STATEMENT OF ORGANIZATION

OFFICE USE ONLY

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Rec #5088
#1000

1. Name and Address of Committee

Citizens for a Better Bossier Charter
P. O. Box 5820
Bossier City, LA 71171-5820

2. Date of this Statement

4/5/04

3. Estimated Membership

200

4. Amended Statement?

____ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Scott C. Sinclair	Chairperson	P. O. Box 1026, Shreveport, LA 71163-10
Timothy A. Larkin	Treasurer	P. O. Box 5820, Bossier City, LA 71171

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
None		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Citizens National Bank	P. O. Box 6266, Bossior City, LA 71171

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate
N/A	N/A

9. a. Name of Person Preparing Report

Paula Baker

b. Daytime Telephone 318/747-2300

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 5th day of April, 2004

Signature of Committee Chairperson Scott C. Sinclair — 318/424-4901 Daytime Telephone Number

Signature of Committee Treasurer, if any Timothy A. Larkin — 318/208-2300 Daytime Telephone Number

Form 200, Rev. 3/98