CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jody Backus
432 Forest Circle
Ruston LA 71270

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Police Juror
Lincoln
District 7

OFFICE USE ONLY

39-P 3/04
2/9
RAF

0401217

3. Date of Primary 3-9-04

This report covers from 1-28-04 through 2-9-04

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ✓ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Community Trust Bank
818 W California
Ruston, LA 71270

7. Full Name and Address of Treasurer

8. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

9. Name of Person Preparing Report Jody Backus

Daytime Telephone 318 255-8622

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of Feb 2004

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-255-8622
Daytime Telephone

Signature of Treasurer

Daytime Telephone

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees. If any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,750.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or *less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2,750.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2,750.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1574.05
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1574.05

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. *Plus* total receipts this period (Line 8 above)	2,750.00
16. *Less* total disbursements this period (Line 13 above)	1574.05
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1175.95

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Bill Rogers 205 Pinecrest Ruston LA 71270 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	1/28/04	100.00	
Backus Hardware 103N Service Rd E Ruston LA 71270 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	1/29/04	1000.00	
Mary Shepherd 2190 Mitcham Orchard Rd Ruston, LA 71270 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/3/04	200.00	
W. H. Shirley 3210 N Trenton Ruston LA 71270 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/4/04	100.00	
Skip Russell 172 E. Ridge Terrace Ruston, LA 71270 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/4/04	100.00	
John E Maxwell 1604 Forest Creek Ruston LA 71270 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/5/04	250.00	
Joe C. & Donna Backus, Jdy (self) 432 Forest Cir Ruston LA 71270 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/2/04	1000.00	
4. SUBTOTAL (this page)		2750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Clerk of Court	1-28-04	Filing Fee	172.50
Cox T.V.	1-30-04	Channel 4 Adv Spot	80.00
G/S Lincoln Parish	1-30-04	District 7 MAP	10.85
US Postoffice	1-30-04	STAMPS	440.00
Petty Cash Office Depot	1-30-04	Stick-um	2.70
Reg of Voters	2-2-04	Reg Voters List	123.15
Tommys Tees	2-4-04	Yard Sign	~~440.00~~ 444.85
3. SUBTOTAL (optional)			1574.05
4. TOTAL (optional - complete only on last page of this schedule)			

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