CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

THOMAS J. KUHN
301 W. MAGNOLIA ST.
PONCHATOULA, LA
70454

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

3/04
Edcp
3/17

040296 3

3. Date of Primary MARCH 9, 2004

This report covers from MARCH 1, 2004 through MARCH 9, 2004

Same report as #402964

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (Future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

PEOPLES BANK
HAMMOND, LA
70403

7. Full Name and Address of Treasurer

THOMAS J. KUHN
301 W. MAGNOLIA ST
PONCHATOULA, LA
70454

8. Name of Person Preparing Report THOMAS J. KUHN

Daytime Telephone (985) 370-9521

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9 day of MARCH 2004

Thomas J. Kuhn
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

370-9521
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

HAND DELIVERED