CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Committee to Elect Jay B. McCallum,
District Judge
610 E. Boundary Street
Farmerville, LA 71241

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

Amendment
Supp 10/03

40136

3. Date of Primary - October 5, 2002

This report covers from January 1, 2003 through December 31, 2003

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First National Bank
310 East Water Street
Farmerville, Louisiana 71241

7. Full Name and Address of Treasurer

Charlene Brown
610 E. Boundary St.
Farmerville, Louisiana 71241

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2004 JUL 27 PM 2:09

8. Name of Person Preparing Report - Wanda S. Witherington

Daytime Telephone - 318-368-9734

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of May, 2004.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 368-3348
Daytime Telephone

Signature of Treasurer

(318) 368-2209
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Committee to Elect Jay B. McCallum, District Judge
Bill G. Halley, Chairman
610 East Boundary Street
Farmerville, Louisiana 71241

Form 102, Rev. 1/98, Page Rev. 3/00.

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Committee to Elect Jay B. McCallum,
District Judge
810 E. Boundary Street
Farmerville, LA 71241

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

10/02
Supp
2/11

0401361

3. Date of Primary - October 5, 2002

This report covers from January 1, 2003 through December 31, 2003

4. Type of Report:

_____180th day prior to primary
_____90th day prior to primary
_____30th day prior to primary
_____10th day prior to primary
_____10th day prior to general
_____40th day after general
__x__Annual (future election)
_____Supplemental (past election)
_____Amendment to prior report

5. FINAL REPORT if:

_____Withdrawn
_____Filed after the election AND all loans and debts paid
_____Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First National Bank
310 East Water Street
Farmerville, Louisiana 71241

7. Full Name and Address of Treasurer

Charlene Brown
810 E. Boundary St.
Farmerville, Louisiana 71241

SCANNED
FEB 25 2004
By: AB

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report - Wanda S. Witherington

Daytime Telephone - 318-368-9734

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of February, 2004.

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(318) 368-3948
Daytime Telephone

Signature of Treasurer

(318) 368-2209
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Committee to Elect Jay B. McCallum, District Judge
Bill G. Halley, Chairman
810 East Boundary Street
Farmerville, Louisiana 71241

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$1,358.80
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$1,358.80
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	$ 700.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$2,058.80

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$1,595.61
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	500.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$2,095.61

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 81.31
15. *Plus* total receipts this period (Line 8 above)	2,058.80
16. *Less* total disbursements this period (Line 13 above)	2,095.61
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$ 44.50

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
E. Joseph Bleich P. O. Box 947 Ruston, Louisiana 71273 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4/22/03	$250.00	$250.00
Marion State Bank Sterlington Highway Campaign Account Transfer Farmerville, Louisiana 71241 POLITICAL COMMITTEE? _____ PARTY COMMITTEE?	4/22/03	$8.60	8.60
Jay B. McGallum Office Account 107 Miller Street Farmerville, LA 71241 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2/06/03	$600.00	$600.00
Stanley and Judy Reed Bernice Highway Farmerville, Louisiana 71241 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/22/03	$500.00	$500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			$1,358.60

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Deanna D. McCallum
107 Miller Street
Fannerville, LA 71241

2. a. Date* 1/06/03 b. Interest rate 0.0 %(a.p.r.)

c. Amount borrowed* $700.00

d. Balance due$ 200.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
9/23/03	$500.00	-0-

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed*$_____

d. Balance due$_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Jay B. and Deanna D. McCallum
P. O. Box 138
Farmerville, LA 71241

2. a. Date* 8/28/02 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* ..... $ 5,000.00

d. Balance due ..... $ 5,000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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Page _____ of _____ pages.

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Jay B. and Deanna D. McCallum
311 Baughman Lake Dr.
Farmerville, LA 71241

2. a. Date* 11/20/02 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* $ 500.00

d. Balance due $ 500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Jay B. and Deanna D. McCallum
311 Baughman Lake Dr.
Farmerville, LA 71241

2. a. Date* 9/30/02 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* $ 19,500.00

d. Balance due $ 19,500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Merle Norman Catering Wards Chappel Road Farmerville, LA 71241	1/9/03	Reception Catering	$700.17
State of LA Board of Ethics Baton Rouge, LA 70804	2/6/03	Late Fees	$600.00
Farmerville First Assembly of God Hwy 33 Farmerville, LA 71241	3/10/03	Donation	$15.00
American Cancer Society Farmerville, Louisiana 71241	3/25/03	Donation	$25.00
Flagge Shoppe 6946 Interline Ave. Baton Rouge, LA 70804	4/29/03	Donation of Glad	$43.44
Union Christian Academy Sterlington Highway Farmerville, LA 71241	5/01/03	Donation	$18.00
Union Live Stock Association Stock Barn Road Farmerville, Louisiana 71241	4/29/03	Donation	$100.00
Farmerville Elementary School Marion Highway Farmerville, LA 71241	5/2/03	Donation	$10.00
3. SUBTOTAL (optional)			$1511.61
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Council on Aging E. Boundary Street Farmerville, LA 71241	5/2/03	Donation	$25.00
Rocky Branch Assembly of God Church Whites Ferry Road Rocky Branch, Louisiana	5/8/03	Donation	$29.00
Heather Storms Medical Fund c/o Dee Dee Crow 100 East Bayou Street Farmerville, LA 71241	6/3/03	Donation	$5.00
Spearsville High School Spearsville Highway Spearsville, Louisiana 71277	7/11/03	Donation	$25.00
3. SUBTOTAL (optional)			$84.00
4. TOTAL (optional - complete only on last page of this schedule)			$1595.61

Form 102, Rev. 3/95, Page Rev. 3/98