STATEMENT OF ORGANIZATION

OFFICE USE ONLY 04

0403744

1. Name and Address of Committee
COMMITTEE TO ELECT STEPHENS WINTERS DISTRICT JUDGE
P.O. BOX 257
MONROE, LA 71210

2. Date of this Statement
1/30/04

S/O 1/30

3. Estimated Membership
10

4. Amended Statement?
____ Yes X No

S/O 1/30

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) RCO #9673 $2038

a. Name	b. Position	c. Address
PAT SPENCER	Chairperson	BOX 257 MONROE, LA 71210
BOB STEWART	Treasurer	BOX 257 MONROE, LA 71210

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
NONE		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
IBERIA BANK	W. MONROE, LA

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate H. STEPHENS WINTERS

c. Office Sought by the Candidate JUDGE - 4TH J.D.

9. a. Name of Person Preparing Report R.M. STEWART, CPA

b. Daytime Telephone 318.387.5863

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 30TH day of JANUARY 2004

[signature]
Signature of Committee Chairperson

318 387 0691
Daytime Telephone Number

[signature]
Signature of Committee Treasurer, if any

318 387.5863
Daytime Telephone Number

Form 204, Rev. 3/93