# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Laine Landry
P.O. Box 1041
Grand Isle, LA.
70358

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Chief of Police

OFFICE USE ONLY
Amendment
40-G 3/04
#403476
2/4
403476

3. Date of Primary March 9, 2004
This report covers from 4-17 through 4-25-04

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
South Lafouche Bank

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report
Daytime Telephone Laine Landry 504 415 7254

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____, _____.

Laine Landry
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

THE CAMPAIGN ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
08 -7 PM 12:50

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Laine Landry

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Chief of Police

OFFICE USE ONLY

5/04

40-G

4/26

0403476

3. Date of Primary March 9, 2004

This report covers from April 17 through 4-25-04

4. Type of Report:

____180th day prior to primary

____90th day prior to primary

____30th day prior to primary

____10th day prior to primary

____10th day prior to general

____40th day after general

____Annual (future election)

____Supplemental (past election)

____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn

____Unopposed

____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

South Lafourche Bank 985-475-6500

7. Full Name and Address of Treasurer

Same as above

SCANNED

APR 29 2004

By AB

9. Name of Person Preparing Report

Daytime Telephone Laine Landry 504-415-7254

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____, _____.

Laine Landry

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504 415 7254

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 7/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 1310.20 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 1310.20 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 1310.20 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 3572.90 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 3572.90 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 2,262.70 |
| 15. *Plus* total receipts this period (Line 8 above) | 1310.20 |
| 16. *Less* total disbursements this period (Line 13 above) | 3572.90 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | -0- |

Form 102 Rev. 1/98 Page Rev. 1/98



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 800 — |
| 2. In-kind Contributions (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of $25 *or less* | -0- |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 800 — |
| 5. Other Receipts (Schedule A-3) | -0- |
| 6. Loans Received (Schedule B) | -0- |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $ 800 00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 2,332.90 |
| 10. Other Disbursements (Schedule E-2) | -0- |
| 11. Loan Repayments Made (Schedule B) | -0- |
| 12. Funds Loaned (Schedule D) | -0- |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 2,332 90 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $ 1,538.57 |
| 15. *Plus* total receipts this period (Line 8 above) | $ 800 00 |
| 16. *Less* total disbursements this period (Line 13 above) | $ 2 332.90 |
| 17. *Less* In-kind contributions (Line 2 above) | -0- |
| 18. Funds on hand at close of reporting period | $ 5.67 |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| AUSTAR ELECTRIC<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-16-04 | 200- | 200- |
| Todd Trosclair<br>LaPlace, LA.<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-16-04 | 200- | 200- |
| Susan Villere<br>Mandeville LA.<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-16-04 | 300- | 300- |
| Temporary Service<br>Lake Charles<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-16-04 | 100- | 100- |
| Pirate Cove Development<br>Grand Isle, LA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-16-04 | 500- | 500- |
| Lainelandry @<br>closing of account<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 5-15-04 | 10,20 | 10,20 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98



AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| All Star Electric Inc<br>1208 Bert St<br>Laplace, LA 70068<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-16-04 | 200.00 | 200.00 |
| Todd Trosclair Sr.<br>P.O. Box 248<br>Laplace, LA. 70079<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-16-04 | 200.00 | 200.00 |
| Susan Villere<br>200 Tchefuncte Oaks<br>Mandeville, LA. 70471<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-16-04 | 300.00 | 300.00 |
| Temporary Services<br>234 Prionlake Rd.<br>Lake Charles, LA. 70601<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-16-04 | 100.00 | 100.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | 800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Lafouche Gazette newspaper | 4-8-04 | AD | 522.40 |
| Vision Cable | 4-8-04 | T.V. AD | 60 |
| Town of Grandisle | 4-14-04 | Community Center Rent | 250- |
| Ryan Foret | 4-16-04 | Band | 850.00 |
| Sureway | 4-25-04 | Food & supply | 650- |
| Ki-Ki's catering | 4-16-04 | Catering | 1,200- |
| Starfish Rest. | 4-9-04 | Food | 40- |
| | | | |
| 3. SUBTOTAL (optional) | | | 3,572.90 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 2/98, Page Rev. 3/99.

Page ___ of ___

TOTAL P.19

AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Lafouche Gazette newspaper | 4·8·04 | AD | $522.90 |
| Vision Communitation | 4·8·04 | T.V. AD. | $60.00 |
| Town of Grand Isle | 4·14·04 | Comm. Center Rent | $250.00 |
| Ryan Forest | 4·16·04 | Band | 850.00 |
| Superway Supermarket | 4·25·04 | Food & Supplies | $650.00 |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | $2,332.90 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $2,332.90 |

Form 102, Rev. 3/03, Page Rev. 3/98