

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TRAVIS B CLARK
P.O. Box 218
Walker, LA 70785

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

MAYOR - TOWN OF WALKER

OFFICE USE ONLY

Amendment
10-P 9/16
404647

404647

3. Date of Primary

September 18, 2004

This report covers from

8/16/04

through

8/29/04

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT IS:

- Withdrawn
- Unopposed
- Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

WALDOCK BANK
29500 WALKER SOUTH RD
WALKER, LA 70785

7. Full Name and Address of Treasurer

LINDA W CLARK
P.O. Box 218
WALKER, LA 70785

SCANNED

MAY 30 2007

By: JW

2005-03-08 2:09 PM -5 PM 2:53
LOUISIANA CAMPAIGN FINANCE RECEIVED

8. Name of Person Preparing Report

TRAVIS B CLARK
(225) 665-4356

Daytime Telephone

Missing numbered pages were blank and had no information on them.

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of September 2004

Travis B Clark

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

(225) 665-4356

Daytime Telephone

Linda W. Clark

Signature of Treasurer

(225) 664-9737

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
9. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

COPY

HAND DELIVERED
AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| | |
|---|---|
| 1. Qualifying Name and Address of Candidate <i>TRAVIS B CLARK</i> <i>P.O. Box 218</i> <i>WALKER LA 70785</i> | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) <i>Mayor - Town of WALKER</i> |
|---|---|

OFFICE USE ONLY

10-P
7/04
9/8

0404647

3. Date of Primary *SEPTEMBER 18, 2004*

This report covers from *8/10/04* through *8/29/04*

4. Type of Report:

| | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input checked="" type="checkbox"/> 10th day prior to primary | <input type="checkbox"/> Amendment to prior report |
| <input type="checkbox"/> 10th day prior to general | |

5. FINAL REPORT IF:

Withdrawn Filed after the election AND all loans and debts paid

Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hancock Bank
29500 WALKER South Rd
WALKER, LA 70785

7. Full Name and Address of Treasurer

LINDA W CLARK
P.O. Box 218
WALKER, LA 70785

9. Name of Person Preparing Report *TRAVIS B CLARK*

Daytime Telephone *(225) 665-4356*

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This *7th* day of *SEPTEMBER* *2004*

Travis B Clark
 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

(225) 665-4356
Daytime Telephone

Linda W. Clark
 Signature of Treasurer

(225) 664-9737
Daytime Telephone

SCANNED

SEP 14 2004

By: *MM*

Missing numbered pages were blank and had no information on them.

(b)(6)

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2004 SEP - 8 PM 1:47

ELECTION DIVISION

HAND DELIVERED

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$325.00 |
| 2. In-kind Contributions (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of \$25 or less | -0- |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | \$325.00 |
| 5. Other Receipts (Schedule A-3) | -0- |
| 6. Loans Received (Schedule B) | \$1,750.00 |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$2,075.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$2,029.00 |
| 10. Other Disbursements (Schedule E-2) | -0- |
| 11. Loan Repayments Made (Schedule B) | -0- |
| 12. Funds Loaned (Schedule D) | -0- |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$2,029.00 |

| FINANCIAL SUMMARY | Amount |
|--|------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$200 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$2,075.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$2,029.00 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | -0- |
| 18. Funds on hand at close of reporting period | \$246.00 |

AMENDED 5/15/2006
YB/llk

AMENDMENT

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-----------------------|
| 1. Contributions (Schedule A-1) | \$325 ⁰⁰ |
| 2. In-kind Contributions (Schedule A-2) | — 0 — |
| 3. Campaign paraphernalia sales of \$25 or less | — 0 — |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | \$325 ⁰⁰ |
| 5. Other Receipts (Schedule A-3) | — 0 — |
| 6. Loans Received (Schedule B) | \$1,750 ⁰⁰ |
| 7. Loan Repayments Received (Schedule D) | — 0 — |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$2,075 ⁰⁰ |

| DISBURSEMENTS | This Period |
|---|-----------------------|
| 9. Expenditures (Schedule E-1) | \$2,029 ⁰⁰ |
| 10. Other Disbursements (Schedule E-2) | — 0 — |
| 11. Loan Repayments Made (Schedule B) | — 0 — |
| 12. Funds Loaned (Schedule D) | — 0 — |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$2,029 ⁰⁰ |

| FINANCIAL SUMMARY | Amount |
|--|-----------------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$367 ⁴⁰ |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$2,075 ⁰⁰ |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$2,029 ⁰⁰ |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | — 0 — |
| 18. Funds on hand at close of reporting period | \$46 ⁰⁰ |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | -0- |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | -0- |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$1,750.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | -0- |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | -0- |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | -0- |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | -0- |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

*Amended 5/15/2006
JTB Clark*

AMENDMENT

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | / |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | / |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | / |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | / |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | / |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | / |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | / |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 28 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 11-83, Page Rev. 3/88

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| RESOURCE MANAGEMENT ASSOCIATES Inc. 8328 TOM DRIVE BATON ROUGE, LA 70815 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/27/04 | \$100 ⁰⁰ | \$100 ⁰⁰ |
| MR & MRS KENNETH C. CARLSON P.O. Box 352 WALVER, LA 70785 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/27/04 | \$100 ⁰⁰ | \$100 ⁰⁰ |
| DANIEL J. PUNCH 13213 CLINT ST. WALVER, LA 70785 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/11/04 | \$125 ⁰⁰ | \$125 ⁰⁰ |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | \$325 ⁰⁰ | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$325 ⁰⁰ | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | |
| SUBTOTAL (this page) <i>N/A</i> | | TOTAL (complete only on last page of this schedule) <i>N/A</i> | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|--|---|
| <p>1. Name and address of lender</p> <p><i>TRAVIS B CLARK</i> <i>P.O. BOX 218</i> <i>WALKER LA 70785</i></p> | <p>2. a. Date* <u>8/20</u> b. Interest rate <u>2.99</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>1,750⁰⁰</u></p> <p>d. Balance due \$ <u>1,750⁰⁰</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> |
|--|---|

| <p>3. Endorsers/Guarantors</p> <p style="text-align: center; font-size: 1.5em;"><i>N/A</i></p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
|--|---|----------|-----------|----------|--|--|--|
| Date | Principal | Interest | | | | | |
| | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | |
|--|---|
| <p>1. Name and address of lender</p> <p style="text-align: center; font-size: 1.5em;"><i>N/A</i></p> | <p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> |
|--|---|

| <p>3. Endorsers/Guarantors</p> <p style="text-align: center; font-size: 1.5em;"><i>N/A</i></p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
|--|---|----------|-----------|----------|--|--|--|
| Date | Principal | Interest | | | | | |
| | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

