CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Full Name and Address of Candidate

Patrick Dix
116 Grogan Lane
Lake Charles, LA 70605

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Lake Charles
City Marshal
Ward 3
Calcasieu

OFFICE USE ONLY

Amended 9/04
10-G
405098

105098

3. Date of Primary: 3/18/04

Date of runoff: 3/20/04 or/or 10/13/04

4. Type of report:

___ 100th day after in primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 30 day prior to primary
___ 10 day prior to primary
___ 40th day after general
___ Annual (future election)
___ Supplemental (post election)
___ Amendment to prior report

5. Check one:

___ Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (Your campaign must have a separate bank account, separate from other accounts, of money related to all of the expenditures of campaign funds.)

Jeff Davis Bank
2526 Gerstner Memorial
Lake Charles, LA 70601

7. Full Name and Address of Treasurer

Matilda Miller
1703 9th Avenue
Lake Charles, LA 70601

8. Name of Person Preparing Report: Matilda Miller

Daytime Telephone: 337-436-2187

10. We certify that the information contained in this report and the attached schedules is true and complete to the best of our knowledge, information and belief, and that no expenditures have been made or contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th October 2004

Signature of Candidate/Chairperson
(Name of the Chairperson only if report is filed by a political campaign committee)

337-515-1516
Daytime Telephone

Signature of Treasurer

337-436-2187
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEE ONLY
a. Name and address of participating candidate, committee's chairperson, and treasurer (less, if any (use additional sheets if necessary).

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2004 OCT 26 AM 8:21

AMENDMENT ATTACHED
AMENDMENT #2

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

Name and Address of Candidate
Patrick Dix
110 Grogan Lane
Lake Charles, LA 70605

Office Sought (Include title of office as well as district, city, town and/or election district.)
Lake Charles
City Marshal
Ward 3
Calcasieu

OFFICE USE ONLY
amendo 9/04
10-G 9/04
405098

405098

1. Date of Primary: 9/18/04
This report covers from 9/9/04 through 9/18/04

4. Type of Report:
____1 10th day prior to primary
____8 th day prior to primary
____3 th day after to primary
____1 th day prior to primary
____1 th day after to primary
____30th day after primary
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. Final, 929 Report
____Y Unknown
____U Opposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required to list the one or more banks, savings and loan associations, or money market mutual funds at the end of your campaign finance.)
Jeff Davis Bank
2726 Gerstner Memorial Rd
Lake Charles, LA 70601

7. Full Name and Address of Treasurer
Matilda Miller
1703 9th Avenue
Lake Charles, LA 70601

8. Name of Person Preparing Report: Matilda Miller
Daytime Telephone: 337-436-2187

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made or contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been intentionally omitted.

This 27th day of September 2004

Signature of Candidate (To be signed by candidate only if report by principal campaign committee)
337-515-1516
Daytime Telephone

Matilda Miller
Signature of Treasurer
337-436-2187
Daytime Telephone

11. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
List name and address of principal campaign committee, contributors (individuals, and nonlabor committees, if any (use additional sheets if necessary).

SCANNED
OCT 13 2004
By: AB

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district)	OFFICE USE ONLY
Patrick Dix 110 Grogan Lane Lake Charles, LA 70605	Lake Charles City Marshal Ward 3 Calcasieu	10-G 9/04 9/20

0405098

3. Date of Primary 9/18/04

This report covers from 9/9/04 through 9/18/04

4. Type of Report:

___ 100th day prior to primary ___ 40th day after general

___ 90th day prior to primary ___ Annual (fiscal election)

___ 30th day prior to primary ___ Supplemental (post election)

___ 10th day prior to primary

___ 10th day prior to general ___ Amendment to prior report

5. FINAL REPORTS:

___ Withdrawn X Filed after termination AND all loans and debts paid

___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)	7. Full Name and Address of Treasurer
Jeff. Davis Bank 2726 Gerstner Memorial Ct Lake Charles, LA 70601	Matilda Miller 1703 9th Avenue Lake Charles, LA 70601

SCANNED
SEP 2 4 2004
By: AB

8. Name of Person Preparing Report Matilda Miller

Daytime Telephone: 337-436-2187

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of September 2004

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

337-515-1516
Daytime Telephone

Matilda Miller
Signature of Treasurer

337-436-2187
Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committees-chairperson, and subsidiary committees. If any (use additional sheets if necessary).

2004 SEP 21 AM 9:26

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	900.00
2. In-Kind Contributions (Schedule A-2)	1100.00
3. Campaign paraphernalia sales of $25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	2,000.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1000.00
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	3,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,135.33
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2,135.33

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (If 1st time fund on hand at close from last report or if first report for this election)	307.64
15. Less total receipts this period (Line 8 above)	3,000.00
16. Less total disbursements this period (Line 13 above)	2,135.33
17. Loan refund contributions (Line 2 above)	102.00
18. Funds on hand at close of reporting period	67.31

Form 100, Rev. 2004, Page Rev. 3/05

AMENDMENT #2

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	700.00
2. In-kind Contributions (Schedule A-2)	1100.00
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	1800.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1000.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2800.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1868.33
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1868.33

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report, or -0- if first report for this election)	269.64
15. *Plus* total receipts this period (Line 8 above)	2800.00
16. *Less* total disbursements this period (Line 13 above)	1868.33
17. *Less* in-kind contributions (Line 2 above)	1100.00
18. Funds on hand at close of reporting period	101.31

AMENDMENT

09/28/2004 22:38 3184332844 A&M TAX SERVICE PAGE 02

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	700.00
2. In-kind Contributions (Schedule A-2)	1100.00
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1800.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1000.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2800.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1868.33
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1868.33

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	309.64
15. *Plus* total receipts this period (Line 8 above)	2800.00
16. *Less* total disbursements this period (Line 13 above)	1868.33
17. *Less* in-kind contributions (Line 2 above)	1100.00
18. Funds on hand at close of reporting period	141.31

09/20/2004 23:56 3184332844 A&M TAX SERVICE PAGE 02

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	269.64
20. Of funds on hand at close of reporting period (Line 16, above), amount held in investments	101.31

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	1000.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 16, 1986.

Form 103, Rev. Nov. 1991, Page Rev. 200

AMENDMENT

09/28/2004 22:38 3184332844 AM TAX SERVICE PAGE 03

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1 check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, use Form C-1/R-1. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period: a. Date(s)	b. Amount(s)	3. Total this Election
Maurice Fontenot 715 Boundaries Drive Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/16/04	$100.00	$ 100.00
Ellis Mae Dicks 209 A. Goodman Rd. Lake Charles, LA 70615 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/16/04	$100.00	$ 100.00
MM Mrs Montgomery 1600 Pelouseas Street Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/16/04	$200.00	$ 200.00
Leslie "Mike" Jacobs 2000 Philip Street Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/16/04	$100.00	$ 100.00
Norris Colbert 2605 Blackwell Street Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/16/04	$100.00	$ 100.00
Common Funeral Home 1200 Ryan Street Lake C. Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/17/04	$100.00	$ 100.00
① Dr./Mrs. Mike Branch 2675 Spanish Mission Ct. Lake Charles, LA 70607 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/2/04	$200.00	$ 200.00
A. SUBTOTAL (this page)		$900.00	N/A
B. TOTAL (complete only on last page of this schedule)		$900.00	N/A

C. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Rev 7/01 Rev 9/01, Rev 10/03

AMENDMENT#2

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Manuel Fontenot 710 Sundale Drive Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/16/04	$100.00	$100.00
Ella Mae Dicks 202 N. Goodman Rd. Lake Charles, LA 70615 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/16/04	$100.00	$100.00
M/M Wes Montgomery 1606 Opelousas Street Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/16/04	$200.00	$200.00
Leslie "Jake" Jacobs 2207 Tulip Street Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/16/04	$100.00	$100.00
Norris Gobert 2615 Blackwell Street Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/16/04	$100.00	$100.00
Combre Funeral Home 1200 Mill Street Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/17/04	$100.00	$100.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$700.00	N/A
5. TOTAL (complete only on last page of this schedule)		$700.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

09/20/2004 23:56 3184332844 AGM TAX SERVICE PAGE 03

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Mark Perkins 2603 Gerstner Memorial Drive Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Building For Usage of Campaign Headquarters	9/9/04 to 9/17/04	$200.00	
Ernest McCarty 2336 Broad Street Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Building For Usage of Campaign	9/18/04	$300.00	
Isabella Mose 2722 Poe Street Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Serving of Food	9/18/04	$200.00	
Matilda Miller 1703 9th Avenue Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Serving of Food	9/18/04	$200.00	
Anthony / Matilda Miller 1703 9th Avenue Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Distribute Push Cards	9/9/04 to 9/17/04	$200.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
4. SUBTOTAL (this page)			$1100.00	N/A
5. TOTAL (complete only on last page of this schedule)			$1100.00	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

09/20/2004 23:56 3184332844 ASM TAX SERVICE PAGE 04

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Patrick/Angela Dix
110 Grogan Lane
Lake Charles, LA 70615

2. a. Date* 9/9/04 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* $1,000.00

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 152, Rev. 3/95, Page Rev. 3/96

09/20/2004 23:56 3184332844 AAM TAX SERVICE PAGE 05

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount (s)
US Postal Service	8/31/04	Post office Box	$63.00
APEX Broadcasting	9/09/04	Radio Ads	$204.00
KPLC - TV	9/10/04	Production and Ads (10)	$913.00
Lake Charles American Press	9/15/04	2-3x7 Ads	$639.07
KZWA 104.9	9/17/04	(5) Radio Ads	$80.00
Lake Charles Poultry	9/18/04	(5) cases of Chicken	$236.26
3. SUBTOTAL (optional)			$2,135.33
4. TOTAL (optional - complete only on last page of this schedule)			$2,135.33

Form 07, Rev. 1/98 (Page Rev. 5/98)

AMENDMENT #2

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
KPLC-TV 7 Lake Charles, LA	9/10/04	Production and Ads (10)	$ 913.00
Lake Charles American Press 4900 Hwy 90 East Lake Charles, LA 70615	9/15/04	2-3x7 Ads	$ 639.07
KZWA 104.9 Radio 305 Enterprise Blvd. Lake Charles, LA 70601	9/17/04	(5) Radio Ads	$ 80.00
Lake Charles Poultry 2808 Frugé Lake Charles, LA 70615	9/18/04	(5) Cases of Chicken	$ 236.26
3. SUBTOTAL (optional)			$ 1868.33
4. TOTAL (optional - complete only on last page of this schedule)			$ 1868.33

Form 102, Rev. 3/03, Page Rev. 3/03

03/20/2004 23:56 3184332844 ASM TAX SERVICE PAGE 06