# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)



**1. Qualifying Name and Address of Candidate**
William Fauslermann
1308 9th Street

Slidell LA 70458

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**
Slidell City Court Judge
St. Tammany, Slidell
8th & 9th Wards

**OFFICE USE ONLY**
9/04
30-P
8/19
0404126

**3. Date of Primary** 09/18/2004

This report covers from 06/13/2004 thru 08/09/2004

**4. Type of Report**

___ 180th day prior to primary
___ 90th day prior to primary
X 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

Missing numbered pages were blank and had no information on them.

**5. FINAL REPORT if:**

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

**9.a. Name of person preparing report**

b. Daytime telephone 985.649.1776

Please see attached sheets

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 8/19/04

Theresa B. Fauslermann
Theresa B. Fauslermann
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985.649.1776
Daytime Telephone

Karen O'Connell
Karen O'Connell
Signature of Treasurer

985.649.3234
Daytime Telephone

## Affiliated Persons / Organizations



| | |
|---|---|
| **Name and Address of**<br>Theresa B. Faustermann<br>105 Rue Charlemagne<br><br>Slidell LA 70461<br><br>**Chairperson:** Chairperson/Preparer | Candidate Information<br>**Office Sought (include title of office as well as parish, city, town and/or election district)**<br><br>**Name of Political Party:**<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| **Daytime Telephone (Preparer):** | **Rel of Aff. Org. to Comm:** |
| **Name and Address of**<br>Treasurer Karen O'Connell<br>57 Doubloon<br><br>Slidell LA 70461<br><br>**Chairperson:** Treasurer | Candidate Information<br>**Office Sought (include title of office as well as parish, city, town and/or election district)**<br><br>**Name of Political Party:**<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| **Daytime Telephone (Preparer):** | **Rel of Aff. Org. to Comm:** |
| **Name and Address of** Financial Institution<br>Parish National Bank<br>2250 Gause Blvd.<br><br>Slidell LA 70461<br><br>**Chairperson:** | Candidate Information<br>**Office Sought (include title of office as well as parish, city, town and/or election district)**<br><br>**Name of Political Party:**<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| **Daytime Telephone (Preparer):** | **Rel of Aff. Org. to Comm:** |

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 200.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| **4. TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 200.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 21065.97 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| **8. TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 21265.97 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 16433.70 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| **13. TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 16433.70 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0.00 |
| 15. Plus total receipts this period (Line 8 above) | + 21265.97 |
| 16. Less total disbursements this period (Line 13 above) | - 16433.70 |
| 17. Less in-kind contributions (Line 2 above) | - 0.00 |
| 18. Funds on hand at close of reporting period | 4832.27 |

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Baskin Robbins<br>1597 Gause Blvd.<br><br>Slidell LA 70458<br><br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 07/22/2004 | 200.00 | 0.00 |

| | | |
|---|---|---|
| 4. SUBTOTAL (this page) | 200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 200.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

# SCHEDULE B: LOANS RECEIVED



The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

**1. Name and address of Lender** (PRIMARY RECORD)
William J Faustermann, Jr.
108 Rue Charlemagne

Slidell LA 70461

**2.**
a. Date* 07/22/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 15000.00
d. Balance due $ 15000.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1. Name and address of Lender** (PRIMARY RECORD)
William J Faustermann, Jr.
105 Rue Charlemagne

Slidell LA 70461

**2.**
a. Date* 08/13/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 5000.00
d. Balance due $ 5000.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1. Name and address of Lender** (PRIMARY RECORD)
William J Faustermann, Jr.
105 Rue Charlemagne

Slidell LA 70461

**2.**
a. Date* 07/31/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 1066.97
d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Alliance for Good Government<br>P. O. Box 1464<br>Mandeville LA 70470 | 07/28/2004 | Annual Banquet | 135.00 |
| Baskin Robbins<br>1597 Gause Blvd.<br>Slidell LA 70459 | 08/01/2004 | Refreshments for campaign workers | 14.20 |
| Bonza Screen Graphics<br>1716 Franklin Avenue<br>Gretna LA 70053 | 07/24/2004 | Signs | 4287.38 |
| Buisson<br>3330 North Causeway Blvd.<br>Metairie LA 70002 | 06/13/2004 | Retainer for media consultant | 5000.00 |
| Buisson<br>3330 North Causeway Blvd.<br>Metairie LA 70002 | 07/24/2004 | Handcards, business cards, layouts... | 2724.70 |
| Campaign Finance<br>2415 Quail Drive<br>Third Floor<br>Baton Rouge LA 7080- | 08/02/2004 | Filing Fee | 100.00 |
| Paula Falgout<br>220 Marlin Drive<br>Slidell LA 70461 | 07/24/2004 | Campaign Manager Fee | 1500.00 |
| Grannan Printing<br>1732 Front Street<br>Slidell LA 70458 | 07/01/2004 | Paper cutting | 16.61 |
| 3. SUBTOTAL (optional - this page) | | | 13757.89 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| JC Penney<br>150 North Shore Blvd.<br>Slidell LA 70460 | 08/04/2004 | Shirts to be monogramed | 123.18 |
| La Rosetta<br>2111 E. Gause Blvd.<br>Slidell LA 70461 | 07/29/2004 | Food for committee members | 92.94 |
| Louisiana Lumber, Inc.<br>5001 Hwy. 190<br>Covington LA 70433 | 07/22/2004 | Lumber for signs | 718.19 |
| Louisiana Lumber, Inc.<br>5001 Hwy. 190<br>Covington LA 70433 | 07/30/2004 | Lumber for signs | 393.33 |
| Lowe's<br>I-10 Service Road<br>Slidell LA 70461 | 07/24/2004 | Supplies for signs | 73.71 |
| Lowe's<br>I-10 Service Road<br>Slidell LA 70461 | 07/24/2004 | Supplies for signs | 13.01 |
| Office Depot<br>1583 Gause Blvd.<br>Slidell LA 70458 | 07/31/2004 | Supplies | 102.83 |
| Office Depot<br>1583 Gause Blvd.<br>Slidell LA 70458 | 07/31/2004 | Supplies | 9.73 |
| 3. SUBTOTAL (optional - this page) | | | 1524.92 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Office Depot<br>1583 Gause Blvd.<br>Slidell LA 70458 | 08/03/2004 | Supplies | 26.05 |
| Oriental Trading Co., Inc.<br>4206 S. 108th Street<br>Omaha NE 68137-1215 | 06/23/2004 | Supplies to make campaign fans | 39.80 |
| Party City<br>1224 Front Street<br>Slidell LA 70460 | 08/03/2004 | Balloons | 42.38 |
| Rikers Wine Cellar<br>East Gause<br>Slidell LA 70461 | 07/09/2004 | Wine for campaign committee meeting | 43.48 |
| Ruby's Natural Foods<br>West Gause Blvd.<br>Slidell LA 70460 | 07/07/2004 | Campaign lunch | 30.62 |
| Sam's Club<br>181 Northshore Blvd.<br>Slidell LA 70460 | 07/02/2004 | Supplies for Campaign Committee Meeting and Heritage Festival | 169.96 |
| Sam's Club<br>181 Northshore Blvd.<br>Slidell LA 70460 | 06/03/2004 | Drinks & supplies for neighborhood walks | 34.48 |
| Slidell Chamber of Commerce<br>West Hall<br>Slidell LA 70460 | 07/14/2004 | Event | 40.00 |
| 3. SUBTOTAL (optional - this page) | | | 425.75 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Smith Bros. Sporting Goods<br>1435 W. Lindberg<br>Slidell LA 70458 | 07/30/2004 | Campaign T-Shirts | 455.61 |
| St. Tammany Parish<br>P. O. Box 528<br>Covington LA 70434 | 07/23/2004 | Sign Permit | 100.00 |
| Stan's True Value Hardware<br>1951 E. Gause Blvd.<br>Slidell LA 70461 | 07/24/2004 | Supplies for signs | 4.34 |
| T LeBlanc's<br>797 Robert Blvd.<br>Slidell LA 70458 | 08/03/2004 | Campaign Lunch - committee | 48.74 |
| T LeBlanc's<br>797 Robert Blvd.<br>Slidell LA 70458 | 08/06/2004 | Lunch w/Paula Falgout | 30.57 |
| Tire Kingdom<br>2220 East Gause<br>Slidell LA 70461 | 08/01/2004 | Tire Repair for Nathan Crowe - nail from building and installing signs | 23.48 |
| Wal-Mart<br>39142 Natchez Drive<br>Slidell LA 70461 | 07/02/2004 | Supplies to make fans for Heritage Festival | 82.40 |
| 3. SUBTOTAL (optional - this page) | | | 725.14 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 16433.70 |