DESIGNATION OF PRINCIPAL/SUBSIDIARY CAMPAIGN COMMITTEES

A candidate may designate one political committee as his principal campaign committee. A candidate may also designate one or more political committees as his subsidiary committees. Further, a principal campaign committee may designate subsidiary committees. Any designated committee must file a Statement of Organization and submit a $100 filing fee. The use of principal or subsidiary committees is entirely optional. If committees are used, this report must be filed no later than 10 days after the designation is made. If a committee is organized to support a single candidate and that candidate refuses to designate that committee as his principal or subsidiary committee, he must file a statement, in writing, disavowing the committee. Once such a disavowal is filed, no funds may be exchanged between the candidate and the committee.

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate or Principal Campaign Committee making Designation

Beth O. Lundy
4309 Eileen Street
Lake Charles, LA 70605

2. Office Sought by Candidate (title of office as well as parish, city, town and/or election district)

Sheriff

OFFICE USE ONLY

5/4
5/7

0403511

3. a. Name and Address of Designated Principal Campaign Committee

People For Beth Lundy & Change
1020 McCall Street
Lake Charles, LA 70607

b. Chairperson of Designated Committee Beth O. Lundy

4. Subsidiary Committee(s) Designated

a. Name(s) and mailing address(es)

None

b. Chairperson

None

5. I DO HEREBY DESIGNATE the above named principal/subsidiary committee(s) and CERTIFY that the information contained in this designation is true and correct to the best of my knowledge, information and belief.

This 29th day of April, 2004.

Beth O. Lundy
Signature of Candidate/Chairperson
(To be signed by Chairperson only if designation of subsidiary committee(s) by the principal campaign committee)

337-802-4249
Daytime Telephone Number

Form 100, Rev. 10/02

HAND DELIVERED