STATEMENT OF ORGANIZATION

OFFICE USE ONLY 04

0400315

S/O 1/21

Rec # 4920 #1044

1. Name and Address of Committee

Committee to Elect Bill Carmichael
Post Office Box 1415
Clinton, LA 70722

2. Date of this Statement

January 20, 2004

3. Estimated Membership

six

4. Amended Statement?

____ Yes _X_ No

Check if:

New Committee_____ Monthly Filer _____

5. All Committee Officers and Directors (Including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Mr,M. K. Herrod	Chairperson Treasurer	P. O. Box 8436, Clinton, LA 70722

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Feliciana Bank	Post Office Box 247, Clinton, LA 70722

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _X_ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

William G. Carmichael

c. Office Sought by the Candidate

Judge, 20 Judicial District

9. a. Name of Person Preparing Report

M. K. Herrod

b. Daytime Telephone 225-683-3888

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 20th day of January 2004

Signature of Committee Chairperson

225-683-3888

Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 200, Rev. 12/03