CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Joe Shyne
4532 Alton
Shreveport La
71109

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
was:
City Council-Shreveport
Caddo Parish
Dist. F

OFFICE USE ONLY
10/02
Supp
1/02
0400495

3. Date of Primary Oct 2002

This report covers from Feb 18-2003 through Feb 17-2004

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

✓ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Peoplestate Bank
Box 400
Greenwood La 7103

7. Full Name and Address of Treasurer
Joe Shyne
4532 Alton
Shreveport La
71109

9. Name of Person Preparing Report Joe Shyne

Daytime Telephone 318-636-2617 - 426-2292

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of 02 2004

426-2292
318-636-2617
Daytime Telephone

Joe Shyne
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

426-2292
318-636-2617
Daytime Telephone

Joe Shyne
Signature of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

I have No Campaign Committee

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	NONE
2. In-kind Contributions (Schedule A-2)	NONE
3. Campaign paraphernalia sales of $25 *or less*	NONE
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	NONE
5. Other Receipts (Schedule A-3)	NONE
6. Loans Received (Schedule B)	NONE
7. Loan Repayments Received (Schedule D)	NONE
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	NONE

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	NONE
10. Other Disbursements (Schedule E-2)	NONE
11. Loan Repayments Made (Schedule B)	NONE
12. Funds Loaned (Schedule D)	NONE
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	NONE

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	3,979.62
15. *Plus* total receipts this period (Line 8 above)	NONE
16. *Less* total disbursements this period (Line 13 above)	NONE
17. *Less* in-kind contributions (Line 2 above)	NONE
18. Funds on hand at close of reporting period	3,979.62

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