CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Walter J. Savage
606 Glendale Drive
Ruston, LA 71270

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

POLICE JURY
LINCOLN PARISH

DISTRICT 7

OFFICE USE ONLY

0404216

Supp 8/18

3. Date of Primary March 9, 2004

This report covers from 1/28/04 through 8/18/04

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
X Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

COMMUNITY TRUST BANK

RUSTON, LA 71270

7. Full Name and Address of Treasurer

Walter J. Savage
606 Glendale Dr.
Ruston, LA 71270

8. Name of Person Preparing Report

Daytime Telephone 318- 255-4460

Col Walter J Savage USMCR Ret
606 Glendale Dr
Ruston, LA 71270-2310

2004 AUG 18

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18 day of AUGUST, 2004

Walter J. Savage

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-255-4460
Daytime Telephone

N/A

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
TRINITY UNITED METHODIST CHURCH RUSTON, LA 71270	8/18/04	Disburse funds from March 9, 2004	345.44

WALTER J. SAVAGE
MIRIAM PIPES SAVAGE
P.O. BOX 1304 255-3770
RUSTON, LA. 71272

1939

DATE 8-18-04

PAY TO THE ORDER OF Trinity United Methodist Church $ 345.44

DOLLARS

Community Trust BANK

FOR Landscaping

Walter J. Savage

⑈001939⑈ ⑆111402758⑆ ⑈2528541⑈

COPY OF CHECK INCLUDED			
3. SUBTOTAL (optional)			345.44
4. TOTAL (optional - complete only on last page of this schedule)			345.44

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
MORNING PAPER RUSTON , LA 71270 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/18/04	11.14	11.14
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	11.14
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	11.14

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	334.20
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	334.20

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	334.20
15. *Plus* total receipts this period (Line 8 above)	11.14
16. *Less* total disbursements this period (Line 13 above)	345.44
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	-0-

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