CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DENNIS R. BAGNERIS, SR.
4415 FRANKLIN AVE.
NEW ORLEANS, LA 70122

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

JUDGE

ORLEANS PARISH

OFFICE USE ONLY

Supp 10/98
2/13

0401395

3. Date of Primary _____

This report covers from 1/1/2003 through 12/31/2003

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- XX Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA NATIONAL BANK

7. Full Name and Address of Treasurer

MARY P. WILLIAMS
4655 DREUX AVE.
NEW ORLEANS, LA 70126

9. Name of Person Preparing Report MARY P. WILLIAMS

Daytime Telephone 504-592-0901

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of FEBRUARY, 2003

Dennis R. Bagneris Sr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 592-0901
Daytime Telephone

Mary P. Williams
Signature of Treasurer

504-592-0901
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

Form 102 Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$16,000.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	16,000.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	16,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$8,811.03
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	$15,000.00
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$23811.03

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$11,003.28
15. *Plus* total receipts this period (Line 8 above)	$16,000.00
16. *Less* total disbursements this period (Line 13 above)	$23,811.03
17. *Less* In-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	$3,138.12

Form 102, Rev. 3/98, Page Rev. 1/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
VERTICT VISION 1717 ST. CHARLES AVE. NEW ORLEANS, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/15/2003	$3,500.00	$3,500.00
GAUTIER LAW FIRM 3500 N. HULLEN ST. METAIRIE, LA 70002 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/15/2003	$1,000.00	$1,000.00
RLBSDT LLC 830 W. JUDGE PEREX DR., ST. 303 CHALMETTE, LA 70043 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/15/2003	$1,000.00	$1,000.00
GILBERT V. ANDRY III 2004 CORINNE AVE. CHALMETTE, LA 70043 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/15/2003	$1,000.00	$1,000.00
LEONARD LEVENSON & ASSOCIATES, (PLC) 427 GRAVIER STREET 3 RD FLOOR NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/15/2003	$1,000.00	$1,000.00
FREEMAN R. MATTHEWS 1717 ST. CHARLES AVE. N.O. LA 70130 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/15/2003	$1,000.00	$1,000.00
HENRY DART 609 EAST GIBSON ST. COVINGTON, LA 70433 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/15/2003	$1,000.00	$2,000.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
T. ALLEN USRY 1717 ST. CHARLES AVE. NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/15/2003	$5,0000.00	$5,000.00
CONNICK & CONNICK 2551 METAIRIE, RD METAIRIE, LA 70001 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/2/2003	$500.00	$500.00
GNO 10001 LAKE FOREST BLVD. N.O. LA 70127 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/5/2003	$1,000.00	$1,000.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		$16,000.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) -0-

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

JUDGE DENNIS R. BAGNERIS, SR.
4415 FRANKLIN AVE.
NEW ORLEANS, LA 70122

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
1/9/2003	$5,000.00	
9/8/2003	$5,000.00	
11/10/2003	$5,000.00	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

JUDGE DENNIS R. BAGNERIS, SR.
4415 FRANKLIN AVE.
NEW ORLEANS, LA 70122

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $ $5,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
CHRYSLER FINANCIAL P.O. BOX 9223 FARMINGTON HILLS MI 48333-9223	1/9/2003 2/19/2003 3/12/2003 4/10/2003 5/12/2003	LEASE ON CAR	$1,257.23 514.57 514.57 514.57 514.57
	6/23/2003 8/20/2003 9/15/2003 10/17/2003 11/18/2003 12/15/2003		514.57 1,054.87 514.57 514.57 514.57 514.57
WESTERN UNION	1/9/2003 8/20/2003	PAY BILL BY PHONE CHARGE	5.00 5.00
MARY WILLIAMS 4655 DREUX AVE. NEW ORLEANS, LA 70126	1/28/2003 10/14/2003	CONSULTING WORK	500.00 500.00
VERIZON WIRELESS 9701 I-10 SERVICE RD. N.O. LA	1/28/2003 1/19/2003 3/7/2003 3/31/2003 5/5/2003	CELL PHONE	69.10 58.57 55.92 93.42 43.46
	5/29/2003 6/26/2003 8/20/2003 9/4/2003 9/30/2003 11/7/2003		30.94 44.59 57.77 25.49 26.47 26.57
ST. PETER CLAVER 1020 N. PRIEUR ST. NEW ORLEANS, LA 70116	1/29/2003	SAX APPEAL DONATION	100.00
METROCALL 890 E. HEINBURG ST. PENSACOLA FL. 32501	4/10/2003 9/5/2003 10/7/2003	PAGER	40.70 42.40 42.40
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/92, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
N.O. AFRICAN MUSEUM 141B GOV. NICHOLLS NEW ORLEANS, LA 70116	6/4/2003	CHARITABLE DONATION	50.00
XAVIER PREPARATORY HIGH SCHOOL 5116 MAGAZINE ST. NEW ORLEANS, LA 70115	9/30/2003	DONATION/SPIRIT CARDS	50.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$8811.03

Form 102, Rev. 3/98, Page Rev. 3/98