CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Russell Lee Montgomery, III
4633 Hwy. 182
Opelousas, La. 70570

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Marshal - Ward One
Opelousas, La.

OFFICE USE ONLY
10/02
Sapp
2/17

0402158

3. Date of Primary 10-12-02

This report covers from Jan. 1, 2003 through Feb. 16, 2004

4. Type of Report:

____ 150th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
Final report
____ Amendment to prior report

SCANNED
MAR 11 2004
By: MB

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid
Forgiven

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

St. Landry Homestead
271 N. Court St.
Opelousas - La. 70570

7. Full Name and Address of Treasurer

Same as above

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February, 2004

Russell Lee Montgomery III
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-942-3317
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/96, Page Rev. 9/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	$1418.18
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$1418.18

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	$1418.18
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	— 0 —

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Russell Lee Montgomery, III
4633 Hwy. 182
Opelousas, La. 70570

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $ — 0 —

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

See Attached letter

4. Repayments this period

Date	Principal	Interest
2-16-04	$1418.18	
Repayment to Russell Lee Montgomery, III		

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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Russell Lee Montgomery, III

4633 Highway 182
Opelousas, La. 70570
337-942-3317

February 16, 2004

Louisiana Board of Ethics
2415 Quail Drive
Third Floor
Baton Rouge, La. 70808

To Whom It May Concern:

Enclosed is my supplemental report which is due on February 17, 2004. By virtue of this letter, I have forgiven the campaign of the outstanding debt of **$5,701.09**. This was money that I personally loaned to my campaign. I have also closed the campaigns checking account.

If there are any questions regarding this matter, please give me a call or write me.

Sincerely,

Russell Lee Montgomery III

Russell Lee Montgomery, III