CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Yolanda Vessell
2630 Harvey
Baker, LA 70714

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Councilwoman
District 2

OFFICE USE ONLY

10-P
3/1
RTF
3/04

0402483

3. Date of Primary March 9, 2004

This report covers from January 30, 2004 through February 18, 2004

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____400th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National
Main Street
Baker, LA

7. Full Name and Address of Treasurer

Ernest Sept
1931 College Ave.
Baker, LA
70714

9. Name of Person Preparing Report

Daytime Telephone Ernest Septs

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1 day of March, 2004

Yolanda Hayes Vessell
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

775-1957
Daytime Telephone

Ernest Sept
Signature of Treasurer

(225) 774-7671
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,525.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2,525.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	700.00
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3,225.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	960.56
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	960.56

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	3,225.00
16. *Less* total disbursements this period (Line 13 above)	960.56
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	2,264.44

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in kind [illegible] information on in kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must [illegible] campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Eli Butler 2435 College Ave. Baker, LA 70714 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2-6-04	125.00	
Kirk A. Williams P.O. Box 826 Baker LA 70704 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1-31-04	1,600.00	
Mamie Johnson P.O. Box 131 Baker, LA 70714 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1-30-04	100.00	
Gerald Hayes, Sr. P.O. Box 766 Baker, LA 70704 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1-30-04	1,000.00	
Rosella Jones 2756 Chamberlain Baker, LA 70714 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2-2-04	100.00	
Lou Vanna Pope 2701 Harvey Baker, LA 70714 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1-30-04	100.00	
Mitch Jackson Circle Baker LA 70714 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1-31-04	100.00	
4. SUBTOTAL (this page)		2,525.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Rogers Vessell
2630 Hovey
Baker, LA 70714

2. a. Date* 1/3/09 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 500.00

d. Balance due ..... $ 500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Yolanda Vessell
2630 Hovey
Baker, LA 70714

2. a. Date* 2/1/04 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 200.00

d. Balance due ..... $ 200.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
T-Shirt Territory 9674 Manmouth Ave. B. R. LA 70814	2/11/04	T-Shirts	11[illegible].18
Walmart Plank Road Baker, LA 70714	2/6/04	Office Supplies	66.98
Office Direct 14020 Plank Rd. Baker, LA 70714	2/11/04	office Supplies	13.63
A-Design Co. 9674 Manmouth B. R. LA 70814	1/29/04	Yard Signs	488.32
Clerk of Courts P.O. Box 1471 B. R. LA	2/27/04	Campaign filing fee	150.00
Dixie, Winne Main St. Baker, LA	2/1/04	Water for workers	10.45
Elnora Kinnard	2/9/04	Push Cards	100.00
Cheveron Main St. B. R. LA	2/6/04	Gas	20.00
3. SUBTOTAL (optional)			960.56
4. TOTAL (optional - complete only on last page of this schedule)			

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