STATEMENT OF ORGANIZATION

OFFICE USE ONLY 04

S/O 6/22

0403797

1. Name and Address of Committee

David Painter
Third Circuit Court of Appeal Campaign
P.O. Box 3729
Lake Charles, LA 70602

2. Date of this Statement: 6/15/04

3. Estimated Membership:

4. Amended Statement? ___ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Mark M. Judson	Chairperson	1722 Enterprise Blvd., Lake Charles, LA 70601
Jim Stulb	Treasurer	One Lakeshore Drive, Lake Charles, LA 70629

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
None		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Bank One	One Lakeshore Drive, Lake Charles, LA 70601

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ___ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate: David Painter

c. Office Sought by the Candidate: Judge 3rd Circuit Court of Appeal (Second)

9. a. Name of Person Preparing Report: David Painter

b. Daytime Telephone: (337) 437-3530

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 14th day of June, 2004

Mark M. Judson
Signature of Committee Chairperson

(337) 437-9552
Daytime Telephone Number

Jim Stulb
Signature of Committee Treasurer, if any

(337) 494-1240
Daytime Telephone Number

Form 200, Rev. 2/96