barnard, LA 70085	December 11, 2003	500.00
Jeff Arnold 2407 Danbury Drive New Orleans, LA 70131	December 11, 2003	600.00
Karen St. Germain Post Office Box 725 Pierre Part, LA 70339	December 29, 2003	500.00
3. SUBTOTAL (optional)		1,600.00
4. TOTAL (optional - complete only on last page of this schedule)		1,600.00