CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RONNIE BOOK
115 MCCARVER ROAD
JONESVILLE, LA 71343

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

SHERIFF-CATAHOULA PARISH

OFFICE USE ONLY

10/99

Supp 2/5

0401060

3. Date of Primary PRIOR ELECTION

This report covers from JAN. 01, 2003 through DEC. 31, 2003

10/23/99

4. Type of Report.

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CATAHOULA LASALLE BANK
P. O. BOX 68
JONESVILLE LA 71343

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report SHEILA BOOK

Daytime Telephone 318-339-7067

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of Feb, 2004

Ronnie Book
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-744-5411
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/03

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	2000.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1956.69
10. Other Disbursements (Schedule E-2)	7.60
11. Loan Repayments Made (Schedule B)	173.91
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2138.20

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	138.20
15. *Plus* total receipts this period (Line 8 above)	2000.00
16. *Less* total disbursements this period (Line 13 above)	2138.20
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	000.00

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	2000.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a *pro rata* basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 902, Rev. Rev. 3/09, Page Rev. 3/00

SCHEDULE B: LOANS RECEIVED

...wing information must be provided for each loan or line of credit received this reporting period, even if it has been ...Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported ...rately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this ...edule.

1. Name and address of lender

Ronnie Book
Rt. 1 Box 54-D
Jonesville, LA 71343

2. a. Date* 5/01/96 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 1000.00

d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Forgiven		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

RONNIE BOOK
RT. 1 BOX 54-D
JONESVILLE, LA 71343

2.
a. Date* 1-31-97
b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* . . . . . $ 500.00
d. Balance due . . . . . $ ~~500.00~~ 0

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Forgiven		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

RONNIE BOOK
RT. 1 BOX 54-D
JONESVILLE, LA 71343

2.
a. Date* 5-28-97
b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* . . . . . $ 500.00
d. Balance due . . . . . $ ~~500.00~~ 0

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Forgiven		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

m 102, Rev. 6/90, Page Rev. 4/94.

SCHEDULE B: LOANS RECEIVED

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1. Name and address of lender

Ronnie Book
Rt. 1 Box 54-D
Jonesville, LA 71343

2. a. Date* 3/11/98 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 500.00
d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Forgiven		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Ronnie Book
Rt. 1 Box 54-D
Jonesville, LA 71343

2. a. Date* 6/3/98 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 500.00
d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Forgiven		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

RONNIE BOOK SR.
115 MCCARVER RD
JONESVILLE LA 71343

2. a. Date* JULY 11, 2002 b. Interest rate ____ %(a.p.r.)

c. Amount borrowed* ..... $ 1000.00

d. Balance due ..... $ ~~[illegible]~~ 826.09 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorsor or guarantor.)

4. Repayments this period

Date	Principal	Interest
DEC 31, 2003	173.91	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

FORS

1. Name and address of lender

2. a. Date* ____ b. Interest rate ____ %(a.p.r.)

c. Amount borrowed* ..... $ ____

d. Balance due ..... $ ____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

RONNIE BOOK
115 MCCARVER ROAD
JONESVILLE, LA 71343

2. a. Date* 1/23/2003 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* $ 1000.00

d. Balance due $ 1000.00 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

RONNIE BOOK
115 MCCARVER ROAD
JONESVILLE LA 71343

2. a. Date* 5/23/2003 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* $ 1000.00

d. Balance due $ 1000.00 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
LOUISIANA SHERIFF'S ASSO. 1175 NICHOLSON DR BARON ROUGE, LA 70802	JAN. 13, 2003	DUES	200.00
HARRISONBURG HIGH SCHOOL 800 BUSHELY ST. HARRISONBURG, LA 71340	JAN. 15, 2003	ADVERTISEMENT	100.00
SICILY ISLAND HIGH SCHOOL P. O. BOX 128 SICILY ISLAND, LA 71368	JAN. 24, 2003	DONATION	50.00
JONESVILLE JUNIOR GUILD P. O. BOX 97 JONESVILLE, LA 71343	FEB. 05, 2003	ADVERTISEMENT	75.00
CONTEMPORARY CONCEPTS P. O. BOX 890457 CHARLOTTE, NC 28289-0457	FEB. 18, 2003 MAY 20, 2003	ADVERTISEMENTS	190.56 190.56
JONESVILLE ATHLETIC CLUB 110 HWY 3037 JONESVILLE, LA 71343	FEB. 18, 2003	ADVERTISEMENT	300.00
CATAHOULA HEADSTART P. O. BOX 290 HARRISONBURG, LA 71340	APR 16, 2003	DONATION	50.00
RDJ SPECIALTIES 7535 BARTLETT CORP. DR. SUITE B BARTLETT, TN 38133	MAY 05, 2003	PENCILS	468.07
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
FRIENDS OF GOSPEL MUSIC % UNA PAUL BOX 128 HWY 126 HARRISONBURG, LA 71340	MAY 12, 2003	DONATION	50.00
HARRISONBURG FBLA 800 BUSHLEY ST. HARRISONBURG, LA 71330	JUN 03, 2003	DOANTION	50.00
CATAHOULA NEWS BOOSTER P. O. BOX 188 JONESVILLE, LA 71343	JUN 12, 2003	ADVERTISEMENT	157.50
BLACK RIVER RODEO 171 EDWARDS LANE JONESVILLE, LA 71343	AUG. 05, 2003	ADVERTISEMENT	75.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1956.69

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures": that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
CATAHOULA LASALLE BANK P. O. BOX 68 JONESVILLE, LA 71343	JAN THRU DEC 2003	Service Charge	7.00
5. Total OTHER DISBURSEMENTS during this reporting period			760

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