STATEMENT OF ORGANIZATION

OFFICE USE ONLY

PAC
S/O
1/22

0400405

1. Name and Address of Committee
Ernest PAC
(Political organization of Women & Elect Republic)
2806 Hawthorne
Monroe, La 71201

Officers:
Nat. Committee _____ Monthly File _____

2. Date of this Statement: 1-17-04

3. Estimated Membership: 70

4. Amended Statement? ____ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name b. Position c. Address

Chairperson
Treasurer

See attachment

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name b. Address c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name b. Address

Ouachita Independent Bank
P.O. Box 14100
Monroe, La 71207

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE a. Check one: ____ Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate c. Office Sought by the Candidate

9. a. Name of Person Preparing Report Greta Jones

b. Daytime Telephone 318-323-2370

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 16th day of January 2004

Jessie Morton
Signature of Committee Chairperson

337 - 828-0557
Daytime Telephone Number

Greta Jones
Signature of Committee Treasurer, if any

318-323-2370
Daytime Telephone Number

Form 301 Rev. 1/03

More legible copy attached except for signature of Mrs. Morton

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee
Power PAC
(Political organization of women to Elect Republicans)
2206 Hawthorne
Monroe, La 71201

2. Date of this Statement
1-17-04

3. Estimated Membership
70

4. Amended Statement?
____ Yes X No

Check if:
New Committee_____ Monthly Filer _____

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
	Chairperson	See attachment
	Treasurer	

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

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b. Name of Candidate	c. Office Sought by the Candidate

9. a. Name of Person Preparing Report Greta Jones
b. Daytime Telephone 318-323-2270

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 16th day of January 2004

Signature of Committee Chairperson

337-828-0557
Daytime Telephone Number

Greta Jones
Signature of Committee Treasurer, if any

318-323-2270
Daytime Telephone Number

Form 200, Rev. 12/03