CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ernest D. Wooton
113 Vernon St.
Belle Chasse La
70037

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

State Legislator
District 105

OFFICE USE ONLY

Annual
2/17

0401601

3. Date of Primary _____

This report covers from Oct 27, 2003 through Dec 31, 2003

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Mississippi River Bank
8435 Hwy 23
Belle Chasse, La. 70037

7. Full Name and Address of Treasurer

Same

SCANNED
MAR 03 2004
By: BM

9. Name of Person Preparing Report Ernest D. Wooton

Daytime Telephone 504. 394. 3055

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of February 2004

Ernest D. Wooton
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 394-3055
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

FEB 17 AM 9:36

Form 102, Rev. 1/96, Page Rev. 3/00.

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1600.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1600.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1600.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	5335.27
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	5,335.27

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	78,007.88
15. *Plus* total receipts this period (Line 8 above)	1,600.00
16. *Less* total disbursements this period (Line 13 above)	5,335.27
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	74,272.61

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Diageo North America Inc. DBA Diageo Chateau & Estates Wines 750 East main St Stamford, CT 06902-3845 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12-14.03	500.00	
Louisiana Academy of Medical Phrenologists 7777 Hengessy Blvd. Suite 10000 Baton Rouge, La 70808 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12-14.03	500.00	
El Paso Energy Serv. Co. 1001 Louisiana Houston, TX 77002 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12-14.03	300.00	
Columbia Employees Pac 200 Civic Center Drive Columbus, OH 43215 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12-14-03	300.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		1600.00	N/A
5. TOTAL (complete only on last page of this schedule)		1600.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Emma Devillier Campaign	10-19-03	Donation	$1,000.00
Dave's Beverage Belle Chasse, La.	10-30-03	Shrimp Boil Off	$ 84.10
Sam's Club	10-31-03	Kramer F.D. Turkey Shoot	$ 313.49
St. Patrick's Church Port Sulphur La 70083	11-1-03	Fundraiser	$ 590.00
John "Tubci" Diaz Campaign	11-10-03	Donation	$ 1,000.00
Nextel	11-30-03	Campaign phone Final Bill	$ 355.45
Tim Kerner Lafitte, La.	12-4-03	Reimbursement for meal for Council	$ 396.23
Lafitte Fire Dept Lafitte La.	12-4-03	Christmas Donation	$ 250.00
3. SUBTOTAL (optional)			3,989.27
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
La. Shrimp Association	12-04 03	Tickets for Boil-Off	$ 296.00
Alton Ashy	12-11-03	Reimbursment for 4 Sugar Bowl Tickets	$ 600.00
American Legion	12-12-03	Christmas Donation	$ 150.00
Scott Bainsfather Coach Archbishop Shaw	12-17 03	Re-imbursment for High School Finals In Dome	$ 300.00
3. SUBTOTAL (optional)			1346.00
4. TOTAL (optional - complete only on last page of this schedule)			5,335.27

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

2. a. Date* Nov. 1999 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* $ 2,000.00

d. Balance due $ 2,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* $

d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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