CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2. Office Sought (Include title of office as well as parish, city, town and/or election district)
DISTRICT JUDGE, DIVISION D
ALEXANDRIA, LA , RAPIDES PARISH

OFFICE USE ONLY
9/04
30-P
8/19
0404122

3. Date of Primary 09/18/2004

This report covers from 06/16/2004 thru 08/06/2004

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 08/19/2004

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

442-9533
Daytime Telephone

Signature of Treasurer

442-9533
Daytime Telephone

Affiliated Persons / Organizations

Name and Address of Treasurer MARK F. VILAR PO BOX 12730 ALEXANDRIA LA 71315-2730 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Person Preparing Report MARK S. MCKAY, C.P.A. 1407 PETERMAN DRIVE ALEXANDRIA LA 71301 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer): 318-442-1808	Rel of Aff. Org. to Comm:
Name and Address of Financial Institution RED RIVER BANK PO BOX 12550 ALEXANDRIA LA 71315-2550 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Chair Person JIMMY FAIRCLOTH, JR. PO BOX 12730 ALEXANDRIA LA 71315-2730 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Principal Committee DAVIDSON CAMPAIGN FOR JUDGE 1535 JACKSON STREET ALEXANDRIA LA 71301 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	8750.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	8750.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	37100.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS [Lines 4 + 5 + 6 + 7]	45850.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	41056.56
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS [Lines 9 + 10 + 11 + 12]	41056.56

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. Plus total receipts this period (Line 8 above)	+ 45850.00
16. Less total disbursements this period (Line 13 above)	- 41056.56
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	4793.44

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	2100.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
CHARLES D. ELLIOT PO BOX 12730 ALEXANDRIA LA 71315-2730 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/13/2004	2000.00	2000.00
GREGORY ENGELSMAN 4615 WHITEHALL BLVD. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/28/2004	100.00	100.00
MARK F. VILAR PO BOX 12730 ALEXANDRIA LA 71315-2730 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/13/2004	2000.00	2000.00
JIMMY FAIRCLOTH, JR. PO BOX 12730 ALEXANDRIA LA 71315-2730 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/13/2004	2000.00	2000.00
WALLY FALL 4913 HUNTERS GROVE ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/29/2004	200.00	200.00
HUNTER & MORTON PO BOX 11710 ALEXANDRIA LA 71315-1710 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/02/2004	500.00	500.00
LARRY JEANE PINEVILLE LA 71360 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/09/2004	100.00	100.00
4. SUBTOTAL (this page)		6900.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
DR. ROBERT L LEVY 6222 LANDMARK ALEXANDRIA LA 71302 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/09/2004	500.00	500.00
WILEY NUGENT 1016 STONES WAY DR. PINEVILLE LA 71360 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/06/2004	50.00	50.00
GREGORY B O'QUIN PO DRAWER 7146 ALEXANDRIA LA 71306 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/09/2004	1000.00	1000.00
PATTON'S 4801 JACKSON ST EXT ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/28/2004	100.00	100.00
D.R. WILBURN 201 POCAHONTAS CT. PINEVILLE LA 71360 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/09/2004	200.00	200.00

4. SUBTOTAL (this page)	1850.00	N/A
5. TOTAL (complete only on last page of this schedule)	8750.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
JOHN C. DAVIDSON
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* 06/23/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 2100.00
d. Balance due $ 2100.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* 06/22/2004 b. Interest rate 06.50 %(a.p.r)
c. Amount loaned* $ 25000.00
d. Balance due $ 25184.93
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 25000.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
JOHN C. DAVIDSON
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 25184.93

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* 06/05/2004 b. Interest rate 06.60 %(a.p.r)
c. Amount loaned* $ 10000.00
d. Balance due $ 10093.20
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 75000.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Endorser/Guarantor (SUB-RECORD)
JOHN C. DAVIDSON
1535 JACKSON STREET

ALEXANDRIA LA 71301

2.
a. Date* _____ b. Interest rate _____ %(a.p.r)

c. Amount loaned* ..... $ 0.00

d. Balance due ..... $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 10093.20

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
ALEXANDRIA COSMOPOLITAN CLUB ALEXANDRIA LA 71301	07/28/2004	ADVERTISING	175.00
ALEXANDRIA/DIXIE BASEBALL ALEXANDRIA LA 71301	07/07/2004	ADVERTISING	150.00
BLACKBOX ADVERTISING & DESIGN 515 DOGWOOD LN PINEVILLE LA 71360	07/12/2004	ADVERTISING & MARKETING SERVICES	3000.00
BOLTON HIGH SCHOOL 2101 VANCE AVENUE ALEXANDRIA LA 71301	07/28/2004	ADVERTISING	120.00
CAMPAIGN FINANCE 2415 QUAIL DRIVE BATON ROUGE LA 70808	08/23/2004	FILING FEE FOR STATEMENT OF ORGANIZATI-ON	100.00
CITY OF PINEVILLE PINEVILLE LA 71360	08/09/2004	KEES PARK	305.00
CLARKE AMERICAN BANK AUTO DRAFT ALEXANDRIA LA 71301	08/30/2004	CHECK PRINTING CHARGE	43.14
LESTER DEVILLE 108 RILEY DEVILLE RD DEVILLE LA 71328	07/23/2004	LABOR-PUTTING OUT SIGNS, ETC.	600.00
3. SUBTOTAL (optional - this page)			4493.14
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
FINE PRINT 2826 JACKSON ST. ALEXANDRIA LA 71301	07/15/2004	ADVERTISING	1793.51
RONALD HAIRFORD PINEVILLE LA 71360	07/23/2004	LABOR-PUTTING OUT SIGNS ETC.	600.00
RONALD HAIRFORD PINEVILLE LA 71360	08/09/2004	LABOR-PUTTING OUT SIGNS ETC.	400.00
HYPERGRAPHICS PO BOX 11624 ALEXANDRIA LA 71315	07/23/2004	SIGNS	2059.75
LARRY JEANE PINEVILLE LA 71360	08/06/2004	REIMBURSEMENT FOR SUPPLIES PURCHASED FOR BARBEQUE LUNCH AND RENT OF $100	646.94
LAMAR PO BOX 96030 BATON ROUGE LA 70896	07/08/2004	ADVERTISING	900.00
LAMAR PO BOX 96030 BATON ROUGE LA 70896	07/08/2004	ADVERTISING	1000.00
LAMAR PO BOX 96030 BATON ROUGE LA 70896	07/13/2004	ADVERTISING	3700.00
3. SUBTOTAL (optional - this page)			11100.20
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
LAMAR PO BOX 96030 BATON ROUGE LA 70896	07/23/2004	ADVERTISING	5085.00
LAMAR PO BOX 96030 BATON ROUGE LA 70896	07/23/2004	ADVERTISING	500.00
LLOYD ADVERTISING PO BOX 5777 ALEXANDRIA LA 71307	07/23/2004	ADVERTISING/SIGN RENTALS	3850.00
MARKET RESEARCH & ANALYSIS BATON ROUGE LA 70808	08/18/2004	POLL	500.00
GREGORY A MAYO 6033 CAMBRIDGE DR. ALEXANDRIA LA 71303	07/07/2004	CAMPAIGN PHOTOS	390.00
PINEVILLE HIGH CHEERLEADERS 1511 LINE STREET PINEVILLE LA 71360	07/23/2004	ADVERTISING IN JAMBOREE PROGRAM	200.00
QUALI-TEES & MOREJOEL BROWN 1298 ANNA LANE PINEVILLE LA 71360	08/06/2004	TSHIRTS	837.48
QUIZNOS 1500 MACARTHUR DR ALEXANDRIA LA 71301	07/12/2004	CAMPAIGN MEETING LUNCH	40.45
3. SUBTOTAL (optional - this page)			11402.93
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
RAPC ALEXANDRIA LA 71301	06/22/2004	MAP OF 9TH JUDICIAL DISTRICT AREA	10.00
SECRETARY OF STATE ALEXANDRIA LA 71301	08/03/2004	CASH NEEDED FOR QUALIFYING.	600.00
THE POLITICAL DIVISION 104 B EAST CORNERVIEW RD GONZALES LA 70737	07/09/2004	VOTER INFORMATION PACKAGE	1665.00
THE TOWN TALK 1201 3RD ST. ALEXANDRIA LA 71301	06/30/2004	ADVERTISING	565.56
THE TOWN TALK 1201 3RD ST. ALEXANDRIA LA 71301	07/07/2004	ADVERTISING	585.00
THE TOWN TALK 1201 3RD ST. ALEXANDRIA LA 71301	07/22/2004	ADVERTISING	852.39
THE TOWN TALK 1201 3RD ST. ALEXANDRIA LA 71301	07/23/2004	ADVERTISING	137.34
ZEBCO PROMOTIONAL PRODUCTS PO BOX 4507 PINEVILLE LA 71361	07/19/2004	POLITICAL SIGNS	4882.50
3. SUBTOTAL (optional - this page)			9177.79
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
ZEBCO PROMOTIONAL PRODUCTS PO BOX 4507 PINEVILLE LA 71361	08/06/2004	POLITICAL SIGNS	4882.50

3. SUBTOTAL (optional - this page)	4882.50
4. TOTAL (optional - complete only on last page of this schedule)	41056.56

Attachment
Candidate's Report
Davidson Campaign For Judge

Information required for page 1 of the above referenced candidate's report is provided as follows:

Line 6 – Name and Address of Financial Institution:

Red River Bank
P.O. Box 12550
Alexandria, LA 71315

Line 7 – Name and Address of Treasurer:

Mark Vilar
1535 Jackson Street
Alexandria, LA 71301

Line 8(a) – Name and Address of Principal Campaign Committee:

Davidson Campaign For Judge
1535 Jackson Street
Alexandria, LA 71301

Line 8(b) – Name and Address of Committee's Chairperson:

Jimmy Faircloth
1535 Jackson Street
Alexandria, LA 71301

Line 8 (c) - Name and Address of Subsidiary Committees:

Not Applicable

Line 9(a) – Name of Person Preparing Report:

Mark McKay
P.O. Box 12178
Alexandria, LA 71315

Line 9(b) – Daytime Telephone:

(318-442-1608