# CANDIDATE'S REPORT



(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**
Robert Marionneaux, Jr
19540 La. Hwy 77

Grosse Tete LA 70740

**2. Office Sought (Include title of office as well as parish, city, town and/or election district)**
State Senate District 17
Parish of Iberville
Senate District 17

**OFFICE USE ONLY**

Amendment
Supp 10/03
#402145

402145

**3. Date of Primary** _____

This report covers from 10/27/2003 thru 12/31/2003

**4. Type of Report**

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
X Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

2005 FEB 15 PM 2:16

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

**5. FINAL REPORT if:**

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

**9.a.** Name of person preparing report

b. Daytime telephone

Please see attached sheets

**10.** WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 2/14/05

Robert M. Marionneaux Jr

Robert M. Marionneaux, JR
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

12256252096
Daytime Telephone

Signature of Treasurer

Daytime Telephone

HAND DELIVERED

Form 102, REV. 3/94, PAGE REV. 3/94

AMENDMENT ATTACHED

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)



**1. Qualifying Name and Address of Candidate**
Robert Marionneaux, Jr
19640 La. Hwy 77
Grosse Tete LA 70740

**2. Office Sought (Include title of office as well as parish, city, town and/or election district)**
State Senate District 17
Parish of Iberville
Senate District 17

OFFICE USE ONLY
10/03
Supp 2/17
0402145

**3. Date of Primary** _____

This report covers from 10/27/2003 thru 12/31/2003

**4. Type of Report**

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
X Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

SCANNED
MAR 0 9 2004
By: PA

**5. FINAL REPORT if:**

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

**9.a.** Name of person preparing report

b. Daytime telephone

Please see attached sheets

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 2/17/04

Robert M. Marionneaux (225)637-3622

Robert M. Marionneaux, JR
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225)6252098
Daytime Telephone

Signature of Treasurer

Daytime Telephone

**Missing numbered pages were blank and had no information on them.**

Please see attached sheets.

## Affiliated Persons / Organizations



| Name and Address of | Candidate Information |
|---|---|
| Iberville Bank<br><br>Maringouin LA 70757<br><br>Chairperson: | Office Sought (Include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br><br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |

AMENDMENT

## Affiliated Persons / Organizations



| Name and Address of | Candidate Information |
|---|---|
| Iberville Bank<br><br>Maringouin LA 70757 | Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party: |
| Chairperson: | ☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 3752.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| **4. TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 3752.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 10000.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| **8. TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 13752.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 3438.24 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| **13. TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 3438.24 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 49574.11 |
| 15. Plus total receipts this period (Line 8 above) | + 13752.00 |
| 16. Less total disbursements this period (Line 13 above) | - 3438.24 |
| 17. Less in-kind contributions (Line 2 above) | - 0.00 |
| 18. Funds on hand at close of reporting period | 59887.87 |



AMENDMENT

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 13752.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 13752.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 13752.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 3438.24 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 10,000 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 3438.24 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 91.27 |
| 15. Plus total receipts this period (Line 8 above) | + 13752.00 |
| 16. Less total disbursements this period (Line 13 above) | - 3438.24 |
| 17. Less in-kind contributions (Line 2 above) | - 0.00 |
| 18. Funds on hand at close of reporting period | 10405.03 |

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 13752.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 13752.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 13752.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 3438.24 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 10,000. |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 3438.24 |

| FINANCIAL SUMMARY | | Amount |
|---|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | | 91.27 |
| 15. Plus total receipts this period (Line 8 above) | + | 13752.00 |
| 16. Less total disbursements this period (Line 13 above) | - | 3438.24 |
| 17. Less in-kind contributions (Line 2 above) | - | 0.00 |
| 18. Funds on hand at close of reporting period | | 10405.03 |

# SUMMARY PAGE (continued)



| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. Contributions from PACs (From Schedules A-1 and A-2) | 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.



AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Altria Corporate Services, Inc.<br>120 Park Avenue<br>New York NY<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10/28/2003 | 500.00 | 0.00 |
| Buckhorn Stock Farm<br>14330 La. Hwy. 417<br>Batchelor LA<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 11/26/2003 | 250.00 | 0.00 |
| Burk-Kleinpeter<br>4176 Canal Street<br>New Orleans LA<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 12/15/2003 | 1000.00 | 0.00 |
| Diageo<br>dba Diageo Chateau & Estates Wines<br>750 East Main Street<br>Stamford CT<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 11/26/2003 | 1000.00 | 0.00 |
| Ironworkers Political Action League Multi Can<br>1750 New York Avenue ,NW.<br>Washington DC<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 11/15/2003 | 250.00 | 0.00 |
| R.J. Reynolds<br>Post Office Box 2955<br>Winston-Salem CA<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 11/15/2003 | 500.00 | 0.00 |
| Sunbelt Good Government Committee of Winn-Dixi<br>Box 'B'<br>Jacksonville LA<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 11/26/2003 | 252.00 | 0.00 |
| 4. SUBTOTAL (this page) | | 3752.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 3752.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00



AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Altria Corporate Services, Inc.<br>120 Park Avenue<br>New York NY<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/29/2003 | 500.00 | 0.00 |
| Buckhorn Stock Farm<br>14330 La. Hwy. 417<br>Batchelor LA<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 11/26/2003 | 250.00 | 0.00 |
| Burk-Kleinpeter<br>4176 Canal Street<br>New Orleans LA<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 12/15/2003 | 1000.00 | 0.00 |
| Diageo<br>dba Diageo Chateau & Estates Wines<br>750 East Main Street<br>Stamford CT<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 11/26/2003 | 1000.00 | 0.00 |
| Ironworkers Political Action League Multi Can<br>1750 New York Avenue .NW.<br>Washington DC<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 11/15/2003 | 250.00 | 0.00 |
| Robert Marionneaux<br>Livonia LA<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 12/03/2003 | 10000.00 | 0.00 |
| R.J. Reynolds<br>Post Office Box 2955<br>Winston-Salem CA<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 11/15/2003 | 500.00 | 0.00 |
| 4. SUBTOTAL (this page) | | 13500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Sunbelt Good Government Committee of Winn-Dix<br>Box 'B'<br><br>Jacksonville LA<br><br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 11/26/2009 | 252.00 | 0.00 |

| | | |
|---|---|---|
| 4. SUBTOTAL (this page) | 252.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 13752.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

# SCHEDULE B: LOANS RECEIVED



The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
Robert Marionneaux

Grosse Tete LA

2.
a. Date* 12/08/2003 b. Interest rate 00.00 %(a.p.r)

c. Amount loaned* $ 10000.00

d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gursntor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |



AMENDMENT

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Baton Rouge CoCa Cola<br>Baton Rouge LA | 11/13/2003 | cokes | 222.40 |
| Bobbens Supermarket<br>Maringouin LA | 12/05/2003 | supplies | 62.40 |
| CGE Services, Inc.<br>Baton Rouge LA | 11/28/2003 | website | 255.00 |
| CHSPC Green Hornet Club<br>New Roads LA | 12/17/2003 | yearbook ad | 100.00 |
| Michelle Gusho<br>Livonia LA | 12/04/2003 | donation for Livonia XMAS | 50.00 |
| Iberville Bank<br>Maringouin LA 70757 | 12/18/2003 | Stop payment on check | 18.50 |
| Louisiana Board of Ethics<br>Baton Rouge LA | 12/02/2003 | late fee | 120.00 |
| Pendicks Food Center<br>Plaquemine LA | 11/26/2003 | supplies | 234.32 |
| 3. SUBTOTAL (optional - this page) | | | 1062.62 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/99, Page Rev. 3/99.

AMENDMENT

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount($) |
|---|---|---|---|
| Baton Rouge CoCa Cola<br>Baton Rouge LA | 11/13/2009 | cokes | 222.40 |
| Bobbens Supermarket<br>Maringouin LA | 12/05/2009 | supplies | 82.40 |
| CBE Services, Inc.<br>Baton Rouge LA | 11/26/2009 | website | 255.00 |
| CHSPC Green Homet Club<br>New Roads LA | 12/17/2009 | yearbook ad | 100.00 |
| Michelle Guerio<br>Livonia LA | 12/04/2009 | donation for Livonia XMAS | 50.00 |
| Iberville Bank<br>Maringouin LA 70757 | 12/16/2009 | Stop payment on check | 15.50 |
| Louisiana Board of Ethics<br>Baton Rouge LA | 12/02/2009 | late fee | 120.00 |
| Persicks Food Center<br>Plaquemine LA | 11/26/2009 | supplies | 234.32 |
| 3. SUBTOTAL (optional - this page) | | | 1082.62 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Pointe Coupee Office Supply<br>New Roads LA | 12/18/2003 | supplies | 118.52 |
| Postmaster<br>Livonia LA | 11/19/2003 | stamps | 66.00 |
| Postmaster<br>Livonia LA | 12/29/2003 | cert. mail Ethnic Board | 4.85 |
| Rougon High School<br>Rougon LA | 12/11/2003 | donation | 25.00 |
| Soprano's Supermarket<br>Livonia LA | 12/05/2003 | supplies | 1000.00 |
| The Pointe Coupee Banner<br>New Roads LA | 12/03/2003 | ad | 128.00 |
| The Pointe Coupee Banner<br>New Roads LA | 12/18/2003 | ad | 26.00 |
| Brandi Theriot Benefit<br>Fordoche LA | 12/17/2003 | donation | 50.00 |
| 3. SUBTOTAL (optional - this page) | | | 1416.17 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Pointe Coupee Office Supply<br>New Roads LA | 12/16/2003 | supplies | 116.52 |
| Postmaster<br>Livonia LA | 11/19/2003 | stamps | 66.00 |
| Postmaster<br>Livonia LA | 12/29/2003 | cert. mail Ethnic Board | 4.65 |
| Rougon High School<br>Rougon LA | 12/11/2003 | donation | 25.00 |
| Soprano's Supermarket<br>Livonia LA | 12/05/2003 | supplies | 1000.00 |
| The Pointe Coupee Banner<br>New Roads LA | 12/03/2003 | ad | 126.00 |
| The Pointe Coupee Banner<br>New Roads LA | 12/18/2003 | ad | 26.00 |
| Brandt Theriot Benefit<br>Fordoche LA | 12/17/2003 | donation | 50.00 |
| 3. SUBTOTAL (optional - this page) | | | 1415.17 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Upper Pointe Coupee Elementary School<br>Morganza LA | 12/11/2003 | donation | 25.00 |
| Vicknairs Printing<br>Plaquemine LA | 12/11/2003 | supplies | 251.64 |
| Clint Walker<br>Baton Rouge LA | 10/28/2003 | labor | 98.00 |
| Clint Walker<br>Baton Rouge LA | 10/28/2003 | labor | 133.56 |
| Terry Washington<br>Morganza LA | 10/28/2003 | labor | 98.00 |
| Terry Washington<br>Morganza LA | 11/07/2003 | labor | 100.00 |
| Westside Journal<br>Port Allen LA | 12/11/2003 | ad | 253.25 |
| 3. SUBTOTAL (optional - this page) | | | 959.45 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 3438.24 |

Form 100, Rev. 3/98, Page Rev. 3/98

AMENDMENT

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Upper Pointe Coupee Elementary School<br>Morganza LA | 12/11/2003 | donation | 25.00 |
| Vicknairs Printing<br>Plaquemine LA | 12/11/2003 | supplies | 251.64 |
| Clint Walker<br>Baton Rouge LA | 10/28/2003 | labor | 98.00 |
| Clint Walker<br>Baton Rouge LA | 10/28/2003 | labor | 139.56 |
| Terry Washington<br>Morganza LA | 10/28/2003 | labor | 98.00 |
| Terry Washington<br>Morganza LA | 11/07/2003 | labor | 100.00 |
| Westside Journal<br>Port Allen LA | 12/11/2003 | ad | 253.25 |
| | | | |
| 3. SUBTOTAL (optional - this page) | | | 959.45 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 3436.24 |

Form 102, Rev. 3/98. Page Rev. 3/98.