CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

certified mail
7003 0500 0005 4288 4691

1. Qualifying Name and Address of Candidate
THOMAS A WILSON, JR
3018 OLD MINDEN ROAD
SUITE 1105
BOSSIER CITY LA 71112

2. Office Sought (include title of office as well as parish, city, town and/or election district)
CITY JUDGE
BOSSIER CITY

OFFICE USE ONLY
10/02
Supp
3/19
0402370

3. Date of Primary 10/05/2002

This report covers from 01/01/2003 thru 12/31/2003

4. Type of Report

- ___ 180th day prior to primary
- ___ 90th day prior to primary
- ___ 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ___ Annual (future election)
- X Supplemental (past election)
- ___ Amendment to prior report

Missing numbered pages were blank and had no information on them.

5. FINAL REPORT if:

- ___ Withdrawn
- ___ Unopposed
- ___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 2/16/04

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-742-7604
Daytime Telephone

Signature of Treasurer

318-742-9510
Daytime Telephone

Affiliated Persons / Organizations

Name and Address of Principal Committee TOMMY WILSON CAMPAIGN COMMITTEE 401 THOMPSON STREET BOSSIER CITY LA 71111 Chairperson: VENSON MAGGIO	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Treasurer JOHN P TURNER 2436 Churchill Dr. BOSSIER CITY LA 71111 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Financial Institution CITIZENS NATIONAL BANK 2711 E. TEXAS STREET BOSSIER CITY LA 71111 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Person Preparing Report JOHN P TUNER 2436 Churchill DR. BOSSIER CITY LA 71111 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1950.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1950.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1950.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	118.88
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	12000.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	12118.88

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	11313.99
15. Plus total receipts this period (Line 8 above)	+ 1950.00
16. Less total disbursements this period (Line 13 above)	- 12118.88
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	1145.11

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
William L Bailey 400 Texas Steel Ste 1200 Shreveport LA 71101 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/15/2003	200.00	200.00
Chandler Building Materials 116 E. Texas Bossier City LA 71111 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/10/2003	150.00	150.00
Granite works, inc. PO Box 721104 Bossier City LA 71172 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/10/2003	100.00	100.00
Wm. B King 528 Stoner Avenue Shreveport LA 71101 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	02/18/2003	300.00	300.00
Larkin Development Corporation PO Drawer 5620 Bossier City LA 71171-5620 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	02/18/2003	300.00	300.00
MAGGIO GROCERY 401 THOMPSON BOSSIER CITY LA 71111 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/10/2003	500.00	1795.00
Teeco Safety, Inc. 1300 Grimmett Dr. Shreveport LA 71107 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/10/2003	200.00	200.00
4. SUBTOTAL (this page)		1750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
SELITHA W TURNER 2113 STARLING DR. BOSSIER CITY LA 71111 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/15/2003	200.00	200.00

4. SUBTOTAL (this page)	200.00	N/A
5. TOTAL (complete only on last page of this schedule)	1950.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
THOMAS A WILSON, JR
3018 OLD MINDEN ROAD
SUITE 1105
BOSSIER CITY LA 71112

2.
a. Date* 06/04/2002 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 20000.00
d. Balance due $ 8000.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Repayment (SUB-RECORD)
THOMAS A WILSON, JR
3018 OLD MINDEN ROAD
SUITE 1105
BOSSIER CITY LA 71112

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
01/06/2003	8000.00	0.00

1. Repayment (SUB-RECORD)
THOMAS A WILSON, JR
3018 OLD MINDEN ROAD
SUITE 1105
BOSSIER CITY LA 71112

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
01/10/2003	4000.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
THOMAS A WILSON, JR
3018 OLD MINDEN ROAD
SUITE 1105
BOSSIER CITY LA 71112

2.
a. Date* 09/30/2002 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 4000.00
d. Balance due $ 4000.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
THOMAS A WILSON, JR
3016 OLD MINDEN ROAD
SUITE 1105
BOSSIER CITY LA 71112

2.
a. Date* 10/02/2002 b. Interest rate 00.00 %(a.p.r.)
c. Amount loaned* $ 7500.00
d. Balance due $ 7500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
CAMPAIGN FINANCE 8401 UNITED PLAZA BLVD STE 200 BATON ROUGE LA 70809-7017	01/31/2003	Organization Papers	100.00
CITIZENS NATIONAL BANK 2711 E. TEXAS STREET BOSSIER CITY LA 71111	01/22/2003	Bank Service Charge	14.00
US POSTAL SERVICE BOSSIER CITY LA 71111-9998	02/18/2003	Postage	4.88

3. SUBTOTAL (optional - this page)	118.88
4. TOTAL (optional - complete only on last page of this schedule)	118.88