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# State of Louisiana
*Candidate's Report*

# FORM 102. CANDIDATE'S REPORT

**Candidate: CLAUDE LEACH JR.**

**Date filed: 03/20/2006**

**This report was electronically filed. Go to electronically filed reports to view.**

**Schedules**

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

| CANDIDATE'S REPORT | |
|---|---|
| **1. Qualifying Name and Address of Candidate**<br><br>**CLAUDE LEACH JR.**<br>LEACH FOR GOVERNOR<br>P.O. BOX 997<br>LAKE CHARLES, Louisiana 70602 | 2. Office Sought (including title of office as well as parish, city, town and/or election district)<br><br>GOVERNOR |
| 3. Date of Primary 10/04/2003<br>This report covers 10/27/2003 thru 12/15/2003 | |
| 4. Type of Report: X 40th day after general | |
| 5. FINAL REPORT if:<br>Withdrawn<br>Final after the election AND all loans and debts paid<br>Unopposed | |
| 6. Name and Address of Financial Institution:<br><br>HIBERNIA NATIONAL BANK<br>ONE LAKESHORE DRIVE<br>LAKE CHARLES, Louisiana 70601 | 7. Name and Address of Treasurer: |
| 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee | |
| b. Name and address of committee's chairperson | |

AMENDMENT #2

9. Name of Person Preparing Report: LESTER LANGLEY JR.
Daytime Telephone: 337-477-2827

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of March, 2006.

| | |
|---|---|
| Claude Leach Jr. | 337-491-7676 |
| Signature of Candidate/Chairperson | Daytime Telephone |
| Lester Langley Jr. | 337-477-2827 |
| Signature of Treasurer | Daytime Telephone |

# SUMMARY PAGE

**Candidate: CLAUDE LEACH JR.**

**Date filed: 03/20/2006**

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 275.00 |
| 2. In-kind Contributions (Schedule A-2) | 736.46 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 1011.46 |
| 5. Other Receipts (Schedule A-3) | 13168.64 |
| 6. Loans Received (Schedule B) | 2978.28 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 17158.38 |
| **DISBURSEMENTS** | **This Period** |
| 9. Expenditures (Schedule E-1) | 9015.98 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 7188.58 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 16204.56 |
| **FINANCIAL SUMMARY** | **Amount** |
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 199760.92 |
| 15. *Plus* total receipts this period (Line 8 above) | 17158.38 |
| 16. *Less* total disbursements this period (Line 13 above) | 16204.56 |

AMENDMENT #2

| | |
|---|---|
| 17. *Less* in-kind contributions) (Line 2 above) | 736.46 |
| 18. Funds on hand at close of reporting period | 199978.28 |
| **INVESTMENTS** | **Amount** |
| 19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |
| **SPECIAL TRANSACTIONS** | **This Period** |
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 2978.28 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0.00 |
| 23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |
| **END SUMMARY** | |

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*State of Louisiana*
*Candidate's Report*

# FORM 102. CANDIDATE'S REPORT

**Candidate: CLAUDE LEACH JR.**

**Date filed:**
**03/03/2004**

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This report was electronically filed. Go to electronically filed reports to view.

**Schedules**

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

| CANDIDATE'S REPORT | |
|---|---|
| **1. Qualifying Name and Address of Candidate**<br><br>**CLAUDE LEACH JR.**<br>LEACH FOR GOVERNOR<br>P.O. BOX 997<br>LAKE CHARLES, Louisiana 70602 | 2. Office Sought (including title of office as well as parish, city, town and/or election district)<br><br>GOVERNOR |
| 3. Date of Primary 10/04/2003<br>This report covers 10/27/2003 thru 12/31/2003 | |
| 4. Type of Report: X Supplemental (past election) | |
| 5. FINAL REPORT if:<br>Withdrawn<br>Final after the election AND all loans and debts paid<br>Unopposed | |
| 6. Name and Address of Financial Institution:<br><br>HIBERNIA NATIONAL BANK<br>ONE LAKESHORE DRIVE<br>LAKE CHARLES, Louisiana 70601 | 7. Name and Address of Treasurer: |
| 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee | |
| b. Name and address of committee's chairperson | |

AMENDMENT

9. Name of Person Preparing Report: LESTER LANGLEY JR.
Daytime Telephone: 337-477-2827

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of March, 2004.

Signature of Candidate/Chairperson Daytime Telephone

Signature of Treasurer Daytime Telephone

# SUMMARY PAGE

**Candidate: CLAUDE LEACH JR.**

**Date filed: 03/03/2004**

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 275.00 |
| 2. In-kind Contributions (Schedule A-2) | 736.46 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 1011.46 |
| 5. Other Receipts (Schedule A-3) | 13168.64 |
| 6. Loans Received (Schedule B) | 7676.18 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 21856.28 |
| **DISBURSEMENTS** | **This Period** |
| 9. Expenditures (Schedule E-1) | 6734.09 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 6734.09 |
| **FINANCIAL SUMMARY** | **Amount** |
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 81690.25 |
| 15. *Plus* total receipts this period (Line 8 above) | 21856.28 |
| 16. *Less* total disbursements this period (Line 13 above) | 6734.09 |

AMENDMENT

| | |
|---|---|
| 17. *Less* in-kind contributions) (Line 2 above) | 736.46 |
| 18. Funds on hand at close of reporting period | 96075.98 |
| **INVESTMENTS** | **Amount** |
| 19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |
| **SPECIAL TRANSACTIONS** | **This Period** |
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 7676.18 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 250.00 |
| 23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |
| **END SUMMARY** | |

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State of Louisiana
Candidate's Report

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# FORM 102. CANDIDATE'S REPORT

**Candidate: CLAUDE LEACH JR.**

**Date filed: 02/16/2004**

**Schedules**

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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MAR 0 2 2004
By: [signature]

| CANDIDATE'S REPORT | |
|---|---|
| **1. Qualifying Name and Address of Candidate**<br><br>**CLAUDE LEACH JR.**<br>LEACH FOR GOVERNOR<br>P.O. BOX 997<br>LAKE CHARLES, Louisiana 70602 | 2. Office Sought (including title of office as well as parish, city, town and/or election district)<br><br>GOVERNOR |
| 3. Date of Primary 10/04/2003<br>This report covers 10/27/2003 thru 12/31/2003 | |
| 4. Type of Report: X Supplemental (past election) | |
| 5. FINAL REPORT if:<br>Withdrawn<br>Final after the election AND all loans and debts paid<br>Unopposed | |
| 6. Name and Address of Financial Institution:<br><br>HIBERNIA NATIONAL BANK<br>ONE LAKESHORE DRIVE<br>LAKE CHARLES, Louisiana 70601 | 7. Name and Address of Treasurer: |
| 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee | |
| b. Name and address of committee's chairperson | |

9. Name of Person Preparing Report: LESTER LANGLEY JR.
Daytime Telephone: 337-477-2827

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February, 2004.

Signature of Candidate/Chairperson Daytime Telephone

Signature of Treasurer Daytime Telephone

# SUMMARY PAGE

**Candidate: CLAUDE LEACH JR.**

**Date filed: 02/16/2004**

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 275.00 |
| 2. In-kind Contributions (Schedule A-2) | 736.46 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 1011.46 |
| 5. Other Receipts (Schedule A-3) | 13168.64 |
| 6. Loans Received (Schedule B) | 676.18 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 14856.28 |
| **DISBURSEMENTS** | **This Period** |
| 9. Expenditures (Schedule E-1) | 6699.09 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 6699.09 |
| **FINANCIAL SUMMARY** | **Amount** |
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 81690.25 |
| 15. *Plus* total receipts this period (Line 8 above) | 14856.28 |
| 16. *Less* total disbursements this period (Line 13 above) | 6699.09 |

| | |
|---|---|
| 17. *Less* in-kind contributions) (Line 2 above) | 736.46 |
| 18. Funds on hand at close of reporting period | 89110.98 |
| **INVESTMENTS** | **Amount** |
| 19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |
| **SPECIAL TRANSACTIONS** | **This Period** |
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 676.18 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 250.00 |
| 23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |
| **END SUMMARY** | |

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*State of Louisiana*
*Schedule A-1*

# Schedule A-1: Contributions (other than In-Kind Contributions)

## Candidate: CLAUDE LEACH JR.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total This Election | Memo |
|---|---|---|---|---|
| | a. Date | b. Amount | | |
| Tommy Powell<br>3859 Hwy. 190<br>Eunice, LA 70535<br>Political Committee?<br>Party Committee? | 10/31/2003 | 250.00 | 250.00 | |
| Nancy Sylvester<br>1323 Beech St.<br>Westlake, LA 70669<br>Political Committee?<br>Party Committee? | 11/18/2003 | 25.00 | 25.00 | |

**TOTAL NUMBER OF RECORDS: 2**
TOTAL AMOUNT: 275.00

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AMENDMENT#2

*State of Louisiana*
*Schedule A-2*

# Schedule A-2: In-Kind Contributions

## Candidate: CLAUDE LEACH JR.

| 1. Name and Address of Contributor | 2. In-kind Contributions Received this Reporing Period | | | 3. Total this Election | Memo |
|---|---|---|---|---|---|
| | a. Description(s) | b. Date(s) | c. Value(s) | | |
| COX COX FILO & CAMEL<br>723 BROAD ST.<br>LAKE CHARLES, LA 70601<br>Political Committee?<br>Party Committee? | Mailout | 11/01/2003 | 736.46 | 761.69 | |

**TOTAL NUMBER OF RECORDS: 1**
TOTAL AMOUNT: 736.46

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AMENDMENT #2

*State of Louisiana*
*Schedule A-3*

# Schedule A-3: Other Receipts

## Candidate: CLAUDE LEACH JR.

| 1. Name and Address of Source | 2. Date | 3. Explanation | 4. Amount | Memo |
|---|---|---|---|---|
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 10/28/2003 | L.C. refund | 513.59 | |
| ROY FLETCHER INC<br>220 DELGADO DRIVE<br>BATON ROUGE, LA 70808 | 10/28/2003 | KLFY Reimbursement | 9500.00 | |
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 11/07/2003 | Alex. refund | 33.99 | |
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 11/07/2003 | Alex. refund | 79.70 | |
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 11/18/2003 | refund | 18.77 | |
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 11/18/2003 | refund | 1213.26 | |
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 11/18/2003 | refund | 78.08 | |
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 11/18/2003 | refund | 33.91 | |
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 11/18/2003 | refund | 36.51 | |
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 11/18/2003 | refund | 1660.83 | |

**TOTAL NUMBER OF RECORDS: 10**
TOTAL AMOUNT: 13168.64

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AMENDMENT #2

*State of Louisiana*
*Schedule B*

# Schedule B: Loans Received

## Candidate: CLAUDE LEACH JR.

| 1. Name and address of lender | 2. a. Date* | b. Interest rate (a.p.r.) | c. Amount borrowed* | d. Balance | *Avail. Cred. |
|---|---|---|---|---|---|
| CLAUDE LEACH JR.<br>LEACH FOR GOVERNOR<br>P.O. BOX 997<br>LAKE CHARLES, LA 70602 | 08/20/2003 | 00.00 | 200000.00 | 0.00 | 0.00 |
| CLAUDE LEACH JR.<br>LEACH FOR GOVERNOR<br>P.O. BOX 997<br>LAKE CHARLES, LA 70602 | 10/28/2003 | 00.00 | 676.18 | 0.00 | 0.00 |
| CLAUDE LEACH JR.<br>LEACH FOR GOVERNOR<br>P.O. BOX 997<br>LAKE CHARLES, LA 70602 | 10/28/2003 | 00.00 | 2000.00 | 0.00 | 0.00 |
| CLAUDE LEACH JR.<br>LEACH FOR GOVERNOR<br>P.O. BOX 997<br>LAKE CHARLES, LA 70602 | 11/05/2003 | 00.00 | 302.10 | 0.00 | 0.00 |

**TOTAL NUMBER OF RECORDS: 4**

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AMENDMENT 1/2

*State of Louisiana*
*Schedule E-1*

# Schedule E-1: Expenditures

## Candidate: CLAUDE LEACH JR.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | | Memo |
|---|---|---|---|---|
| | a. Date | b. Purpose | c. Amount | |
| FRED PLUNKETT<br>PO BOX 997<br>LAKE CHARLES, LA 70601 | 10/27/2003 | PICTURES OF FIELD/JEFFERSON/LEACH | 300.00 | |
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 10/29/2003 | TELEPHONE BILL | 13.03 | |
| EATEL<br>P.O. BOX 60838<br>NEW ORLEANS, LA 70180 | 10/29/2003 | TELEPHONE BILL | 164.33 | |
| HIBERNIA NATIONAL BANK<br>ONE LAKESHORE DRIVE<br>LAKE CHARLES, LA 70601 | 10/31/2003 | SERVICE CHARGES | 104.82 | |
| HIBERNIA NATIONAL BANK<br>ONE LAKESHORE DRIVE<br>LAKE CHARLES, LA 70601 | 10/31/2003 | SERVICE CHARGES | 1828.17 | |
| HIBERNIA NATIONAL BANK<br>ONE LAKESHORE DRIVE<br>LAKE CHARLES, LA 70601 | 10/31/2003 | service charge | 756.00 | |
| LAGNIAPPE<br>2906 Deaton St.<br>Lake Charles, LA 70601 | 11/06/2003 | AD | 835.00 | |
| KENTWOOD SPRING WATER<br>P.O. BOX 61995<br>NEW ORLEANS, LA 70161 | 11/14/2003 | WATER BILL 345844-7 | 72.96 | |
| TONI ORRILL<br>2411 Lark St.<br>New Orleans, LA 70122 | 11/19/2003 | INVOICES - research for debates | 3667.90 | |
| HIBERNIA NATIONAL BANK<br>ONE LAKESHORE DRIVE<br>LAKE CHARLES, LA 70601 | 11/30/2003 | SERVICE CHARGE | 2.00 | |
| MARK HODGES<br>912 TULLULA<br>RIVERRIDGE, LA 70602 | 12/02/2003 | REIMBURESMENT FOR METAIRIE ELECTRIC BILL | 571.85 | |
| SPARKHOUND<br>P.O. BOX 98509<br>BATON ROUGE, LA 70884 | 12/02/2003 | INV. 50969 AND 10892 - AD | 437.42 | |
| ICT INSURANCE<br>4621 JAMESTOWN AVE<br>BATON ROUGE, LA 70808 | 12/08/2003 | 123456-LEACH-2-9/5- SOCIAL | 262.50 | |

**TOTAL NUMBER OF RECORDS: 13**
TOTAL AMOUNT: 9015.98

AMENDMENT #12

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AMENDMENT #2

*State of Louisiana*
*Schedule A-1*

# Schedule A-1: Contributions (other than In-Kind Contributions)

## Candidate: CLAUDE LEACH JR.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total This Election | Memo |
|---|---|---|---|---|
| | a. Date | b. Amount | | |
| TOMMY E POWELL RE-ELECTION COMMITTEE<br>3932 COUNTRY WAY<br>BATON ROUGE, LA 70816<br>Political Committee? Yes<br>Party Committee? | 10/31/2003 | 250.00 | 250.00 | |
| NANCY SYLVESTER<br>1301 SPRINGWOOD LANE<br>LAKE CHARLES, LA 70605<br>Political Committee?<br>Party Committee? | 11/13/2003 | 25.00 | 25.00 | |

**TOTAL NUMBER OF RECORDS: 2**
TOTAL AMOUNT: 275.00

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AMENDMENT

*State of Louisiana*
*Schedule A-2*

# Schedule A-2: In-Kind Contributions

## Candidate: CLAUDE LEACH JR.

| 1. Name and Address of Contributor | 2. In-kind Contributions Received this Reporing Period | | | 3. Total this Election | Memo |
|---|---|---|---|---|---|
| | a. Description(s) | b. Date(s) | c. Value(s) | | |
| COX COX FILE & CAMEL<br>723 BROAD STREET<br>LAKE CHARLES, LA 70601<br>Political Committee?<br>Party Committee? | MAILOUT | 11/01/2003 | 736.46 | 736.46 | |

**TOTAL NUMBER OF RECORDS: 1**
TOTAL AMOUNT: 736.46

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AMENDMENT

*State of Louisiana*
*Schedule A-3*

# Schedule A-3: Other Receipts

## Candidate: CLAUDE LEACH JR.

| 1. Name and Address of Source | 2. Date | 3. Explanation | 4. Amount | Memo |
|---|---|---|---|---|
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 10/28/2003 | REFUND | 513.59 | |
| ROY FLETCHER INC.<br>220 DELGADO DRIVE<br>BATON ROUGE, LA 70808 | 10/28/2003 | REFUND - ADVERTISING | 9500.00 | |
| CITY OF ALEXANDRIA<br>915 3RD ST<br>ALEXANDRIA, LA 71301 | 11/07/2003 | REFUND | 79.70 | |
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 11/07/2003 | REFUND | 33.99 | |
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 11/18/2003 | REFUNDS | 3041.36 | |

**TOTAL NUMBER OF RECORDS: 5**
TOTAL AMOUNT: 13168.64

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AMENDMENT

*State of Louisiana*
*Schedule B*

# Schedule B: Loans Received

## Candidate: CLAUDE LEACH JR.

| 1. Name and address of lender | 2. a. Date* | b. Interest rate (a.p.r.) | c. Amount borrowed* | d. Balance | *Avail. Cred. |
|---|---|---|---|---|---|
| CLAUDE LEACH JR.<br>LEACH FOR GOVERNOR<br>P.O. BOX 997<br>LAKE CHARLES, LA 70602 | 09/19/2003 | 00.00 | 46515.23 | 46515.23 | 0.00 |
| CLAUDE LEACH JR.<br>LEACH FOR GOVERNOR<br>P.O. BOX 997<br>LAKE CHARLES, LA 70602 | 10/28/2003 | 00.00 | 676.18 | 676.18 | 0.00 |
| CLAUDE LEACH JR.<br>LEACH FOR GOVERNOR<br>P.O. BOX 997<br>LAKE CHARLES, LA 70602 | 10/28/2003 | 00.00 | 2000.00 | 0.00 | 0.00 |
| CLAUDE LEACH JR.<br>LEACH FOR GOVERNOR<br>P.O. BOX 997<br>LAKE CHARLES, LA 70602 | 10/29/2003 | 00.00 | 5000.00 | 0.00 | 0.00 |

**TOTAL NUMBER OF RECORDS: 4**

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AMENDMENT

*State of Louisiana*
*Schedule E-1*

# Schedule E-1: Expenditures

## Candidate: CLAUDE LEACH JR.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | | Memo |
|---|---|---|---|---|
| | a. Date | b. Purpose | c. Amount | |
| FRED PLUNKETT<br>2317 ESPLANADE AVE<br>NEW ORLEANS, LA 70119 | 10/27/2003 | 9/24 PICTURES | 300.00 | |
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 10/29/2003 | N.O. PHONE BILL | 13.03 | |
| EATEL<br>P.O. BOX 60838<br>NEW ORLEANS, LA 70180 | 10/29/2003 | MONROE LONG DISTANCE | 164.33 | |
| HIBERNIA NATIONAL BANK<br>ONE LAKESHORE DRIVE<br>LAKE CHARLES, LA 70601 | 10/31/2003 | SERVICE CHARGE | 79.22 | |
| LAGNIAPPE<br>PO BOX 3292<br>LAKE CHARLES, LA 70602 | 11/06/2003 | AD | 835.00 | |
| HIBERNIA NATIONAL BANK<br>ONE LAKESHORE DRIVE<br>LAKE CHARLES, LA 70601 | 11/10/2003 | SERVICE CHARGES | 18.08 | |
| KENTWOOD SPRING WATER<br>P.O. BOX 61995<br>NEW ORLEANS, LA 70161 | 11/14/2003 | BOTTLED WATER INV | 72.96 | |
| TONY ORRILL<br>2411 LARK ST<br>NEW ORLEANS, LA 71022 | 11/19/2003 | RESEARCH/MEDIA PREPARATION | 3667.90 | |
| HIBERNIA NATIONAL BANK<br>ONE LAKESHORE DRIVE<br>LAKE CHARLES, LA 70601 | 11/30/2003 | SERVICE CHARGES | 2.00 | |
| MARK HODGES<br>912 TULLULAH<br>RIVER RIDGE, LA 70123 | 12/02/2003 | REIMBURSEMENT | 571.85 | |
| SPARKHOUND<br>P.O. BOX 98509<br>BATON ROUGE, LA 70884 | 12/02/2003 | INV 50969 AND 10892 | 437.42 | |
| ICT INSURANCE<br>4621 JAMESTOWN AVE<br>BATON ROUGE, LA 70808 | 12/08/2003 | UBV 123456-ADD'L COVE | 262.50 | |
| JOANN WILSON<br>PO BOX 694 | 12/17/2003 | REPLACEMENT FOR B.R. CHECKS | 150.00 | |

AMENDMENT

| | | | | |
|---|---|---|---|---|
| BERNICE, LA 71222 | | | | |
| U.S. TREASURY<br>PO BOX 660351<br>DALLAS, TX 75266 | 12/30/2003 | 2003 FUTA TAXES | 124.80 | |
| HIBERNIA NATIONAL BANK<br>ONE LAKESHORE DRIVE<br>LAKE CHARLES, LA 70601 | 12/31/2003 | SERVICE CHARGE | 35.00 | |

**TOTAL NUMBER OF RECORDS: 15**
TOTAL AMOUNT: 6734.09

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AMENDMENT

*State of Louisiana*
*Schedule A-1*

# Schedule A-1: Contributions (other than In-Kind Contributions)

## Candidate: CLAUDE LEACH JR.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total This Election | Memo |
|---|---|---|---|---|
| | a. Date | b. Amount | | |
| TOMMY E POWELL RE-ELECTION COMMITTEE<br>3932 COUNTRY WAY<br>BATON ROUGE, LA 70816<br>Political Committee? Yes<br>Party Committee? | 10/31/2003 | 250.00 | 250.00 | |
| NANCY SYLVESTER<br>1301 SPRINGWOOD LANE<br>LAKE CHARLES, LA 70605<br>Political Committee?<br>Party Committee? | 11/13/2003 | 25.00 | 25.00 | |

**TOTAL NUMBER OF RECORDS: 2**
TOTAL AMOUNT: 275.00

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*State of Louisiana*
*Schedule A-2*

# Schedule A-2: In-Kind Contributions

## Candidate: CLAUDE LEACH JR.

| 1. Name and Address of Contributor | 2. In-kind Contributions Received this Reporing Period | | | 3. Total this Election | Memo |
|---|---|---|---|---|---|
| | a. Description(s) | b. Date(s) | c. Value(s) | | |
| COX COX FILE & CAMEL<br>723 BROAD STREET<br>LAKE CHARLES, LA 70601<br>Political Committee?<br>Party Committee? | MAILOUT | 11/01/2003 | 736.46 | 736.46 | |

**TOTAL NUMBER OF RECORDS: 1**
TOTAL AMOUNT: 736.46

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*State of Louisiana*
*Schedule A-3*

# Schedule A-3: Other Receipts

## Candidate: CLAUDE LEACH JR.

| 1. Name and Address of Source | 2. Date | 3. Explanation | 4. Amount | Memo |
|---|---|---|---|---|
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 10/28/2003 | REFUND | 513.59 | |
| ROY FLETCHER INC.<br>220 DELGADO DRIVE<br>BATON ROUGE, LA 70808 | 10/28/2003 | REFUND - ADVERTISING | 9500.00 | |
| CITY OF ALEXANDRIA<br>915 3RD ST<br>ALEXANDRIA, LA 71301 | 11/07/2003 | REFUND | 79.70 | |
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 11/07/2003 | REFUND | 33.99 | |
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 11/18/2003 | REFUNDS | 3041.36 | |

**TOTAL NUMBER OF RECORDS: 5**
TOTAL AMOUNT: 13168.64

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*State of Louisiana*
*Schedule B*

# Schedule B: Loans Received

## Candidate: CLAUDE LEACH JR.

| 1. Name and address of lender | 2. a. Date* | b. Interest rate (a.p.r.) | c. Amount borrowed* | d. Balance | *Avail. Cred. |
|---|---|---|---|---|---|
| CLAUDE LEACH JR.<br>LEACH FOR GOVERNOR<br>P.O. BOX 997<br>LAKE CHARLES, LA 70602 | 09/19/2003 | 00.00 | 46515.23 | 46515.23 | 0.00 |
| CLAUDE LEACH JR.<br>LEACH FOR GOVERNOR<br>P.O. BOX 997<br>LAKE CHARLES, LA 70602 | 10/28/2003 | 00.00 | 676.18 | 676.18 | 0.00 |

**TOTAL NUMBER OF RECORDS: 2**

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*State of Louisiana*
*Schedule E-1*

# Schedule E-1: Expenditures

## Candidate: CLAUDE LEACH JR.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | | Memo |
|---|---|---|---|---|
| | a. Date | b. Purpose | c. Amount | |
| FRED PLUNKETT<br>2317 ESPLANADE AVE<br>NEW ORLEANS, LA 70119 | 10/27/2003 | 9/24 PICTURES | 300.00 | |
| BELLSOUTH<br>3196 HWY 280 SOUTH ROOM 307N<br>BIRMINGHAM, AL 35243 | 10/29/2003 | N.O. PHONE BILL | 13.03 | |
| EATEL<br>P.O. BOX 60838<br>NEW ORLEANS, LA 70180 | 10/29/2003 | MONROE LONG DISTANCE | 164.33 | |
| HIBERNIA NATIONAL BANK<br>ONE LAKESHORE DRIVE<br>LAKE CHARLES, LA 70601 | 10/31/2003 | SERVICE CHARGE | 79.22 | |
| LAGNIAPPE<br>PO BOX 3292<br>LAKE CHARLES, LA 70602 | 11/06/2003 | AD | 835.00 | |
| HIBERNIA NATIONAL BANK<br>ONE LAKESHORE DRIVE<br>LAKE CHARLES, LA 70601 | 11/10/2003 | SERVICE CHARGES | 18.08 | |
| KENTWOOD SPRING WATER<br>P.O. BOX 61995<br>NEW ORLEANS, LA 70161 | 11/14/2003 | BOTTLED WATER INV | 72.96 | |
| TONY ORRILL<br>2411 LARK ST<br>NEW ORLEANS, LA 71022 | 11/19/2003 | RESEARCH/MEDIA PREPARATION | 3667.90 | |
| HIBERNIA NATIONAL BANK<br>ONE LAKESHORE DRIVE<br>LAKE CHARLES, LA 70601 | 11/30/2003 | SERVICE CHARGES | 2.00 | |
| MARK HODGES<br>912 TULLULAH<br>RIVER RIDGE, LA 70123 | 12/02/2003 | REIMBURSEMENT | 571.85 | |
| SPARKHOUND<br>P.O. BOX 98509<br>BATON ROUGE, LA 70884 | 12/02/2003 | INV 50969 AND 10892 | 437.42 | |
| ICT INSURANCE<br>4621 JAMESTOWN AVE<br>BATON ROUGE, LA 70808 | 12/08/2003 | UBV 123456-ADD'L COVE | 262.50 | |
| JOANN WILSON<br>PO BOX 694 | 12/17/2003 | REPLACEMENT FOR B.R. CHECKS | 150.00 | |

| | | | | |
|---|---|---|---|---|
| BERNICE, LA 71222 | | | | |
| U.S. TREASURY<br>PO BOX 660351<br>DALLAS, TX 75266 | 12/30/2003 | 2003 FUTA TAXES | 124.80 | |

**TOTAL NUMBER OF RECORDS: 14**
TOTAL AMOUNT: 6699.09

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