# STATEMENT OF ORGANIZATION

OFFICE USE ONLY 04

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S/O
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Rec # 5090
# 1056

1. Name and Address of Committee

Louisiana Nurses Political Action Committee
(LANPAC)
5800 One Perkins Place, Ste 2B
Baton Rouge, LA 70808

2. Date of this Statement

3. Estimated Membership

75

4. Amended Statement?

___ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

| a. Name | b. Position | c. Address | |
|---|---|---|---|
| Melissa Stewart | Chairperson | 5723 Sophie Anne | Zachary, LA 70791 |
| Genevieve Sheridan | Treasurer | P.O. Box 45976 | Baton Rouge LA 70895 |

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

| a. Name | b. Address | c. Relationship to Committee |
|---|---|---|
| Louisiana State Nurses Association (LSNA) | 5800 One Perkins Place, Ste 2B Baton Rouge, LA 70808 | Originally established by LSNA. LANPAC officers must be LSNA members. |

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

| a. Name | b. Address |
|---|---|
| Hibernia National Bank | P.O. Box 61540 New Orleans, LA 70161 |

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

Tawna Pounders, Louisiana State Nurses Association

b. Daytime Telephone 225.201.0993

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This _____ day of _____, _____.

Melissa Stewart
Signature of Committee Chairperson

WK 225-231-3120/hm 654-9257
Daytime Telephone Number

Genevieve Sheridan
Signature of Committee Treasurer, if any

(H) 225-926-0876
Daytime Telephone Number
(c) " 936-4466

Form 200, Rev. 3/98

HAND DELIVERED