STATEMENT OF ORGANIZATION

OFFICE USE ONLY 04

0400975

1. Name and Address of Committee

Guy Bradberry
Campaign Committee
1130 Chariot Drive
Lake Charles, LA 70611

Check if:

New Committee _____ Monthly Filer _____

2. Date of this Statement

1-28-04

3. Estimated Membership

5

4. Amended Statement?

____ Yes ✓ No

S/O
1/31

Rec # 5028
1150

5. All Committee Officers and Directors (Including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Todd Townsley	Chairperson	3102 Enterprise Blvd, Lake Charles, LA 70601
Carl Thibodeaux	Treasurer	209 Gahagan, Lake Charles, LA 70611

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
None		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
First Bank	551 W Prien Lake Road, Lake Charles, LA 70601

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ✓ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

Guy E. Bradberry

c. Office Sought by the Candidate

Division C
14th Judicial District Court

9. a. Name of Person Preparing Report Julie L. Babineaux

b. Daytime Telephone (337) 437-3363

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 28th day of January, 2004

[signature]
Signature of Committee Chairperson

(337) 478-1400
Daytime Telephone Number

[signature]
Signature of Committee Treasurer, if any

(337) 474-6299
Daytime Telephone Number

Form 200, Rev. 12/03