CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

John W. "Johnny" Fryar, III
1917 Nicholas St.
Lake Charles, LA
70605

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Ward 3 Marshal
Calcasieu Parish
Lake Charles, LA.

OFFICE USE ONLY

10-P 9/04
8/30

0404321

3. Date of Primary September 18, 2004

This report covers from August 10, 2004 through August 29, 2004

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney National Bank
3401 Ryan St.
Lake Charles, LA.
70605

7. Full Name and Address of Treasurer

N/A

2004 AUG 31 PM 1:16

SCANNED

SEP 02 2004

By: [illegible]

9. Name of Person Preparing Report John W. Fryar III

Daytime Telephone 337-478-0994

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29th day of August 2004.

John W. Fryar III
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-478-0994
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

N/A

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 9/00

Amendment
10-P
#404321

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$3500.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	3500.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$3500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$3302.29
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$3302.29

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ -0- ~~409.55~~
15. *Plus* total receipts this period (Line 8 above)	$3500.00
16. *Less* total disbursements this period (Line 13 above)	$3302.29
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	$197.71

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$3500.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	3500.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$3500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$3302.29
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$3302.29

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$109.35
15. *Plus* total receipts this period (Line 8 above)	$3500.00
16. *Less* total disbursements this period (Line 13 above)	$3302.29
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	$197.71

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
DR. V. Yoko Broussard 711 South Ryan ST. Lake Charles, LA. 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Rec'd - 8/10/04	$500.00	
Ken & Faye Anderson 2014 Katie Drive SW Decatur, Alabama 35603 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Rec'd - 8/11/04	$200.00	
Kevin & Saundra Fournet 520 Jefferson Dr. Lake Charles, LA. 70605 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/14/04	$100.00	
Mrs. Dorothy Arnaud 520 E. Jefferson Dr. Lake Charles, LA. 70605 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/14/04	$50.00	
Saundra A. Bridges Real Estate, Inc. P.O. Box 6585 Lake Charles, LA. 70606 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/14/04	$150.00	
Roger G. Burgess 3006 Country Club Rd. Lake Charles, LA. 70605 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/14/04	$2500.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) $3500.00 TOTAL (complete only on last page of this schedule) $3500.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
John W. Fryar, III 1917 Nicholas St. Lake Charles, LA. 70605	8/1/04	Reimbursement for Political Signs to Specialty Sign(434) & Qualifying Fees(150)	$584.00
John W. Fryar, IV 1917 Nicholas St. Lake Charles, LA. 70605	8/20/04	Reimbursement for Art Work on Campaign Ads to Marty Bee	$100.00
Lake City Printing 1723 W. Sale Rd. Lake Charles, LA. 70605	8/20/04	Ad Material (Fans)	$253.28
KZWA 305 Enterprise Blvd Lake Charles, LA. 70601	8/20/04	Radio Ads	$250.00
Lake Charles American Press 4900 Highway 90 East Lake Charles, LA. 70615	8/23/04	Newspaper Ads	$2010.01
KEZM Radio 101 W. Napoleon St. Sulphur, LA. 70663	8/29/04	Radio Ads	$125.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$3302.29

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