CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY
Kevin Guidry 4045 Briarfield Ln. Lake Charles, LA 70607	Police Juror, Dist. 9 Calcasieu Parish	9/04 10-P 9/7 0404588

3. Date of Primary September 18, 2004

This report covers from August 10, 2004 through August 29, 2004

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer
Mid South Bank 4251 Nelson Rd. Lake Charles, LA 70605	Kevin Guidry 4045 Briarfield Ln. Lake Charles, LA 70607

9. Name of Person Preparing Report Kevin Guidry

Daytime Telephone 337-249-5715

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of September 2004

Kevin Guidry
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-249-5715
Daytime Telephone

Kevin Guidry
Signature of Treasurer

337-249-5715
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	4700.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	4700.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	497.44
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
4. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
5. *Plus* total receipts this period (Line 8 above)	4700.00
6. *Less* total disbursements this period (Line 13 above)	497.44
7. *Less* in-kind contributions (Line 2 above)	
8. Funds on hand at close of reporting period	4202.56

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Grand Oaks Inc. Davidson or Camille Darbonne 1818 Plantation Dr. Lake Charles, LA 70605 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/18/04	250.00	250.00
Jalar, Inc. 3508 Ryan St. Lake Charles, LA 70605 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/16/04	500.00	500.00
Roland Moss 4791 Maplewood Dr. Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/16/04	500.00	500.00
Hay Brothers, Inc. P.O. Drawer 3166 Lake Charles, LA 70602-3166 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/20/04	200.00	200.00
Auto Plex 2000 2910 E. Napoleon St. Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/24/04	500.00	500.00
Baggett, McCall, Burgess, Watson & Gaughan P.O. Drawer 7820 Lake Charles, LA 70606-7820 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/24/04	1000.00	1000.00
Austin Law Firm 531 Hodges St. Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/26/04	250.00	250.00
. SUBTOTAL (this page)			N/A
. TOTAL (complete only on last page of this schedule)			N/A

. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule E. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Ronnie Johns Campaign Fund 3701 Maplewood Dr. No. 2 Sulphur LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/24/04	250.00	250.00
Stephen C. Dwight 619 Santa Anna Dr. Lake Charles, LA 70611 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/23/04	150.00	150.00
Glen O. Vanvoras APLC 1111 Ryan St. Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/25/04	100.00	100.00
John F. Stelly P.O. Box 1588 Gretna, LA 70054 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/26/04	500.00	500.00
Civil Construction Co. P.O. Box 438 Westlake LA 70669 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/24/04	500.00	500.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 4700.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Compilation of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Office Max 3150 Prien Lake Rd. Lake Charles, LA 70605	8/25/04	Office Supplies	58.56
St. Louis High School 1620 Bank St. Lake Charles, LA 70601	8/26/04	Donation	88.88
Sprint 901 Lake shore Dr. Lake Charles, LA 70601	8/28/04	phone bill	40.00
Labrauge High School 3420 Louisiana Ave. Lake Charles, LA 70607	8/20/04	Ad football program	150.00
Lake Charles Boston High School 1509 Enterprise Blvd. Lake Charles, LA 70601	8/20/04	Ad football program	80.00
St. Louis High School 1620 Bank St. Lake Charles, LA 70601	8/20/04	Ad football program	80.00
I. SUBTOTAL (optional)			
J. TOTAL (optional - complete only on last page of this schedule)			497.44

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