COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee
Livingston Parish Republican Executive Committee
PO Box 811
Denham Springs LA 70727

OFFICE USE ONLY
PAC 9/04
10-P
9/8

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2004 SEP -8 AM 10:39

2. Date of Primary Sept. 18 2004

This report covers from Aug 10, 2004 through Aug 29, 2004

3. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ✓ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual
- ____ Monthly
- ____ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Walter Hankins Jr	Chairperson	12485 Alysha DR DS, LA 70726
William Leach	Treasurer	418 E Center Ville DS, LA 70726

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
NONE			

6. Is the Committee supporting the entire ticket of a political party? ____ Yes ✓ No If "yes", which party?

7. a. Name of Person Preparing Report WALTER HANKINS

b. Daytime Telephone 975-3116

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7 day of September, 2004

Walter Hankins Jr.
Signature of Committee Chairperson

975-3116
Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	NONE
2. In-kind Contributions Received (Schedule A-2)	NONE
3. Campaign paraphernalia sales of $25 or less	NONE
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	NONE
5. Other Receipts (Schedule A-3)	NONE
6. Loans Received (Schedule B)	NONE
7. Loan Repayments Received (Schedule D)	NONE
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	NONE

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	NONE
10. In-Kind Expenditures (Schedule E-2)	NONE
11. Contributions made to Candidates (Schedule E-3)	NONE
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	NONE
13. Other Disbursements (Schedule E-4)	NONE
14. Loan Repayments Made (Schedule B)	NONE
15. Funds Loaned (Schedule D)	NONE
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	NONE

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	2074.77
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	-0-
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	-0-
20. Funds on hand at close of reporting period	2074.77

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