CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Robin Shulman
3328 Banks St.
N.O. La 70119

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

Judge
Orleans Parish
Juvenile Court
Section C
New Orleans, LA.

OFFICE USE ONLY

Amendo 9/04
10-P

70119

3. Date of Primary September 18, 2004

This report covers from August 20, 2004 through September 8, 2004

4. Type of Report

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank of Louisiana

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Robin Shulman

Daytime Telephone 504-288-0638

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30th day of October, 2004

Robin Shulman
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-288-0638
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2004 OCT 32 AM 10:37

Amendments(s) Attached

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Robin Shulman
3328 Banks St.
N.O. La. 70119

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Judge
Orleans Parish
Juvenile Court
Section C
New Orleans, LA.

OFFICE USE ONLY

9/04
10-P
9/8

0404619

3. Date of Primary September 18, 2004

This report covers from August 20, 2004 through September 8, 2004

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank of Louisiana
300 St. Charles Ave.
New Orleans, LA. 70130

7. Full Name and Address of Treasurer

SCANNED
SEP 14 2004
By: [illegible]

9. Name of Person Preparing Report Robin Shulman

Daytime Telephone 504-288-0638

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8 day of September, 2004

Robin Shulman
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-288-0638
Daytime Telephone

Norman Pettingill by Robin Shulman
Signature of Treasurer

504-821-9142
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2004 SEP -9 PM 4:20

Form #02. Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	None
2. In-kind Contributions (Schedule A-2)	None
3. Campaign paraphernalia sales of $25 or *less*	None
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	None
5. Other Receipts (Schedule A-3)	None
6. Loans Received (Schedule B)	792.07 XX
7. Loan Repayments Received (Schedule D)	None
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	792.07 XX

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	792.07 XX
10. Other Disbursements (Schedule E-2)	None
11. Loan Repayments Made (Schedule B)	None
12. Funds Loaned (Schedule D)	None
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	792.07 XX

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	778.86 XX
15. *Plus* total receipts this period (Line 8 above)	792.07 XX
16. *Less* total disbursements this period (Line 13 above)	792.07 XX
17. *Less* in-kind contributions (Line 2 above)	None
18. Funds on hand at close of reporting period	778.86 XX

Form 102, Rev. 3/99, Page Rev. 3/04

AMENDMENT

10/26/2004 08:08 5042888638 ROBIN SHULMAN PAGE 04

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Robin Shulman
332P Banks St.
N.O. La. 70119

2. a. Date* 8/20 - 9/8/04 b. Interest rate + %(a.p.r.)

c. Amount borrowed* $ 792.07

d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ N/A

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
none	none	none

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* $

d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Bonza Screen Graphics 1716 Franklin Ave. Gretna, La. 70053	8/20/04	Campaign Materials	461.65/xx
Office Depot	8/24/04	Campaign Materials	100.99/xx
Office Depot	9/7/04	Campaign Materials	68.56/xx
Kinko's	8/31/04	Invitations	35.95/xx
Mail + More	8/23/04	Fax for Campaign	7.92/xx
Riverside Parking WTC Garage	8/21/04	Parking	6.00/xx
U.S. Postal Service	9/1/04	Mailing (Postage)	111.00/xx
3. SUBTOTAL (optional)			792.07/xx
4. TOTAL (optional - complete only on last page of this schedule)			792.07/xx

Form 102, Rev. 3/98, Page Rev. 3/98