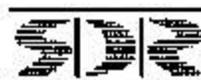




State of Louisiana
Candidate's Report



Supp 10/02
2/17

0403404

FORM 102. CANDIDATE'S REPORT

Candidate: Foster L Campbell

Date filed:
02/17/2004

Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically filed. Go to electronically filed reports to view.

| CANDIDATE'S REPORT | |
|---|--|
| 1. Qualifying Name and Address of Candidate Foster L. Campbell 1800 Jimmie Davis Hwy Bossier City, Louisiana 71112 | 2. Office Sought (including title of office as well as parish, city, town and/or election district) Public Service Commission District 5 |
| 3. Date of Primary 10/05/2002 This report covers 01/01/2003 thru 12/31/2003 | |
| 4. Type of Report: <input checked="" type="checkbox"/> Supplemental (past election) | |
| 5. FINAL REPORT if: Withdrawn <input checked="" type="checkbox"/> Final after the election AND all loans and debts paid Unopposed | |
| 6. Name and Address of Financial Institution: Bossier Federal Credit Union 3248 Barksdale Blvd Bossier City, Louisiana 71112 Regions Bank 2931 East Texas Bossier City, Louisiana 71111 | 7. Name and Address of Treasurer: Ron Roberts 650 Olive Street Shreveport, Louisiana 71104 |
| 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY | |

| | |
|---|-----------------------------------|
| a. Name and address of principal campaign committee | |
| b. Name and address of committee's chairperson Vicki Spencer Post Office Box 8391 Bossier City, Louisiana 71113 | |
| 9. Name of Person Preparing Report: Daytime Telephone: | |
| 10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | |
| This 14th day of February, 2004. | |
| Foster L. Campbell Jr. Signature of Candidate/Chairperson | 318-746-2078 Daytime Telephone |
| Ron Roberts Signature of Treasurer | 318-222-2222 Daytime Telephone |

SUMMARY PAGE

Candidate: Foster L Campbell

Date filed:
02/17/2004

| RECEIPTS | | This Period |
|---|--|-------------|
| 1. Contributions (Schedule A-1) | | 100250.00 |
| 2. In-kind Contributions (Schedule A-2) | | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | | 100250.00 |
| 5. Other Receipts (Schedule A-3) | | 0.00 |
| 6. Loans Received (Schedule B) | | 0.00 |
| 7. Loan Repayments Received (Schedule D) | | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | | 100250.00 |
| DISBURSEMENTS | | This Period |
| 9. Expenditures (Schedule E-1) | | 62144.43 |
| 10. Other Disbursements (Schedule E-2) | | 0.00 |
| 11. Loan Repayments Made (Schedule B) | | 50339.41 |
| 12. Funds Loaned (Schedule D) | | 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | | 112483.84 |
| FINANCIAL SUMMARY | | Amount |
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | | 12233.84 |

| | |
|---|--------------------|
| 15. <i>Plus</i> total receipts this period (Line 8 above) | 100250.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | 112483.84 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | 0.00 |
| 18. Funds on hand at close of reporting period | 0.00 |
| INVESTMENTS | |
| | Amount |
| 19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |
| SPECIAL TRANSACTIONS | |
| | This Period |
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 20125.00 |
| 23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |
| END SUMMARY | |



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