CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Arthur "Todd" Ortis
1109 Ash Street
Post Office Box 430
Pine Prairie, La. 70576

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Chief of Police of
Pine Prairie
Evangeline Parish, La.

OFFICE USE ONLY

10-P 9/04
9/2

0404472

3. Date of Primary September 18, 2004

This report covers from 8/10/2004 through 8/29/2004

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Guaranty Bank
1311 West LaSalle Street
Ville Platte, La. 70586

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Monica Sue Ortis

Daytime Telephone 337/363-3438

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of September, 2004.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337/658-4493
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$350.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$350.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$350.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$538.55
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$538.55

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$765.49
15. *Plus* total receipts this period (Line 8 above)	$350.00
16. *Less* total disbursements this period (Line 13 above)	$538.55
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$576.94

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Mary Stipe 217 Melissa Lane Bossier City, La. 71112 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/12/04	$100.00	$100.00
James D. Hollier P.O. Box 52828 Lafayette, La. 70505-2828 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/16/04	$50.00	$50.00
Alfred S. Lippman 596 Fairview Dr. Berwick, La. 70505-2828 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/16/04	$100.00	$100.00
Jim Mallia 106 Farmington Road Lafayette, La. 70503 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/15/04	$100.00	$100.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$350.00	N/A
5. TOTAL (complete only on last page of this schedule)		$350.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Bertrand's Printing Office 240 N. 8th Street Eunice, La. 70535	8/12/04	Labels & Sample Ballots	$76.83
La. Home Builders 5581 Vidrine Road Ville Platte, La. 70586	8/24/04	Lumber for signs	$34.67
Secretary of State P. O. Box 94125 Baton Rouge, La. 70804-9125	8/25/04	labels	$55.00
Trophy Creations 517 S. Chataignier Ville Platte, La. 70586	8/24/04	T-Shirts	$267.05
Jamie Franques P.O. Box 443 Pine Prairie, La. 70576	8/25/04	Labor	$100.00
Guaranty Bank P.O. Box 327 Ville Platte, La. 70586	8/24/04	Service Charge	$5.00
3. SUBTOTAL (optional)			$538.55
4. TOTAL (optional - complete only on last page of this schedule)			

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