CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Sylvia R. Cooks
P.O. Box 3641
Lafayette, Louisiana 70502

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Third Circuit Court of Appeal
(3, 3, 2 D)

OFFICE USE ONLY

Supp 10/92
2/17

0401576

3. Date of Primary October 3, 1992

This report covers from February 12, 2003 through Present

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
K Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Bank One
600 Jefferson Street
Lafayette, Louisiana 70501
and
Hibernia Bank
Lake Charles, Louisiana

7. Full Name and Address of Treasurer

Paul Kline
P.O. Box 1550
Cameron, Louisiana 70631

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

Sylvia R. Cooks Campaign Committee
Paul Kline, Chair
P.O. Box 1550
Cameron, Louisiana 70631

9. a. Name of Person Preparing Report
Sylvia Cooks & Paul Kline

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of February, 2004.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-235-2198
Daytime Telephone

Signature of Treasurer Paul Kline

337-775-5714
Daytime Telephone

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HAND DELIVERED

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY
Sylvia R. Cooks P.O. Box 3941 Lafayette, Louisiana 70502	Third Circuit Court of Appeal (3, 3, 2 D)	

3. Date of Primary: October 9, 1992

This report covers from February 12, 2003 through Present

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- X Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)	7. Full Name and Address of Treasurer	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
Bank One 500 Jefferson Street Lafayette, Louisiana 70501 and Hibernia Bank Lake Charles, Louisiana	Paul Kline P.O. Box 1580 Cameron, Louisiana 70631	Sylvia R. Cooks Campaign Committee Paul Kline, Chair P.O. Box 1580 Cameron, Louisiana 70631

9. a. Name of Person Preparing Report: Sylvia Cooks & Paul Kline

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of February 2004

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — 337-235-9190 Daytime Telephone

Signature of Treasurer Paul Kline — 337-775-5714 Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	10,738.51
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	10,738.51
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	10;738.51

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	10,738.51
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	501.00
15. *Plus* total receipts this period (Line 8 above)	10,738.51
16. *Less* total disbursements this period (Line 13 above)	10,738.51
17. *Less* In-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	501.00

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Wells Watson 3006 Country Club Rd P.O. Drawer 7820 Lake Charles, Louisiana 70606 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	02/21/03	1,125	2,500
William Baggett, Jr. 3006 Country Club Rd P.O. Drawer 7820 Lake Charles, Louisiana 70606 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	02/21/03	1,113.51	2,500
Roger Burgess 3006 Country Club Rd P.O. Drawer 7820 Lake Charles, Louisiana 70606 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	02/21/03	2,000	2,000
Robert McCall 3006 Country Club Rd P.O. Drawer 7820 Lake Charles, Louisiana 70606 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	02/21/03	2,000	2,000
William Bagger Sr. 3006 Country Club Rd P.O. Drawer 7820 Lake Charles, Louisiana 70606 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	02/21/03	2,000	2,500
Phillip Hunter P.O. Box 11710 Alexandria, LA 71315 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/5/03	1,250	1,750
Johnny Morton P.O. Box 11710 Alexandria, LA 71315 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/5/03	1,250	1,750
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Sylvia R. Cooks
P.O. Box 3841
Lafayette, Louisiana 70502

2. a. Date* outstanding b. Interest rate _____%(a.p.r.)

c. Amount borrowed* $ 39,000

d. Balance due $28,625.49

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

Self

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
	10,374.51	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Sylvia R. Cooks
P.O. Box 3841
Lafayette, Louisiana

2. a. Date* 1997 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* $ 364.00

d. Balance due $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

Self

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
	364	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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