CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Parker Self
200 Claremore Circle
Bossier City, LA
71111

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

26th JDC Judge
Bossier / Webster
Parishes

OFFICE USE ONLY

Supp 10/03
Amendment

4023326

3. Date of Primary 10/4/2003

This report covers from 10/27/2003 through 12/31/2003

4. Type of Report:

____ 90th day prior to primary
____ 30th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
X Amendment to prior report Amendment to Supp 4 Annual

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Citizens National Bank
2711 East Texas Street
Bossier City, LA 71111

7. Full Name and Address of Treasurer

William C. Kostelka
330 Marshall Street
Suite 940
Shreveport, LA 71101

8. Name of Person Preparing Report Joni Duck

Daytime Telephone 318-965-2217

CHU

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19th day of May, 2004

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

318-965-2217
Daytime Telephone

Signature of Treasurer

318-221-1000
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1.98, Page Rev. 3.00.

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PARKER SELF
200 Clarence Circle
Bossier City, LA 71111

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

26th Judicial District Judge
Bossier/Webster Parish
26th Judicial District

OFFICE USE ONLY

Supp 10/03
2/17

0402326

3. Date of Primary 10/04/2003

This report covers from 10/27/2003 through 12/31/2003

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
X Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Filed after the election AND all loans and debts paid
____Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Citizens Natl. Bank, Bossier City
2711 E. Texas Street
Bossier City, LA 71111

7. Full Name and Address of Treasurer

William C. Kostelka
330 Marshall
Ste 940
Shreveport, LA 71101

8. Name of Person Preparing Report Prepared by self

Daytime Telephone 318-747-1946

Missing numbered pages were blank and had no information on them.

SCANNED
MAR 16 2004
By AB

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17 day of February 2004

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-965-0017
Daytime Telephone

S/ W. C. Kostelka
Signature of Treasurer

318-221-1000
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 5,700.00
2. In-kind Contributions (Schedule A-2)	N/A
3. Campaign paraphernalia sales of $25 *or less*	N/A
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$ 5,700.00
5. Other Receipts (Schedule A-3)	N/A
6. Loans Received (Schedule B)	N/A
7. Loan Repayments Received (Schedule D)	N/A
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 5,700.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 9,109.84
10. Other Disbursements (Schedule E-2)	1,200.00
11. Loan Repayments Made (Schedule B)	N/A
12. Funds Loaned (Schedule D)	N/A
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 10,309.84

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 4,098.89
15. *Plus* total receipts this period (Line 8 above)	5,700.00
16. *Less* total disbursements this period (Line 13 above)	10,309.84
17. *Less* in-kind contributions (Line 2 above)	N/A
18. Funds on hand at close of reporting period	($ 510.95)

Form 102 Rev. 3/98. Page Rev. 3/98.

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$5700.00
2. In-kind Contributions (Schedule A-2)	N/A
3. Campaign paraphernalia sales of $25 *or less*	N/A
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$5700.00
5. Other Receipts (Schedule A-3)	N/A
6. Loans Received (Schedule B)	N/A
7. Loan Repayments Received (Schedule D)	N/A
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$5700.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 9109.84
10. Other Disbursements (Schedule E-2)	1200.00
11. Loan Repayments Made (Schedule B)	N/A
12. Funds Loaned (Schedule D)	N/A
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 10,309.84

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 7894.06
15. *Plus* total receipts this period (Line 8 above)	5700.00
16. *Less* total disbursements this period (Line 13 above)	10309.84
17. *Less* in-kind contributions (Line 2 above)	N/A
18. Funds on hand at close of reporting period	$ 3284.22

Form 102. Rev. 8/98. Page Rev. 5/99.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
William H. Ledbetter, JR 2285 Barton Road, Ste D-101 Bossier City, LA 71111 POLITICAL COMMITTEE? No PARTY COMMITTEE?	11/04/03	$ 200.00	$ 200.00
Herman & Pamela Creel 105 Esplanade Ct. Bossier City, LA 71111 POLITICAL COMMITTEE? No PARTY COMMITTEE?	11/04/03	$ 500.00	500.00
Nelson Hammons 705 Milam St. Shreveport, LA 71101 POLITICAL COMMITTEE? No PARTY COMMITTEE?	12/17/03	$ 2500.00	2500.00
John L. Hammons 103 Esplanade Ct Bossier City, LA 71111 POLITICAL COMMITTEE? No PARTY COMMITTEE?	12/17/03	$ 2500.00	2500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		$5700.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: N/A
SUBTOTAL (this page) N/A TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/99, Page Rev. 3/99.

SCHEDULE B: LOANS RECEIVED *

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Parker Sells
200 Clearwater
Bossier City, LA 7111

*
[Same this period]

2. a. Date* Campaign Total b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 142,000.00

d. Balance due ..... $ 142,800.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
11/06/03	$ 1200.00	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Associated Printing 2411 East Texas Street Bossier City, LA 71111	11/05/03 12/15/03	Printing Printing	$2000.00 18.39
Hilborn Printing 4428 Youree Drive Shreveport, LA 71105	12/15/03	Printing	216.72
Teddie Media TMP One Canal Place 365 Canal St. Ste 1750 New Orleans, LA 70130	12/23/03	Production	5000.00
Consider the Lilies 450 Barden Road Bossier City, LA 71111	12/20/03	Flowers	53.25
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$9,109.84

Form 102, Rev. 3/03 Page Rev. 9/06

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
PARKER SELF 200 Clarence Circle Beverly City, CA 71111	11/06/03	Partial repayment loan	$ 1200.00
5. Total OTHER DISBURSEMENTS during this reporting period			

Form 102, Rev. 9/93, Page Rev. 3/98