PREPARED ... INFORMATION FURNISH...



# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**
Committee to Elect Judge Stephen Beasley
695 San Antonio Avenue

Many LA 71449

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**
Louisiana Supreme Court

DISTRICT 2

**OFFICE USE ONLY**
9/04
10-P
9/8

0404640

**3. Date of Primary** 09/18/2004

**This report covers from** 08/10/2004 **thru** 08/29/2004

**4. Type of Report**

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
X 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

**5. FINAL REPORT if:**

___ Withdrawn
___ Filed after the election AND all loans and debts paid
___ Unopposed

2004 SEP -9 PM 4:21
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

**9.a. Name of person preparing report**

b. Daytime telephone

Please see attached sheets

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 9/8/04.

VAL P EXNICIOS
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 495-9666
Daytime Telephone

R MICHAEL WARREN
Signature of Treasurer

318-255-3541
Daytime Telephone

## Affiliated Persons / Organizations

| | |
|---|---|
| Name and Address of Treasurer<br>R MICHAEL WARREN<br>695 SAN ANTONIO AVE<br>MANY LA 71449<br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Financial Institution<br>SABINE STATE BANK AND TRUST COMPANY<br>297 ELIZABETH STREET<br>MANY LA 71449<br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Person Preparing Report<br>F STEVEN HINES<br>HINES, JACKSON & HINES, LLC<br>PO BOX 2158<br>NATCHITOCHES LA 71457<br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): 318-352-6458 | Rel of Aff. Org. to Comm: |
| Name and Address of Chair Person<br>VAL P EXNICIOS<br>PAN AMERICAN LIFE CENTER<br>601 POYDRAS, SUITE 2655<br>NEW ORLEANS LA 70130<br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 87002.60 |
| 2. In-kind contributions (Schedule A-2) | 247.42 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 87250.02 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 5000.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 92250.02 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 116998.94 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 116998.94 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 110534.91 |
| 15. Plus total receipts this period<br>(Line 8 above) | + 92250.02 |
| 16. Less total disbursements this period<br>(Line 13 above) | - 116998.94 |
| 17. Less in-kind contributions<br>(Line 2 above) | - 247.42 |
| 18. Funds on hand at close of reporting period | 85538.57 |

# SUMMARY PAGE (continued)

| | INVESTMENTS | Amount |
|---|---|---|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| | SPECIAL TRANSACTIONS | This Period |
|---|---|---|
| 21. | Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. | Contributions from PACs<br>(From Schedules A-1 and A-2) | 0.00 |
| 23. | All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. | Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. | Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1) | 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ALLAIN F HARDIN, APLC<br>814 HOWARD AVE<br>NEW ORLEANS LA 70113<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 500.00 | 500.00 |
| ALVENDIA & KELLY, PLLC<br>4431 CANAL STREET<br>NEW ORLEANS LA 70119<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/24/2004 | 500.00 | 500.00 |
| AMATO & CREELY, APLC<br>PO BOX 441<br>GRETNA LA 70054<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 1000.00 | 1000.00 |
| DANIEL E BECNEL, Jr<br>PO DRAWER H<br>RESERVE LA 70084<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/24/2004 | 3000.00 | 3000.00 |
| BICE & PALERMO, LLC<br>PO BOX 2125<br>LAKE CHARLES LA 70602<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 500.00 | 500.00 |
| JERALD BLOCK<br>PO BOX 108<br>THIBODAUX LA 70302<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 5000.00 | 5000.00 |
| BROUSSARD & DAVID<br>PO BOX 3524<br>LAFAYETTE LA 70502<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 1000.00 | 1000.00 |
| 4. SUBTOTAL (this page) | | 11500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| BROUSSARD, BOLTON, HALCOMB & VIZZIER<br>PO BOX 1311<br>ALEXANDRIA LA 71309<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 500.00 | 500.00 |
| BRUCE C DEAN, LLC<br>3500 N HULLEN<br>METAIRIE LA 70002<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 1000.00 | 1000.00 |
| BRUNO & BRUNO<br>855 BARRONE STREET<br>NEW ORLEANS LA 70113<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 1000.00 | 2000.00 |
| ED CAMPBELL<br>305 FRANKLIN STREET<br>MANSFIELD LA 71052<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/24/2004 | 100.00 | 100.00 |
| CAPITELLI & WICKER<br>1100 POYDRAS STREET<br>SUITE 2950<br>NEW ORLEANS LA 70163<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 1000.00 | 1000.00 |
| LEONARD CARDENAS<br>8525 PERKINS ROAD<br>BATON ROUGE LA 70808<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 150.00 | 150.00 |
| COALITION FOR CHANGE<br>442 EUROPE STREET<br>BATON ROUGE LA 70802<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 5000.00 | 5000.00 |
| 4. SUBTOTAL (this page) | | 8750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate loans to his campaign must be reported on this schedule. Personal funds a candidate contributes on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| FRANK J D'AMICO, Jr<br>7412 LAKESHORE<br>NEW ORLEANS LA 70124<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 2500.00 | 2500.00 |
| FRANK J D'AMICO, Jr<br>622 BARRONNE STREET<br>2ND FLOOR<br>NEW ORLEANS LA 70113<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/24/2004 | 1000.00 | 2000.00 |
| DAVID BRIGGS ENTERPRISES, INC.<br>701 METAIRIE ROAD<br>3RD FLOOR<br>METAIRIE LA 70005<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 1000.00 | 1000.00 |
| DE SOTO RETIREMENT & REHABILITATION, INC<br>635 SCHLEM STREET<br>MANSFIELD LA 71052<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/27/2004 | 100.00 | 100.00 |
| DEBORAH D DEES<br>122 JEFFERSON<br>MANSFIELD LA 71052<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 200.00 | 200.00 |
| FRANK C DUDENHEFER, Jr<br>NEW ORLEANS LA<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/24/2004 | 1000.00 | 3000.00 |
| TRAVIS ENGLISH, Jr<br>904 SUSAN STREET<br>MANSFIELD LA 71052<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 100.00 | 200.00 |
| 4. SUBTOTAL (this page) | | 5900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate loans to his campaign must be reported on this schedule. Personal funds a candidate contributes on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(a) | b. Amount(a) | 3. Total this Election |
|---|---|---|---|
| RICHARD H EVANS<br>PO BOX 35<br>CONVERSE LA 71419<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 102.50 | 102.50 |
| F & C MANAGEMENT GROUP, INC<br>8925 W JUDGE PEREZ DR<br>CHALMETTE LA 70043<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 1000.00 | 1000.00 |
| FALCON LAW FIRM<br>5044 LAPALCO BLVD<br>MARRERO LA 70072<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 5000.00 | 5000.00 |
| FLOURNOY, DOGGET & LOSAVIO<br>PO BOX 1270<br>ALEXANDRIA LA 71309<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 1500.00 | 2500.00 |
| MICHAEL B FUTRELL<br>419 BEVERLY GARDENS DR<br>METAIRIE LA 70001<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 500.00 | 500.00 |
| OSEPH F GAAR<br>PO BOX 2053<br>AFAYETTE LA 70502<br>OLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/10/2004 | 250.00 | 250.00 |
| GAINSBURGH, BENJAMIN, DAVID, MEUNIER & WARHAU<br>800 ENERGY CENTRE<br>100 POYDRAS STREET<br>NEW ORLEANS LA 70163-2800<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 1000.00 | 1000.00 |
| SUBTOTAL (this page) | | 9352.50 | N/A |
| TOTAL (complete only on last page of this schedule) | | | N/A |

CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| GIA KOSMITIS<br>3318 LINE AVENUE<br>SHREVEPORT LA 71104<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/16/2004 | 250.00 | 250.00 |
| SCOTT GURLEY<br>305 FRANKLIN<br>MANSFIELD LA 71049<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/16/2004 | 200.00 | 200.00 |
| KATIE M HARMON<br>845 PRINCETON ROAD<br>PRINCETON LA 71067<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/27/2004 | 750.00 | 750.00 |
| DENNIS HENNEN<br>PO BOX 2135<br>MONROE LA 71207-2135<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 1500.00 | 1500.00 |
| HERMAN, HERMAN, KATZ & COTLAR, LLP<br>820 O'KEEFE AVE<br>NEW ORLEANS LA 70113<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/24/2004 | 2500.00 | 2500.00 |
| ANTHONY IRPINO<br>166 ST ANN<br>NEW ORLEANS LA 70119<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 250.00 | 500.00 |
| R INVESTMENT<br>909 CANAL STREET<br>TH FLOOR<br>EW ORLEANS LA 70119<br>OLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/24/2004 | 5000.00 | 5000.00 |
| **SUBTOTAL** (this page) | | 10450.00 | N/A |
| **TOTAL** (complete only on last page of this schedule) | | | N/A |

**CONTRIBUTIONS FROM POLITICAL COMMITTEES:**
**SUBTOTAL** (this page) 0.00 **TOTAL** (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| SARA M JOHNSON<br>8703 BOLINGER DR<br>SHREVEPORT LA 71107<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/27/2004 | 750.00 | 750.00 |
| JONES & HILL, LLC<br>131 HWY 165 SOUTH<br>OAKDALE LA 71463<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 4500.00 | 4500.00 |
| JONES & HILL, LLC<br>131 HWY 165 SOUTH<br>OAKDALE LA 71463<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 500.00 | 5000.00 |
| JONES, VERRAS & PREIBERG, LLC<br>601 POYDRAS STREET<br>SUITE 2655<br>NEW ORLEANS LA 70130<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/24/2004 | 2500.00 | 2500.00 |
| PATRICK G KEHOE, Jr<br>29 FARNHAM PL<br>METAIRIE LA 70005<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 1000.00 | 2500.00 |
| PATRICK G KEHOE, Jr<br>29 FARNHAM PL<br>METAIRIE LA 70005<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 500.00 | 3000.00 |
| KLEINPETER & SCHWARTZBERG, LLC<br>8319 JEFFERSON HWY<br>SUITE 2H<br>BATON ROUGE LA 70806<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 2500.00 | 2500.00 |
| 4. SUBTOTAL (this page) | | 12250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LANDRY & SWARR, LLC<br>1010 COMMON STREET<br>SUITE 2050<br>NEW ORLEANS LA 70112<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 08/18/2004 | 2000.00 | 3000.00 |
| H LYN LAWRENCE, Jr<br>3985 AIRLINE DR<br>BOSSIER CITY LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 08/27/2004 | 250.00 | 500.00 |
| DAN LESLIE<br>2079 TEXAS HWY<br>hANY LA 71449<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 08/27/2004 | 100.00 | 100.00 |
| LOTUS FARMS<br>5368 LONG LEAF VISTA ROAD<br>PROVENCAL LA 71468<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 08/18/2004 | 500.00 | 500.00 |
| BILL LOWREY<br>403 POLK ST<br>MANSFIELD LA 71052<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 08/18/2004 | 100.00 | 100.00 |
| M M & ASSOCIETES, LLC<br>4173 CANAL STREET<br>NEW ORLEANS LA 70119<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 08/18/2004 | 3000.00 | 3000.00 |
| MANSFIELD NURSING CENTER, INC<br>PO BOX 781<br>MANSFIELD LA 71052<br>OLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 08/27/2004 | 100.00 | 100.00 |
| . SUBTOTAL (this page) | | 6050.00 | N/A |
| . TOTAL (complete only on last page of this schedule) | | | N/A |

. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) ____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

12 / 23

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ANGELA MIJALIS<br>10797 SUNRISE PTE<br>SHREVEPORT LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 200.00 | 200.00 |
| MELINDA MILLER-HOLT<br>5050 WELDEN PLACE<br>MANDEVILLE LA<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/11/2004 | 250.00 | 250.00 |
| BILL MONTGOMERY<br>300 WHISPERING<br>HAUGHTON LA 71037<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 100.00 | 100.00 |
| N & A REAL ESTATE, LLC<br>4173 CANAL STREET<br>NEW ORLEANS LA 70119<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 2000.00 | 2000.00 |
| NOWALSKY, BRONSTON & GOTHARD, APLLC<br>3500 N CAUSWAY BLVD<br>SUITE 1442<br>METAIRIE LA 70002<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 500.00 | 500.00 |
| J KENTON PARSONS<br>8440 JEFFERSON HWY<br>SUITE 301<br>BATON ROUGE LA 70809<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 1000.00 | 1000.00 |
| ROBERT C POIMBOEUF<br>900 PIERREMONT RD<br>SUITE 114<br>SHREVEPORT LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/27/2004 | 1500.00 | 1500.00 |
| 4. SUBTOTAL (this page) | | $550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| J. VAN ROBICHAUX, Jr<br>1007 W ST BERNARD HWY<br>CHALMETTE LA 70043<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 2000.00 | 2000.00 |
| CHRISTOPHER RODRIGUEZ<br>1604 CLEARVIEW PARKWAY<br>APT A<br>METAIRIE LA 70001<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 500.00 | 500.00 |
| MICHAEL I RODRIGUEZ, Sr<br>633 BARONNE STREET<br>NEW ORLEANS LA 70113<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 1500.00 | 1500.00 |
| MICHAEL RODRIGUEZ, Jr<br>1913 HARVARD AVENUE<br>METAIRIE LA 70001<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 500.00 | 500.00 |
| SABINE RETIREMENT & REHABILITATION CENTER<br>965 FISHER ROAD<br>MANY LA 71449<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/27/2004 | 100.00 | 100.00 |
| SCHEUERMANN & JONES<br>210 BARONNE ST<br>SUITE 1800<br>NEW ORLEANS LA 70112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 1000.00 | 1000.00 |
| SENTELL LAW FIRM, LLC<br>PO BOX 875<br>MINDEN LA 71058-0875<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/18/2004 | 300.00 | 300.00 |
| 4. SUBTOTAL (this page) | | 5900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| SILBERT & GARON, LLP<br>909 POYDRAS STREET<br>SUITE 2130<br>NEW ORLEANS LA 70112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 06/18/2004 | 250.00 | 250.00 |
| JOHN D SILEO, Jr<br>201 FAIRWAY DR<br>NEW ORLEANS LA 70124<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/16/2004 | 1000.00 | 1000.00 |
| SILVESTRI & MASSICOT<br>3814 CANAL ST<br>NEW ORLEANS LA 70119<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/16/2004 | 750.00 | 750.00 |
| KENNETH N SIMMONS<br>PO BOX 490<br>MANY LA 71449<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/16/2004 | 500.00 | 1600.00 |
| JOSEPH H SIMPSON<br>PO BOX 1017<br>AMITE LA 70422<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/16/2004 | 100.00 | 100.00 |
| WILLIAM SIMPSON<br>52234 SIMPSON LANE<br>ROSELAND LA 70456<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/16/2004 | 100.00 | 100.00 |
| SPEARS & SPEARS<br>1555 POYDRAS STREET<br>SUITE 1710<br>NEW ORLEANS LA 70112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/24/2004 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 2950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ST MARTIN & WILLIAMS<br>PO BOX 2017<br>HOUMA LA 70361<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 08/18/2004 | 5000.00 | 5000.00 |
| STEVEN F GRIFFITH, SR, LTD, APLC<br>PO BOX 999<br>DESTREHAN LA 70047<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 08/18/2004 | 250.00 | 250.00 |
| CRAIG V SWEENEY<br>3211 45TH STREET<br>METAIRIE LA 70001<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 08/18/2004 | 500.00 | 500.00 |
| THE GLORIOSO LAW FIRM<br>815 BARONNE STREET<br>NEW ORLEANS LA 70113<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 08/18/2004 | 200.00 | 200.00 |
| THE GOODE LAW FIRM<br>PO DRAWER 3388<br>LAFAYETTE LA 70502<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 08/18/2004 | 200.00 | 200.00 |
| THE LABORDE LAW FIRM, LLC<br>PO BOX 80098<br>LAFAYETTE LA 70598-0098<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 08/24/2004 | 200.00 | 200.00 |
| VERNON P THOMAS<br>821 FARWOOD RD<br>NEW ORLEANS LA 70126<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 08/18/2004 | 250.00 | 250.00 |
| SUBTOTAL (this page) | | 6600.00 | N/A |
| TOTAL (complete only on last page of this schedule) | | | N/A |

CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) ____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| TOLEDO NURSING CENTER<br>PO BOX 1009<br>ZWOLLE LA 71486<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/27/2004 | 100.00 | 100.00 |
| WALSH TIMBER COMPANY, LLC<br>PO BOX 1389<br>ZWOLLE LA 71486<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/18/2004 | 250.00 | 250.00 |
| CHRISTOPHER WAYAND<br>2003 SOLAR LANE<br>BOSSIER CITY LA 71112<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/27/2004 | 1000.00 | 1000.00 |
| RAYLEEN WEEKS<br>8218 HWY 84<br>MANSFIELD LA 71052<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/18/2004 | 200.00 | 200.00 |
| CLAY WILLIAMS<br>1608 C BOONE ST<br>LEESVILLE LA 71446<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/27/2004 | 200.00 | 200.00 |

| | | |
|---|---|---|
| . SUBTOTAL (this page) | 1750.00 | N/A |
| . TOTAL (complete only on last page of this schedule) | 67002.60 | N/A |

. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS



The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. In-kind Contributions Received this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| JIMMY STEPHENS<br>169 HATCHER LANE<br>LOGANSPORT LA 71049<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | AD IN MANSFIELD ENTERPRISE | 08/12/2004 | 100.00 | 100.00 |
| JIMMY STEPHENS<br>169 HATCHER LANE<br>LOGANSPORT LA 71049<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | AD IN LOGANSPORT TRIBUNE | 08/12/2004 | 147.42 | 247.42 |

| | | |
|---|---|---|
| **SUBTOTAL** (this page) | 247.42 | N/A |
| **TOTAL** (complete only on last page of this schedule) | 247.42 | N/A |

**CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:**
**SUBTOTAL** (this page) 0.00 **TOTAL** (complete only on last page of this schedule) 0.00

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

**1.** Name and address of Lender (PRIMARY RECORD)
BUDDY BEASLEY
PO BOX 8

MANY LA 71449

**2.**
a. Date* 01/22/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* ..... $ 5000.00
d. Balance due ..... $ 5000.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or gurantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
BARRETT BEASLEY
516 FRONT STREET

NATCHITOCHES LA 71458

**2.**
a. Date* 01/23/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* ..... $ 5000.00
d. Balance due ..... $ 5000.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or gurantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
STEPHEN BEASLEY
PO BOX 56

MANY LA 71449

**2.**
a. Date* 01/23/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* ..... $ 5000.00
d. Balance due ..... $ 5000.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or gurantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
R MICHAEL WARREN
695 SAN ANTONIO AVE

MANY LA 71449

**2.**
a. Date* 01/23/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* ..... $ 5000.00
d. Balance due ..... $ 5000.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or gurantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

# SCHEDULE B: LOANS RECEIVED



The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

**1.** Name and address of Lender (PRIMARY RECORD)
GERALD C BEASLEY
88 MORRIS LANE

MANY LA 71449

**2.**
a. Date* 02/03/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 5000.00
d. Balance due $ 5000.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
KIMBERLY BEDRICH
3514 ECHO MOUNTAIN DR

KINGWOOD TX 77345

**2.**
a. Date* 02/18/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 2500.00
d. Balance due $ 2500.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
KAREN WARREN
895 SAN ANTONIO

MANY LA 71449

**2.**
a. Date* 08/18/2004 b. Interest rate 05.85 %(a.p.r)
c. Amount loaned* $ 5000.00
d. Balance due $ 5000.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| ALLTEL<br>PO BOX 530533<br>ATLANTA GA 30353-0533 | 08/11/2004 | CELLULAR SERVICE | 267.08 |
| BALDRIDGE-DUMAS COMMUNICATIONS, INC<br>805 SAN ANTONIO AVENUE<br>MANY LA 71449 | 08/18/2004 | SIGNS | 341.36 |
| BELMONT CHRISTIAN ACADEMY<br>9694 HWY 175<br>BELMONT LA 71406 | 08/24/2004 | DONATION | 100.00 |
| BETHLEHEM BAPTIST CHURCH<br>MANSFIELD LA | 08/22/2004 | DONATION | 250.00 |
| DA Juvenile Program<br>Many LA 71449 | 08/10/2004 | Donation | 50.00 |
| JACOB DAVIS<br>NATCHITOCHES LA 71457 | 08/15/2004 | CANVASSING | 822.75 |
| FIRST BAPTIST CHURCH<br>1116 AMULET ST<br>NATCHITOCHES LA 71457 | 08/26/2004 | DONATION | 250.00 |
| FORUM NEWS<br>1158 TEXAS AVENUE<br>SHREVEPORT LA 71101 | 08/11/2004 | ADVERTISING | 984.00 |
| **3. SUBTOTAL** (optional - this page) | | | 3065.18 |
| **4. TOTAL** (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| FORUM NEWS<br>1158 TEXAS AVENUE<br>SHREVEPORT LA 71101 | 08/25/2004 | AD | 984.00 |
| GLENDA FAYE HOWARD<br>NATCHITOCHES LA 71457 | 08/27/2004 | CANVASSING | 300.00 |
| RUPERT LUCIOUS<br>MANSFIELD LA | 08/26/2004 | STAFF | 2000.00 |
| LANEY MARTIN<br>245 MARTHAVILLE ROAD<br>MANY LA 71449 | 08/16/2004 | STAFF | 218.63 |
| SYLVIA MORROW<br>1112 LAKE STREET<br>NATCHITOCHES LA 71457 | 08/28/2004 | CANVASSING | 150.00 |
| Many High School - Football<br>100 Tiger Drive<br>Many LA 71449 | 08/12/2004 | Donation | 100.00 |
| Mount Moriah Baptist Church<br>520 McNabb St<br>Lake Charles LA 70615 | 08/15/2004 | Donation | 250.00 |
| NAASHS SCHOLARSHIP FUND | 08/12/2004 | DONATION | 100.00 |
| 3. SUBTOTAL (optional - this page) | | | 4102.63 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Oak Hill Bapt Church<br>7982 Jefferson Paige Road<br>Shreveport LA 71119 | 08/10/2004 | Donation | 200.00 |
| POSTMASTER<br>MANY LA 71449 | 08/25/2004 | POSTAGE | 127.92 |
| REAL VIEWS<br>111 WILLOW CIRCLE<br>NATCHITOCHES LA 71457 | 08/25/2004 | AD | 400.00 |
| ADAM ROSS<br>1025 W MISSISSIPPI AVE<br>MANY LA 71449 | 08/16/2004 | STAFF | 811.50 |
| SABINE INDEX<br>PO BOX 850<br>MANY LA 71449 | 08/25/2004 | ADS | 2139.42 |
| DARLENE SEPULVADO<br>38 EL CHICO DRIVE<br>MANY LA 71449 | 08/16/2004 | STAFF | 636.25 |
| THE MUNSON GROUP<br>1232 APPLEWOOD ROAD<br>BATON ROUGE LA 70808 | 08/10/2004 | CONSULTING | 50000.00 |
| THE MUNSON GROUP<br>1232 APPLEWOOD ROAD<br>BATON ROUGE LA 70808 | 08/18/2004 | CONSULTATION | 5000.00 |
| **3. SUBTOTAL (optional - this page)** | | | 59315.09 |
| **4. TOTAL (optional - complete only on last page of this schedule)** | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| THE MUNSON GROUP<br>1232 APPLEWOOD ROAD<br>BATON ROUGE LA 70808 | 08/19/2004 | CONSULTATION | 50000.00 |
| THE VICTORY STORE.COM<br>5200 S.W. 30TH STREET<br>DAVENPORT IA 52802 | 08/10/2004 | Campaign supplies | 277.06 |
| WAL MART<br>MANY LA 71449 | 08/18/2004 | GIFT CERTIFICATE | 50.00 |
| EXXIE WILLIAMS<br>208 KELLY ST<br>NATCHITOCHES LA 71457 | 08/28/2004 | CANVASSING | 150.00 |
| TAYLOR WILLIAMS<br>PO BOX 356<br>FLORIEN LA 71429 | 08/18/2004 | STAFF | 39.00 |

| | |
|---|---|
| 3. SUBTOTAL (optional - this page) | 50516.06 |
| 4. TOTAL (optional - complete only on last page of this schedule) | 116998.94 |