STATEMENT OF ORGANIZATION

OFFICE USE ONLY 04

S/O 1/28

0400664

Rec# 9629
#1001

1. Name and Address of Committee

JUSTICE VICTORY 2004 COMMITTEE
C/o Robert G. Pugh, Jr.
Suite 2100
333 Texas Street
Shreveport, LA 71101-5302

2. Date of this Statement: 1/26/04

3. Estimated Membership: 3

4. Amended Statement? ____ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
LAWRENCE W. PETTIETTE, JR.	Chairperson	400 TEXAS STREET, SUITE 500, SHREVEPORT, LA 71101
ROBERT G. PUGH, JR.	Treasurer	333 TEXAS STREET, SUITE 2100, SHREVEPORT, LA 71101
ALBERT HAND, JR.	Vice Chairman	333 TEXAS STREET, SUITE 1700, SHREVEPORT, LA 71101

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
NONE		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
BancorpSouth	P. O. Box 6060, Shreveport, LA 71136-6060

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ____ Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate: JEFFREY P. VICTORY

c. Office Sought by the Candidate: ASSOCIATE JUSTICE SUPREME COURT OF LOUISIANA, 2nd SUPREME COURT DISTRICT - 2004

9. a. Name of Person Preparing Report: ROBERT G. PUGH, JR.

b. Daytime Telephone: (318) 227-2270

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 26th day of January, 2004

Signature of Committee Chairperson: LAWRENCE W. PETTIETTE, JR. — Daytime Telephone Number: (318) 221-1800

Signature of Committee Treasurer, if any: ROBERT G. PUGH, JR. — Daytime Telephone Number: (318) 227-2270

Form 200, Rev. 3/96