# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Dirk Deville
P O Box 297
Ville Platte, LA 70586

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

State Senate
District 26

OFFICE USE ONLY

Supp 12/92
2/17

0402044

3. Date of Primary December 5, 1992

This report covers from January 1, 2003 through December 31, 2003

4. Type of Report

_____ 180th day prior to primary

_____ 90th day prior to primary

_____ 30th day prior to primary

_____ 10th day prior to primary

_____ 10th day prior to general

_____ 40th day after general

__X__ Annual (future election)

_____ Supplemental (past election)

_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn

_____ Unopposed

_____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

American Security Bank
126 E. Main St
Ville Platte, LA 70586

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Dirk Deville

Daytime Telephone 337/363-4310

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February, 2004.

Dirk Deville

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337/363-4310

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind | |
| 3. Cam- | |
| 4. **TOTAL** | |
| 5. Other | |
| 6. Loans | |
| 7. Loan | |
| 8. **TOTAL** | |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | |
| 10. Other | |
| 11. Loan | |
| 12. Funds | |
| 13. **TOTAL** | |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds | |
| 15. *Plus* | |
| 16. *Less* total disbursements this period (Line 13 above) | |
| 17. Less in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | $ 0.00 |

No Activity This report

Form 107, Rev. 2/98, Page Rev. 5/99