CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PAUL D Johnston
525 KENMORE DR
HARAHAN LA
70123

2. Office Sought (include title of office as well as parish, city, town and/or election district)

MAYOR
CITY OF
HARAHAN

OFFICE USE ONLY

Supp
10/02
2/17

0402107

3. Date of Primary _____

This report covers from 2-01-03 through 12-31-03

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
✓ Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT If:

_____ Withdrawn
_____ Unopposed
_____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

OMNI BANK
3900 RIDGE LAKE
METAIRIE LA 70002

7. Full Name and Address of Treasurer

PAUL D JOHNSTON
525 KENMORE DR
HARAHAN LA
70123

8. Name of Person Preparing Report PAUL D JOHNSTON

Daytime Telephone 504-250-8354

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of FEB 04

Paul D Johnston
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-250-8354
Daytime Telephone

Paul D Johnston
Signature of Treasurer

504-250-8354
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00.

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2750.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2750.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3477.29
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	8200.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	11,677.29

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	9110.96
15. *Plus* total receipts this period (Line 8 above)	2750.00
16. *Less* total disbursements this period (Line 13 above)	11677.29
17. *Less* In-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	183.67

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	2700
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
DOUGLAS SCHEER 6 ERIN COURT HARAHAN, LA 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2/2/03	50.00	
KARL CLARK 545 GORDON AVE HARAHAN, LA 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2/16/03	100.00	
WAYNE PITFIELD 4324 LUCERNE METAIRIE, LA 70006 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2/6/03	700.00	
ST JOHN REHABILITATION 405 FOLSE HARAHAN, LA 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2/24/03	1000.00	
MANNY'S OF JEFFERSON 2833 TENNESSEE AVE METAIRIE, LA 70033 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2/6/03	400.00	
BFM 534 WILLIAMS BLVD KENNER, LA 70062 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2/27/03	100.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		2350	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 9/98, Page Rev. 3/98.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Kenwood Ind. Medicine 5800 Plaucheet Harahan LA 70123 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	12/14/03	100.00	
R.T. Farish 28 Glenwood Ave Harahan LA 7012? POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	12/28/03	1000.00	
Pipe Works 2317 Hickory Ave Harahan LA 70123 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	12/15/03	200.00	
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
4. SUBTOTAL (this page)		4000.00	N/A
5. TOTAL (complete only on last page of this schedule)		2754.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
PAUL D Johnston
527 Kenmore Dr
Hershey PA 17033

2. a. Date*_____ b. Interest rate _____%(a.p.r.)
c. Amount borrowed* ..... $ 0
d. Balance due ..... $ 0
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest
2/06/03	500.00	0
3/27/03	2,000.00	0

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Lynn Martin
492 Oneave
Hershey PA 17033

2. a. Date*_____ b. Interest rate _____%(a.p.r.)
c. Amount borrowed* ..... $ 0
d. Balance due ..... $ 0
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest
3/27/03	1000.00	0

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
JEFFERSON HISTORICAL SOCIETY 4017 CONNECTICUT AVE KENNER, LA 70065	2/11/03	DONATION	60.00
JEFFERSON PARISH PUBLIC SCHOOL KIDS COUNT	2/14/03	DONATION	100.00
Lynn Martin 992 OAK ST HARAHAN, LA 70123	2/03/03	PAY BACK ON SUPPLIES FOR CAMPAIGN IN JAN. 03	100.00
MINI STORAGE PLUS 5330 JEFFERSON HWY HARAHAN, LA 70123	2/21/03	STORAGE FOR CAMPAIGN SIGNS	135.00
PARKWAY PROMENADE JEFFERSON PARISH	3/12	DONATION	100.00
HARAHAN LIONS 1000 HICKORY AVE HARAHAN, LA 70123	3/19/03	DONATION	50.00
ALLIANCE FOR GOOD GOVERNMENT JEFFERSON PARISH	3/19/03	DONATION	70.00
PAUL JOHNSTON JR 1418 N. CORNELIA DR METAIRIE, LA 70003	3/24/03	WORK FOR CAMPAIGN CLEAN UP SIGNS	300.00
3. SUBTOTAL (optional)			915.00
4. TOTAL (optional – complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
American Express (Bill)	3/25/03	Dinner with campaign manager	83.00
Willie Hof 328 Arnold Ave River Ridge, LA 70123	4/8/03	Paid campaign manager Part/Fee	1500.00
Louis Butler West Imperial Wings Harahan LA 70123	4/8/03	Donation	50.00
APPA Parkinson Walk-A-thon American Parkinson 1250 Hylan Blvd Staten Island N.Y.	4/5/03	Donation	50.00
Karla Tassin Randolph St Harahan LA 70123	4/29/03	Donation	100.00
A.P.E Inc Airline PR New Orleans, LA	3/10/03	Mayor- Badge	104.40
Sam's Airline Dr. Metairie LA 70001	5/16/03	Donation Raintree Services Paper Products	92.89
St Rita Dad's Club Fundraising Harahan LA 70123	5/29/03	Donation	100.00
3. SUBTOTAL (optional)			2030.29
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
ALLIANCE FOR GOOD GOVERNMENT JEFFERSON PARISH	7/21/03	DONATION	90.00
HARAHAN BEAUTIFICATION P.O BOX 10658 JEFFERSON, LA 70181	7/21/03	DONATION	250.00
POST MASTER HARAHAN, LA	12/9/03	POSTAGE	74.00
OMNI BANK SERVICE CHARGE	2003	SERVICE CHARGE	18.00
FAIR GROUNDS PO BOX 50524 NEW ORLEANS, LA 70150	9/1/03	DEPOSIT FAIR GROUNDS JAN 16 2003 FUND RAISER	100.00
3. SUBTOTAL (optional)			532.00
4. TOTAL (optional - complete only on last page of this schedule)			3477.29

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