CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jimmie E Edwards Sr.
810 Faris St
Eunice LA
70535-4950

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Eunice City
Marshal
St. Landry Parish
Ward 6

OFFICE USE ONLY
9/04
10-P
9/7

0404582

3. Date of Primary Sept 18, 2004

This report covers from Aug 10 through Aug 29

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hancock Bank
2250 W Laurel Ave
Eunice LA 70535

7. Full Name and Address of Treasurer

Mr or Mrs
Jimmie E Edwards Sr
810 Faris St.
Eunice LA 70535
wife
Lee E Edwards (Sonny)

9. Name of Person Preparing Report Lee Edwards

Daytime Telephone 337-457-1677

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3 day of Sept 2004

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-658-4968
Daytime Telephone

Lee E Edwards
Signature of Treasurer

337-457-1677
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	—

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2796.71
15. *Plus* total receipts this period (Line 8 above)	-0-
16. *Less* total disbursements this period (Line 13 above)	1179.78
17. *Less* in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	1616.93

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Bourque Signs 196 Eastport Dr. Eunice, LA 70535	8/13/04	Sign -	$258.12
Diamond Shamrock 2251W Laurel Eunice LA 70535	8/13/04	Gas for Vehicle	47.41
Johnson Prints Office 800 W Laurel Eunice, LA 70535	8/17/04	Cards	485.61
City of Eunice PO Box 1166 Eunice, LA 70535	8/24/04	Rental of Northwest Comm. Center	300.00
Eunice News 465 Armand St Eunice LA 70535	8/26/04	ad	88.64
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1179.78

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