STATEMENT OF ORGANIZATION

OFFICE USE ONLY 04

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S/O
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Rec # 9628
1084

0400663

1. Name and Address of Committee
Livingston Republican
Parish Executive Committee
P.O. Box 811
Denham Springs LA 70727

2. Date of this Statement
1-14-04

3. Estimated Membership
12

4. Amended Statement?
___ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Walter Hankins JR	Chairperson	12185 Alysha DR. LA. 70726
William Leach	Treasurer	418 E. Centerville, LA. 70721

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Central Progressive Bank	902 S. Range Ave Denham Springs, LA 70726

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report Walter Hankins JR

b. Daytime Telephone 975-3116

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 14 day of JAN. 2004

Walter T. Hankins Jr.
Signature of Committee Chairperson

975-3116
Daytime Telephone Number

William Leach
Signature of Committee Treasurer, if any

665-7700
Daytime Telephone Number

Form 200, Rev. 3/98

HAND DELIVERED