CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Thomas J. Smith, Jr.
62390 John Smith Rd
Pearl River, La. 70452

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Parish Councilman
St. Tammany Parish
District #14

OFFICE USE ONLY

Supp 10/03
2/18

0401943

3. Date of Primary 10/4/03

This report covers from 10/5/03 through 2-17-04

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank One, NA
Louisiana Market
P.O. Box 92102
Bedford, Tex 76095-2102

7. Full Name and Address of Treasurer

Thomas J. Smith, Jr.
62390 John Smith Rd
Pearl River, La.
70452

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report Veronica C. Lee

Daytime Telephone (228) 689-8862

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of Feb 2004

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 893-3212
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	822.11
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of $25 *or less*	—
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	822.11
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	1,020.09
7. Loan Repayments Received (Schedule D)	—
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,842.20

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3,617.77
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	3,617.77

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2,644.15
15. *Plus* total receipts this period (Line 8 above)	1,842.20
16. *Less* total disbursements this period (Line 13 above)	3,617.77
17. *Less* In-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	868.58

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Steven Ernst 128 Remington Drive Mandeville, LA 70448 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-3-03	500.00	500.00
William Alford Jr. Attorney at Law 1123 S Tyler St. Covington LA 70433 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-2-03	250.00	250.00
Mary Porter 2542 Tenth St. Slidell, LA 70458 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-12-03	50.00	50.00
Custom Mailer P.O. Box 1146 Slidell, LA 70459 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-12-03	22.11	22.11
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		822.11	N/A
5. TOTAL (complete only on last page of this schedule)		822.11	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Thomas J. Smith Jr.
62390 John Smith Rd
Pearl River, LA 70452

2. a. Date*_____ b. Interest rate _____%(a.p.r.)
c. Amount borrowed* ..... $ 1,020.09
d. Balance due ..... $ 1,020.09
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)
c. Amount borrowed* ..... $_____
d. Balance due ..... $_____
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Sunny Signs 2367 William Tell Slidell LA, 70458	9/04/03 8/18/03 9/12/03 9/15/03	Campaign Signs [illegible] Campaign Signs Campaign Signs	500.00 947.32 500.00 425.00
Mikes Sporting Goods 520 Brown Switch Road Slidell LA, 70458	9/08/03	T-Shirts	336.19
St Tammany Parish PO Box 1228 Covington, LA 70434	09/04/03	Sign Permit	100.00
Cheek-In Check Out 35688 Hwy 190 E Slidell, LA 70460	10/18/03	Appreciation Day	152.21
Mikes Sporting Goods 530 Brown Switch Rd Slidell, LA 70458	09/08/03	T-Shirts	300.00
Winn-Dixie 3030 Pontchartrain Dr Slidell, LA 70458	10/04/03	Food Campaign Party	88.08
Slidell Creoles 35570 E Doucette Rd Slidell, LA 70463	09/14/03	Campaign Rally	100.00
Dwight Smith 60139 S. 12th St Lacombe, LA 70445	10/04/03	Food Election Day	23.72
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			3,447.58

Form 902, Rev. 3/99, Page Rev. 3/08

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Jasper Poole 38258 Annie St Slidell, LA 70461	09/23/03	Entertainment	30.00
Walmart 167 Northshore Blv. Slidell, LA 70460	09/12/03 09/03/03	Supplies Supplies	49.25 85.94
Bank One Louisiana Market PO Box 92102 Bedford, TX 76095	06/09/03	NSF Fee	6.00
3. SUBTOTAL (optional)			170.19
4. TOTAL (optional - complete only on last page of this schedule)			3,617.77

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