CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JEFFREY P. VICTORY
244 Wedgewood
Shreveport, LA 71105

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Associate Justice - Supreme Court of Louisiana - Second Supreme Court District

OFFICE USE ONLY

9/04
180-P
3/25

0403133

SCANNED
MAR 30 2004
By: RB

Missing numbered pages were blank and had no information on them.

3. Date of Primary SEPTEMBER 18, 2004

This report covers from January 1, 2004 through March 22, 2004

4. Type of Report

X 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BancorpSouth Bank
6025 Line Avenue
P. O. Box 6060
Shreveport, LA 71136-6060

7. Full Name and Address of Treasurer

Robert G. Pugh, Jr.
Suite 2100
333 Texas Street
Shreveport, LA 71101

9. Name of Person Preparing Report Robert G. Pugh, Jr.

Daytime Telephone 318-227-2270

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of March 2004.

Larry Pettiette
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-221-1800
Daytime Telephone

Robert G. Pugh, Jr.
Signature of Treasurer

318-227-2270
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Justice Victory 2004 Committee
c/o Robert G. Pugh, Jr.
Suite 2100, 333 Texas Street
Shreveport, LA 71101

Chairman: Lawrence W. Pettiette, Jr.

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT ATTACHED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	100.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 *or less*	0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	100.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	100.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1329.90
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1329.90

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	11,511.17
15. *Plus* total receipts this period (Line 8 above)	100.00
16. *Less* total disbursements this period (Line 13 above)	(1329.90)
17. *Less* in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	10,281.27

Form 102, Rev. 3/98, Page Rev. 5/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Jack L. Adair P. O. Box 674 Many, LA 71449 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	March 2, 2004	100.00	100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 100.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Campaign Finance	01/26/04	Fee with statement of organization	100.00
Christopher Thomas Victory	02/12/04	For campaign office manager work	500.00
Nancy Victory	02/12/04	Reimbursement for: Travel, meals, stamps, mailing expenses and supplies	729.90
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1329.90

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Campaign Finance	01/26/04	Fee with statement of organization	100.00
Christopher Thomas Victory	02/12/04	For campaign office manager work	500.00
Nancy Victory	02/12/04	Reimbursement of expenses advanced	729.90
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1329.90

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