CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
William "Bill" Miller
2208 Eight St.
Lake Charles, La. 70601

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
City Marshal
Calcasieu Parish
Lake Charles, La.

OFFICE USE ONLY
Amendment
10-P 9/04
#404607

404607

3. Date of Primary Sept. 18 2004
This report covers from 2/15/04 through 8/11/04

4. Type of Report:

____ 180th day prior to primary
✓ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn N/A ____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
First Federal Bank
1135 Lakestone Dr.
Lake Charles, La. 70601
(337) 433-3611

7. Full Name and Address of Treasurer
William S. Miller

8. Name of Person Preparing Report Timothy A. Francis
Daytime Telephone (337) 444-6237

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED
2004 SEP 27 PM 1:24

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10 day of August, 2004.

William S. Miller
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-436-9817
Daytime Telephone

William S. Miller
Signature of Treasurer

337-436-9817
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED
AMENDMENT

Form 105, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
William S Miller
2208 Eighth St.
Lake Charles, La 70601

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY
9/04
10-P
9/7
0404607

3. Date of Primary Sept 18 2004
This report covers from 8-11-04 through 9-5-04

SCANNED
SEP 13 2004
By: AA

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
N/A Filed after the election AND all loans and debts paid

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
First Federal Bank
1135 Lake Shore Dr
Lake Charles, La 70601
337-433-3611

7. Full Name and Address of Treasurer
William S Miller
William "Bill" Miller

9. Name of Person Preparing Report Timothy A Frakes
Daytime Telephone 337 494-6232

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9 day of Sept 2004

William S Miller
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-436-9817
Daytime Telephone

William S Miller
Signature of Treasurer

337-436-9817
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$5483.23
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of $25 *or less*	N/A
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	5,483.23
5. Other Receipts (Schedule A-3)	N/A
6. Loans Received (Schedule B)	N/A
7. Loan Repayments Received (Schedule D)	N/A
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$5483.73

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$5361.73
10. Other Disbursements (Schedule E-2)	N/A
11. Loan Repayments Made (Schedule B)	N/A
12. Funds Loaned (Schedule D)	N/A
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$5361.73

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$121.50
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* In-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$121.50

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AMENDMENT

SUMMARY PAGE

RECEIPTS		This Period
1. Contributions (Schedule A-1)	$ 485.16	$485.16
2. In-kind Contributions (Schedule A-2)	-0-	
3. Campaign paraphernalia sales of $25 *or less*		N/A
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)		$485.16
5. Other Receipts (Schedule A-3)		N/A
6. Loans Received (Schedule B)		N/A
7. Loan Repayments Received (Schedule D)		N/A
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$485.16	$485.16

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$454.10
10. Other Disbursements (Schedule E-2)	N/A
11. Loan Repayments Made (Schedule B)	N/A
12. Funds Loaned (Schedule D)	N/A
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$454.10

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$485.16	$485.16
15. *Plus* total receipts this period (Line 8 above)		
16. *Less* total disbursements this period (Line 13 above)		454.10
17. *Less* in-kind contributions (Line 2 above)		
18. Funds on hand at close of reporting period		$ 31.06

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
City of Lake Charles Rec + parks Martin Luther King (Rec)	8-7-04	Campaing Barque and meeting Rental of Building	$65.00
Sam's / Walmart East Broad St Lake Charles La 70601	8-7-04	Items for Barque at Martin Luther King	203.04
Market Basket Store #5 337-436-0529	8-7-04	Bacon Ends for Beans	4.69
Enterprise Printing 405. N. Ent. Blvd Lake Charles, La 70601	9-3-04	Hand Cards	81.37
Tim Francis 2212 Clive St Lake Charles, La. 70601	8/04/04	Campaign Materials	$100.00
3. SUBTOTAL (optional)			$454.10
4. TOTAL (optional - complete only on last page of this schedule)			$454.10

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