CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of $1,000 by major office candidates, in excess of $500 by district office candidates, or in excess of $250 for any other office candidates, and/or (2) any payments exceeding $200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Qualifying Name and Address of Candidate

Committee to Re-Elect
Judge Brady Fitzsimmons
71206 Hendry Ave.
Covington, LA 70433

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

First Circuit
Court of Appeal

OFFICE USE ONLY

9/04
Spec
9/8

0404586

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)

4. Date of Election September 18, 2004

Primary ✓ General _____ (Check one)

5. a. Name of Person Preparing Report

Ronald W. Garrity, CPA

b. Daytime Telephone

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8 day of Sept. 2004

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

985 892-9237
Daytime Telephone Number

Signature of Treasurer

Daytime Telephone Number

Form 103, Rev. 3/04, Page Rev. 3/04

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.
DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.
ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender
Brady Fitzsimmons
P.O. Box 247
Madonville, LA 70447

2.
a. Date 9-7-04 b. Interest rate ___ %(a.p.r.)
c. Amount borrowed ..... $ 2000.00
d. Balance due ..... $ 4675.00

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.
a. Date ___ b. Interest rate ___ %(a.p.r.)
c. Amount borrowed ..... $
d. Balance due ..... $

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.
a. Date ___ b. Interest rate ___ %(a.p.r.)
c. Amount borrowed ..... $
d. Balance due ..... $

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)