CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
William B "Pete" King
PO Box 1259
Blanchard, LA
71086

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
District Judge
1st Jud. District
Caddo Parish

OFFICE USE ONLY
10/03
40-G
1/16
0400218

3. Date of Primary General Nov. 15, 2003
This report covers from 10-26-03 through 11-15-03

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
✓ 40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Hiberia Nat'l Bank

7. Full Name and Address of Treasurer
Helen Sikes
9900 Mansfield Road
Keithville, LA 71047

SCANNED
JAN 28 2004
By: BM

9. Name of Person Preparing Report Helen B. Sikes
Daytime Telephone 318-687-7639

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26th day of Dec, 2003

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Helen B Sikes, CPA
Signature of Treasurer

318-687-7639
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2004 JAN 20 PM 1:55
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Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT ATTACHED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	5,150.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	5150.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) 10-26-03	18,534.82
15. *Plus* total receipts this period (Line 8 above)	5,150.00
16. *Less* total disbursements this period (Line 13 above)	23,684.84
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	0.00

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SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Valuation if In-Kind
Amy + Eron Brainard 708 Ontario Sport, LA 71106	11/11/03	350	
Michelle Garville 3925 Madison Sport LA 71107	11/11/03	1500	
Jack Bailey 10947 Lamplight Sport LA 71106	11/11/03	1000	
Jason Waltman 3646 Youree Sport LA 71105	11/11/03	1000	
Ronald Lattier PO Box 177 Sport LA 71161	11/11/03	1000	
~~[illegible]~~ Dudley Tew Sport LA	11/11/03	300	

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Christine King
(spouse)

2. a. Date* 7/01/03 **b. Interest rate** _____ %(a.p.r.)

c. Amount borrowed* ..... $ 39,200 -

d. Balance due ..... $ -0- (*)

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
(*) Loans	forgiven	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

W. B. "Pete" King

2. a. Date* _____ **b. Interest rate** _____ %(a.p.r.)

c. Amount borrowed* ..... $ 72,275 - (*)

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
(*) Loans	forgiven	

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(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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Page of pages.

TOTAL P.02

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on **all** campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Whiteside Advertising Sport, LA	11/7/03	Advertising	23,684.84
SUBTOTAL (optional)			23,684.84
TOTAL (optional - complete only on last page of this schedule)			23,684.84

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