CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Brian Wilson
11235 Worthington Ave.
Baton Rouge, LA 70815

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Assessor
East Baton Rouge Parish

OFFICE USE ONLY

Supp 10/03
2/17

D402229

3. Date of Primary October 4, 2003

This report covers from October 27, 2003 through December 31, 2003

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
_X_Supplemental (post election)
____Amendment to prior report

SCANNED
MAR 11 2004
By: AB

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Union Planters Bank
Post Office Box 2710
Baton Rouge, LA 70821

7. Full Name and Address of Treasurer

Stephanie W. Sansone
13021 Virgil Jackson Avenue
Baton Rouge, LA 70818

SCANNED
JUL 27 2004
By: AB

9. Name of Person Preparing Report Stephanie W. Sansone

Daytime Telephone (225) 343-0500

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February 2004

Richard B. Wilson
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225)389-5125
Daytime Telephone

Stephanie W. Sansone
Signature of Treasurer

(225)343-0500
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Brian Wilson Campaign Committee
11235 Worthington Ave.
Baton Rouge, LA 70815

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1300.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1300.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1300.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1505.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1505.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1619.55
15. *Plus* total receipts this period (Line 8 above)	1300.00
16. *Less* total disbursements this period (Line 13 above)	1505.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1414.55

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Christopher S. Sadler 1511 Lichester Dr. Baton Rouge, LA 70810 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/06/03	500.00	500.00
Pennywise Accounting and Tax Service 653 S. Foster Dr. Baton Rouge, LA 70806 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/04/03	500.00	900.00
Real Estate Data Services, Inc. 7423 Picardy Ave., Suite F Baton Rouge, LA 70808 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/31/03	200.00	200.00
Charles Joseph Duhe, Jr. 1317 Pompey Dr. Baton Rouge, LA 70816 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/04/03	100.00	100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		1300.00	N/A
5. TOTAL (complete only on last page of this schedule)		1300.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL(this page) _____ TOTAL(complete only on last page of this schedule) _____

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Weiner & Weiner, Inc. Suite F2 7809 Jefferson Hwy. Baton Rouge, LA 70809	11/06/03	Video	520.00
Central High School 10200 E. Brookside Baton Rouge, LA 70818	11/17/03	Donation for tournament	100.00
Albertson's 2950 College Drive Baton Rouge, LA 70808	11/25/03	Gift Certificates for workers	855.00
Union Planters Bank Post Office Box 2710 Baton Rouge, LA 70821	11/30/03 & 12/31/03	Monthly Service Charge	30.00
3. SUBTOTAL (optional)			1505.00
4. TOTAL (optional – complete only on last page of this schedule)			1505.00

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